Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch#2018041007

| Project Title: Daggett Solar | Power Facility | | | | |
|--|---|--|--|-----------------------------------|---|
| Lead Agency: County of San | | Contact Person: Tom Nievez | | | |
| Mailing Address: 385 N. Arrov | | Phone: (760) 995-8140 | | | |
| City: San Bernardino | Zip: <u>92414</u> | County: San Bernardino | | | |
| Project Location: County:Sa | | City/Nearest Co | mmunity: Dagg | | |
| Cross Streets: Route 66, Hidde | | 7.00 | | | Code: 92231 |
| | nutes and seconds): 34 ° 52 | | | | |
| Assessor's Parcel No.: N/A | Route 66 | Section: N/A | * | Range: <u>N/A</u> | Base: <u>N/A</u> |
| Within 2 Miles: State Hwy # | Waterways: Mojave River | | | | |
| Airports: Barstow-Daggett Airport | | Railways: Union Pacific Schools: Silver Valley H | | Valley High | |
| Document Type: CEQA: NOP | Draft EIR | NEPA: | | | Oocument |
| | Supplement/Subsequent EIF (Prior SCH No.) Other: Final EIR | | ☐ EA☐ Draft EIS☐ FONSI | ☐ Final I☐ Other: | Document |
| Local Action Type: | | Governor | 's Office of Plannin | g & Research | |
| ☐ General Plan Update ☐ Specific Plan ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit Developmen ☐ Community Plan ☐ Site Plan | | ☐ Rezone ☐ Annexation ☐ Prezone ☐ C 2010 ☐ Redevelopment | | | |
| Development Type: | | | | | |
| Residential: Units Office: Sq.ft. Commercial:Sq.ft. Industrial: Sq.ft. Educational: Recreational: Water Facilities:Type | Acres Employees Employees Employees | ☐ Mining ☐ Power: ☐ Waste ' ☐ Hazard | Type Treatment: Type ous Waste: Type | | |
| Project Issues Discussed in | | | | | |
| | Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balan Public Services/Facilities | ☐ Solid Waste | iversities ems city n/Compaction/G rdous | □ Wetlan rading □ Growth ■ Land U | Quality Supply/Groundwater d/Riparian I Inducement (se ative Effects |
| Present Land Use/Zoning/G | eneral Plan Designation: | | | | |

Project Description: (please use a separate page if necessary)
The proposed project would construct and operate a utility scale, solar photovoltaic (PV) electricity generation and energy storage facility that would produce up to 650 MW of power and include up to 450 MW of battery storage capacity on approximately 3,500 acres of land. The project would use existing electrical transmission infrastructure adjacent to the Coolwater Generating Station, a recently retired natural gas-fired power plant, to deliver renewable energy to the electric grid. Daggett Solar Power 1 LLC (the applicant) selected the project site based on its proximity to existing electrical transmission infrastructure in order to repurpose former fossil fuel-based electricity generation capacity with renewable energy.

Reviewing Agencies Checklist

| | Air Resources Board | Office of Historic Preservation |
|----------------------------------|--|---|
| | Boating & Waterways, Department of | Office of Public School Construction |
| | California Emergency Management Agency | Parks & Recreation, Department of |
| | California Highway Patrol | Pesticide Regulation, Department of |
| | Caltrans District # | Public Utilities Commission |
| | Caltrans Division of Aeronautics | Regional WQCB # |
| | Caltrans Planning | Resources Agency |
| | Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | San Joaquin River Conservancy |
| | Conservation, Department of | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | State Lands Commission |
| | Delta Protection Commission | SWRCB: Clean Water Grants |
| | Education, Department of | SWRCB: Water Quality |
| | Energy Commission | SWRCB: Water Rights |
| S | Fish & Game Region # | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | Water Resources, Department of |
| | General Services, Department of | |
| | Health Services, Department of | Other: |
| | Housing & Community Development | Other: |
| | Native American Heritage Commission | |
| | Public Review Period (to be filled in by lead ag | ency) |
| | ng Date N/A | Ending Date N/A |
| Starti – – Lead | Agency (Complete if applicable): | |
| Starti -ead | Agency (Complete if applicable): | Applicant. County of San Bernardino |
| Starti ead Consi | Agency (Complete if applicable): alting Firm: Michael Baker International ass. 3536 Concours Street, #100 | Applicant: County of San Bernardino Address: 385 N. Arrowhead Avenue |
| Starti ead Consi | Agency (Complete if applicable): alting Firm: Michael Baker International ess: 3536 Concours Street, #100 State/Zip: Ontario, CA 91764 | Applicant: County of San Bernardino Address: 385 N. Arrowhead Avenue City/State/Zip: San Bernardino, CA 92124 |
| Starti Lead Const Addre City/S | Agency (Complete if applicable): alting Firm: Michael Baker International css: 3536 Concours Street, #100 State/Zip: Ontario, CA 91764 act: Bob Stark | Applicant: County of San Bernardino Address: 385 N. Arrowhead Avenue |
| Starti ead Consu Addre City/S | Agency (Complete if applicable): alting Firm: Michael Baker International ess: 3536 Concours Street, #100 State/Zip: Ontario, CA 91764 | Applicant: County of San Bernardino Address: 385 N. Arrowhead Avenue City/State/Zip: San Bernardino, CA 92124 |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

DAGGETT SOLAR POWER FACILITY

APN'S 0515-011-03, 0515-011-14, 0515-011-15, 0515-021-06, 0515-021-07, 0515-041-09, 0515-041-15, 0515-041-18, 0515-041-21, 0515-041-22, 0515-041-28, 0515-041-29, 0515-051-03, 0515-051-04, 0515-051-07, 0515-051-09, 0515-051-14, 0515-051-15, 0515-051-16, 0515-051-17, 0515-051-19, 0515-051-22, 0515-051-23, 0515-051-24, 0515-051-25, 0515-051-31, 0515-051-36, 0515-051-37, 0515-051-38, 0515-061-02, 0515-061-19, 0515-071-12, 0515-111-05, 0515-111-06, 0515-111-07, 0515-111-08, 0515-111-10, 0515-111-10, 0515-111-14, 0515-111-15, 0515-111-16, 0515-131-11, 0515-131-12, 0515-131-13, 0515-131-36, 0515-151-04, 0515-151-09, 0515-151-29, & 0515-151-30