

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018051064

Project Title: North Business Park Specific Plan
Lead Agency: City of Westlake Village
Mailing Address: 31200 Oak Crest Drive
City: Westlake Village Zip: 91361
Contact Person: Scott Wolfe
Phone: (818) 706-1613
County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Westlake Village
Cross Streets: Lindero Canyon Road and Via Colinas Zip Code: 91362
Longitude/Latitude (degrees, minutes and seconds): 34 ° 9 ' 14.72" N / 118 ° 48 ' 13.5 " W Total Acres: 200
Assessor's Parcel No.: Section: Twp.: 2N Range: 20W Base: SBM
Within 2 Miles: State Hwy #: US Highway 101 Waterways:
Airports: Railways: Schools: Oaks Christian School

Document Type:
CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec
[ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:
[ ] General Plan Update [ ] General Plan Amendment [ ] General Plan Element [ ] Community Plan
[ ] Specific Plan [ ] Master Plan [ ] Planned Unit Development [ ] Site Plan
[ ] Rezone [ ] Prezone [ ] Use Permit [ ] Land Division (Subdivision, etc.)
[ ] Annexation [ ] Redevelopment [ ] Coastal Permit [ ] Other:

Development Type:
Residential: Units 1017 Acres
Office: Sq.ft. 425790 Acres Employees
Commercial: Sq.ft. 281065 Acres Employees
Industrial: Sq.ft. 840601 Acres Employees
Educational: 83,936 sf
Recreational:
Water Facilities: Type MGD
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Agricultural Land [ ] Air Quality [ ] Archeological/Historical [ ] Biological Resources [ ] Coastal Zone [ ] Drainage/Absorption [ ] Economic/Jobs
[ ] Fiscal [ ] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [ ] Geologic/Seismic [ ] Minerals [ ] Noise [ ] Population/Housing Balance [ ] Public Services/Facilities
[ ] Recreation/Parks [ ] Schools/Universities [ ] Septic Systems [ ] Sewer Capacity [ ] Soil Erosion/Compaction/Grading [ ] Solid Waste [ ] Toxic/Hazardous [ ] Traffic/Circulation
[ ] Vegetation [ ] Water Quality [ ] Water Supply/Groundwater [ ] Wetland/Riparian [ ] Growth Inducement [ ] Land Use [ ] Cumulative Effects [ ] Other:

Present Land Use/Zoning/General Plan Designation:
Land uses: office, industrial, hotel, institutional uses/Zoning: BP, CPD, I/General Plan: BP, GC, I

Project Description: (please use a separate page if necessary)
The proposed North Business Park Specific Plan would promote the revitalization of underutilized or obsolete properties and the intensification and adaptive reuse of existing developments within the Focus Area (northern two-thirds of the planning area). In addition, infrastructure improvements are proposed throughout the planning area. As many as 1,017 new dwelling units and over 1.6 million square feet of non-residential development may be accommodated at buildout of the planning area (a decrease of about 390,000 square feet of existing non-residential uses).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 29 - 2019

SCH COMPLIANCE 5 - 13 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 4, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans # 7, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

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Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 30)