

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018042078**Project Title:** Central Reservoir Replacement ProjectLead Agency: East Bay Municipal Utility DistrictContact Person: Aaron HopeMailing Address: 375 11th StreetPhone: (510) 287-1496City: OaklandZip: 94607County: Alameda**Project Location:** County: AlamedaCity/Nearest Community: OaklandCross Streets: Ardley Avenue, 23rd Avenue, Sheffield Avenue, 25th Avenue, E. 29th Street, Interstate 580 Zip Code: 94602Longitude/Latitude (degrees, minutes and seconds): 37°47'51.7"N 122°13'23.8"W Total Acres: 27 AcresAssessor's Parcel No.: 2680114Section, Twp, Range: San Antonio LandgrantBase: N/AWithin 2 Miles: State Hwy #: 580, 880, 13Waterways: Oakland Inner Harbor, Lake Merritt, Sausal CreekAirports: Oakland International AirportRailways: BART, Union Pacific Schools: Yes**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) _____
☐ Mit Neg Dec Other: _____

NEPA: ☐ NOI Other: ☐ Joint Document
☐ EA ☐ Final Document
☐ Draft EIS Other: _____
☐ FONSI

Governor's Office of Planning & Research

NOV 15 2019

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Approval for Reservoir Replacement Project

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Three Tanks MGD N/A
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation: Primarily residential, commercial, and mixed-use with some central business, parks and open space, public/institutional/school, and general industry

Project Description: (please use a separate page if necessary)

The Project includes demolition of the existing 154-million gallon (MG) open-cut reservoir and material storage building; earthwork and subsurface preparation; construction of a reinforced tank foundation, three 17 MG concrete tanks within the existing reservoir basin, valve structure, drainage basin; and abandonment of existing monitoring wells. The Project also includes moving an existing rate control station currently located below ground at the corner of 25th Avenue and East 29th Street onto the Project site. The current access road around the reservoir perimeter would be retained and improved. The Project will also remove vegetation, replace security fencing, and restore and landscape the site following construction. The Project also includes an access driveway to connect the Redwood Day School parking area to Ardley Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board - Bay Area Air Quality Management District	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: City of Oakland Planning, Public Works, and Parks and Recreation
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: Division of Safety of Dams
<input type="checkbox"/> Native American Heritage Commission	<input checked="" type="checkbox"/> Other: Alameda County Flood Control, Public Works

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/15/2019 Ending Date 01/13/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>East Bay Municipal Utility District</u>
Address: <u>550 Kearny Street</u>	Address: <u>375 Eleventh Street</u>
City/State/Zip: <u>Suite 800 San Francisco, CA 94108</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Michael Manka</u>	Phone: <u>510.287.1496</u>
Phone: <u>510.839.5066</u>	

Signature of Lead Agency Representative: _____



Date: 11/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.