

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018032050

Project Title: PA-1700279 (SA)

Lead Agency: Community Development Department

Contact Person: Giuseppe Sanfilippo

Mailing Address: 1810 E Hazelton Avenue

Phone: (209) 468-0227

City: Stockton, Ca

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Linden

Cross Streets: East Flood Road

Zip Code: 95236

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: 093-100-20, -24, -04, -05, -16

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles:

State Hwy #: _____

Waterways: Mormon Slough, Potter Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☒ Power: Type _____ MW132-MW☐ Educational: _____☐ Waste Treatment: Type _____ MGD☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Utility Services-Major**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Grazing agricultural land/ AG-40/ A/G

Project Description: (please use a separate page if necessary)

Please see attached Project Description.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5s</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2021 Ending Date December 11, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>North Central Valley Energy Storage LLC.</u>
Address: <u>605 Third Street</u>	Address: <u>700 Universe Blvd, E5E/JB</u>
City/State/Zip: <u>Encinitas/CA/92024</u>	City/State/Zip: <u>Juno Beach/FL/33408</u>
Contact: <u>Jennifer Sucha</u>	Phone: <u>713-829-9269 (Stephen Ahn)</u>
Phone: <u>760-479-4856</u>	

Signature of Lead Agency Representative: _____

Date: 11/12/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PA-1700279 (SA) Project Description.

A Site Approval Permit has been submitted for the construction, operation, and decommissioning of the North Central Valley Energy Center (Project). The Project use type is classified as "Utility Services-Major" and would consist of a 132-megawatt (MW) battery energy storage system (BESS) on approximately 14.85 acres of a 57.28-acre parcel, which would include up to 300 battery storage containers (totaling up to 45,000 square feet) and associated on-site support facilities including a 11,000-square-foot Project collector substation, up to 50 inverters (totaling up to 6,500 square feet), collector lines, fencing, access roads, an operations and maintenance (O&M) building, a supervisory control and data acquisition (SCADA) system, and other ancillary facilities and equipment. The Project also includes 2 power poles and a 115-kilovolt (kV) overhead generation transmission line (gen-tie line), to connect the BESS to the adjacent Pacific Gas and Electric (PG&E) Bellota substation. A 1.52-acre expansion of the Bellota Substation footprint would also be required to support grid interconnection of the Project. (Use Type: Utility Services-Major)