Notice of Determination			Appendix D	
	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: San Benito High School District Address: 1220 Monterey St., Hollister CA 95023 Contact: Mr. Shawn Tennebaum, Superintender Phone: 831-637-5831	
	County Clerk County of: San Benito Address: 440 5th Street #206 Hollister, CA 95023		Lead Agency (if different from above): Address:	
	Tiolister, OA 3002	<u> </u>	Contact:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Secti	on 21108 or 21152 of the Publi
Sta	te Clearinghouse Number (if	submitted to State Cleari	nghouse): 20180	31086
Project Title: Soil Removal Modification to San Benito High School Measure U Project				
Project Applicant: San Benito High School District				
Project Location (include county): 1220 Monterey St., Hollister, San Benito County, CA				
Project Description:				
co ch th	nis Addendum addresses a Re Intaminated soils from the high anges created by the RAW we a 2018 Measure U project Init tial Study/Negative Declaration	h school campus where foould not result in any new ial Study/Negative Declar	ormer structures v significant envi	have been removed. The ronmental impacts assessed in
Th	is is to advise that the San E	Benito High School Distric Lead Agency or R	t esponsible Agen	has approved the above cy)
	scribed project on May 24, 20 (date scribed project.		ne following dete	rminations regarding the above
 3. 4. 5. 	The project { will will no will no An Environmental Impact I A Negative Declaration wa Mitigation measures [were A mitigation reporting or moni A statement of Overriding Cor Findings [were were no	Report was prepared for the project is prepared for this project is were not] made a contoring plan [was was was well was	this project pursu t pursuant to the ndition of the ap ras not] adopted was not] adopted	e provisions of CEQA. provisions of CEQA. proval of the project. for this project. d for this project.
	is is to certify that the final Elf gative Declaration, is available	e to the General Public a	.	
3.5	gnature (Public Agency):	22 m	Title:	ouperintendent
Da	te: May 27, 2	C C Date Rece	eived for filling at	OPK: