

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018042014

Project Title: 3625 Peterson Way Office Project

Lead Agency: City of Santa Clara Contact Person: Debby Fernandez
 Mailing Address: 1500 Warburton Avenue Phone: (408) 615-2457
 City: Santa Clara Zip: 95050 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Santa Clara

Cross Streets: Tannery Way and Lakeside Drive Zip Code: 95050

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23'06 ' 6 " N / 121 ° 59'01 ' 1.03 " W Total Acres: 14.5

Assessor's Parcel No.: 216-30-049 Section: S28 Twp.: T6S Range: R1W Base: _____

Within 2 Miles: State Hwy #: U.S. 101 Waterways: Calabazas Creek and San Tomas Aquino Creek

Airports: Norman Y. Mineta San José International Airport Railways: Caltrain/UPRR railroad Schools: Fairwood, Bracher, Montague Elem.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Variance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 676,310 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ **FEB 28 2020**
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____ **STATE CLEARINGHOUSE**
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Office/ Light Industrial/ Low-Intensity Office/Research and Development

Project Description: (please use a separate page if necessary)

The project proposes to demolish the existing 218,375 square foot office building and parking lot, remove trees, and construct two approximately 338,155 square foot office/R&D buildings (totaling 676,310 square feet) on a 14.5-acre site located at 3625 Peterson Way, Santa Clara, CA. The project proposes pedestrian walkways to be located between the two office buildings, on the third and seventh floors. The two office/R&D buildings would primarily be comprised of offices, data rooms, mechanical, and electric rooms. The proposed buildings would be 129.5 feet tall (eight stories) to the parapet and 138.5 feet tall to the top of the roof screen. The project would result in a net increase of approximately 457,935 square feet of office/R&D space on the site. A more detailed description is attached to this form.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 28, 2020 Ending Date April 15, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates</u>	Applicant: <u>Aaron Fenton, Boston Properties, Inc.</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>Four Embarcadero Center</u>
City/State/Zip: <u>San Jose, California 95126</u>	City/State/Zip: <u>San Francisco, California, 94111</u>
Contact: <u>Amber Sharpe</u>	Phone: <u>(415) 772-0714</u>
Phone: <u>(408) 454-3409</u>	

Signature of Lead Agency Representative:  Date: 2.27.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.