

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: September 19, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2018042084

**Charcot Avenue Extension to I-880** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached materials for more specific information.

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **November 4, 2019** to accommodate the review process.

All other project information remains the same.

cc: Meenaxi Raval

City of San Jose, PBCE

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