

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018032031

Project Title: Recology Hay Road Landfill Land Use Permit Amendment No. 2

Lead Agency: Solano County, Department of Resource Management Contact Person: Nedzlene Ferrario
Mailing Address: 675 Texas Street, Suite 5500 Phone: (707) 784-6765
City: Fairfield Zip: 94533 County: Solano

Project Location: County: Solano City/Nearest Community: Vacaville
Cross Streets: SR 113 to the east; Burke Lane to the west Zip Code: 95687
Longitude/Latitude (degrees, minutes and seconds): 38 ° 18 ' 53.6 " N / 121 ° 49 ' 41.1 " W Total Acres: 640
Assessor's Parcel No.: _____ Section: 2 Twp.: 5N Range: 1E Base: Mt Diablo
Within 2 Miles: State Hwy #: SR 113 Waterways: Barker Slough; Ulatis Creek
Airports: None Railways: CA Northern RR Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2004032138 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Solid Waste Fac.

Governor's Office of Planning & Research
After 12PM
DEC 09 2019
STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Solid Waste Facility expansion

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Solid Waste Facility/ "A -80" and "A -160" Exclusive Agricultural Zoning District/ Extensive Agricultural and Intensive Agric.

Project Description: (please use a separate page if necessary)

The proposed project would result in expansion of the existing municipal solid waste (MSW) disposal area on approximately 24-acres located within the RHR property boundary; a modification to the boundary of the Jepson Prairie Organics (JPO) facility; a correction to disposal footprint of existing Disposal Module-1; temporary storage of baled recyclable materials; a modification to landfill peak tonnage limits; authorization for construction and demolition (C&D) sorting operations; a change in location of friable asbestos disposal; deepening and widening the existing soil borrow pit; and the addition of an enclosed landfill gas flare. For a detailed description of the proposed project, refer to Chapter 3 of the attached Draft Subsequent EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Yolo-Solano Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 10, 2019 Ending Date January 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>Solano County Dept. of Resource Management</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: <u>675 Texas Street, Suite 5500</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Fairfield, CA 94533</u>
Contact: <u>Kristen Stoner</u>	Phone: <u>(707) 784-6765</u>
Phone: <u>(916) 930-3194</u>	

Signature of Lead Agency Representative: Kristen Stoner Date: 12/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.