		se, P.O. Box 3044, Sacrame Address: 1400 Tenth Street,		scн#2018042084		
Project Title:	: Charcot Ave	enue Extension to I-880	* *			
	City of San Jo			Contact Person: Meenaxi Raval		
	***************************************	nta Clara Street, 3rd Floor T				
City: San Jos	***************************************		*	anta Grara Courny		
			City/Nearest Community: San	Jose		
Cross Streets:				Zip Code: 95131		
-		minutes and seconds): 37 ° 2	23 <u>'12.8 "N/ 121 °24 '21.5</u>	The state of the s		
Assessor's Parc Within 2 Miles:	***************************************	#. L-880	Section: Twp.: Waterways: Coyote Creek	Range: Base:		
WRITE Z WITES.		San Jose International		Schools: Orchard Elementary		
named James woman beam James		m terre bear board break board plant plant many s	have seen your boat herd herd bend herd herd herd herd herd herd herd			
_ N		☑ Draft EIR ☐ Supplement/Subsequen (Prior SCH No.) Other;	t EIR	Other:		
Local Action  General Pla General Pla General Pla Community	an Update an Amendment an Element	Specific Plan  Master Plan Planned Unit Develop Site Plan		7 2019  Annexation  Redevelopment  Ringh District  Annexation  Redevelopment  Constal Permit  Sion, etc.)  Other: City Project		
☐ Office: ☐ Commercial	: Units Sq.ft I:Sq.ft.	Acres Employee Acres Employee Acres Employee	es Mining: Mine	Capital Project-Roadway Extension ral MW		
Educational:	l;	_ Acres	Waste Treatment: Type	MGD		
Recreational Water Facili		MGD_	Hazardous Waste: Type	- Alexander - Alex		
			to be to the print print area and the board to be to b			
Project Issues				-		
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Present Land L						
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Lead A	gencies may recommend State Clearinghouse distribu		
If you l	nave already sent your document to the agency please	denote th	at with an "S".
X .	Air Resources Board	Х	Office of Historic Preservation
	Boating & Waterways, Department of	***************************************	Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB # 2
X	Caltrans Planning		Resources Agency
	Central Vailey Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy	X	S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: VTA
20	Housing & Community Development		Other:
X	Native American Heritage Commission		
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Local F	Public Review Period (to be filled in by lead agency	7)	
g	August 27, 2019	an ai	Date October 10, 2019
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Lead A	gency (Complete if applicable):		
Consulting Firm: David J. Powers & Associates			nt: City of San Jose, Department of Transportation
Addres	s: 1871 The Alameda	Address	200 E. Santa Clara Street, Floor 8
City/St	ate/Zip: San Jose, CA 95126	City/Sta	te/Zip: San Jose, CA 95113 408-535-1293
Dhona	408-454-3424	Phone:	100 000 1200
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Signati	ure of Lead Agency Representative:	wal	Date: 08/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.