

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018041010

Project Title: University of California (UC) Merced 2020 Long Range Development Plan (LRDP) Project

Lead Agency: University of California Contact Person: Phillip Woods
 Mailing Address: 5200 North Lake Road Phone: (209) 349-2561
 City: Merced Zip: 95343 County: Merced

Project Location: County: Merced City/Nearest Community: Merced
 Cross Streets: Lake Road and Bellevue Road Zip Code: 95343

Longitude/Latitude (degrees, minutes and seconds): 37 ° 21 ' 50.34 " N / 120 ° 25 ' 32.32 " W Total Acres: 1,026

Assessor's Parcel No.: multiple Section: 26,27,34,35 Twp.: 6S and 7S Range: 14E Base: _____
 Within 2 Miles: State Hwy #: NA Waterways: Lake Yosemite
 Airports: Hunt Farm Airfield (Private) Railways: NA Schools: UC Merced

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2008041009 Draft EIS Other: _____
 Mit Neg Dec Other: _____
 FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: UC Regents LRDP approval

DEC 19 2019

After 12 pm

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: UC Merced 2020 Long Range Development Plan
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Recreational: _____
 Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Resources, Energy, GHG, Utilities

Present Land Use/Zoning/General Plan Designation:

UC Merced Specific Urban Development Plan (SUDP)

Project Description: (please use a separate page if necessary)

Each campus in the UC system is required to periodically examine its academic goals, and to support those goals, formulate a land use plan in a Long Range Development Plan (LRDP). An LRDP is defined by statute (Public Resources Code [PRC] 21080.09) as a "physical development and land use plan to meet the academic and institutional objectives for a particular campus or medical center of public higher education." The Regents approved the 2009 LRDP for the UC Merced campus as a guide for physical development to accommodate enrollment growth projected through 2030. The University has determined that an updated LRDP must be prepared to better reflect the revised campus site and changed conditions in the area. A Recirculated Draft Subsequent Environmental Impact Report (SEIR) has been prepared to evaluate the potentially significant environmental effects of the proposed UC Merced 2020 LRDP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 10 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2019 Ending Date February 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Barati Consulting, LLC</u>	Applicant: <u>University of California - Phillip Woods</u>
Address: <u>35688 Barnard Drive</u>	Address: <u>5200 North Lake Road</u>
City/State/Zip: <u>Fremont, CA 94536</u>	City/State/Zip: <u>Merced, CA 95343</u>
Contact: <u>Shabnam Barati</u>	Phone: <u>(209) 349-2561</u>
Phone: <u>(510) 846-7573</u>	

Signature of Lead Agency Representative: Phillip Woods Digitally signed by Phillip Woods
DN: cn=Phillip Woods, o=uc, email=phillipwoods@ucmerced.edu, c=US
Date: 2019.12.19 14:32:19 -0800 **Date:** 12/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.
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