Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

scH#2018051051

			Contact Person: Damaris Abraham
Mailing Address: 130 S. Ma	nin Street		Phone: (951) 674-3124, ext. 913
City: Lake Elsinore		Zip: <u>92530</u>	County: Riverside County
Project Location: County:	: Riverside County	City/Nearest Commu	unity: City of Lake Elsinore
	nols Road; East of I-15; We		
Longitude/Latitude (degrees,	minutes and seconds): 33 °	42 '20.6 "N/ 117 °21	'03.4 " W Total Acres: 72.5 acres
Assessor's Parcel No.: Vor	and the same of th		p.: 5S Range: 5W Base: S. Bern.
THE STATE OF THE S	y #: I-15; SR-74		nore; Stovepipe Canyon Creek
Airports:	None	Railways: None	Schools: See Attachment 1
Document Type:			
CEQA: NOP Early Cons Neg Dec Mit Neg Dec	➤ Draft EIR Supplement/Subsequent (Prior SCH No.) Other:	nt EIR	OI Other: Joint Document A Final Document raft EIS Other: ONST Planing & Research
Local Action Type:			NR 19 2019
☐ General Plan Update ☑ General Plan Amendmen ☐ General Plan Element ☐ Community Plan		ppment	Annexation Redevelopment Coastal Permit (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other:SP Amendment
Development Type:	. 21.1		
X Residential: Units 168X Office: Sq.ft. 43,00	Acres 31.1 Acres 14.5 Employe	ees 319 Transportati	on: Type
★ Commercial: Sq.ft. 33,30	O Acres Same Employe	ees Same Mining:	Mineral
Industrial: Sq.ft.	Acres Employe		Type MW
Recreational: 8.3 acres		☐ Hazardous V	Waste: Type
☐ Water Facilities: Type	MGD	✓ Other: 130-r	oom Hotel; Gas station with 16 fueling pumps
Project Issues Discussed	in Document		
➤ Aesthetic/Visual	☐ Fiscal	▼ Recreation/Parks	▼ Vegetation
Agricultural Land	▼ Flood Plain/Flooding	Schools/University	ties Water Quality
	✗ Forest Land/Fire Haz✗ Geologic/Seismic		➤ Water Supply/Groundwater
➤ Biological Resources	☐ Minerals	✓ Sewer Capacity✓ Soil Erosion/Cor	
☐ Coastal Zone	▼ Noise		X Land Use
➤ Drainage/Absorption	Population/Housing E	Balance X Toxic/Hazardous	
▼ Economic/Jobs	➤ Public Services/Facili	ities X Traffic/Circulation	on
Present Land Use/Zoning/ Refer to Attachment 1 Project Description: (plea	ase use a separate page if	necessary)	
Refer to Attachment 1 Project Description: (pleat The Project Applicant property 14.5 acres of commercial refloodways on 5.6 acres; and	etail; parks and recreationa d backbone roadways on 5	I uses on 8.7 acres; drainag .3 acres. Discretionary app	168 single-family dwelling units on 31.1 acres; are basins on 5.5 acres; open space on 1.6 acres; olications required to implement the Project ntative Tract Map, and Change of Zone.
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