Notice of Determination

Appendix D

To: ■ Office of Planning and Resear	ch	From: Public Agency: Caltrans, District 7
U.S. Mail:	Street Address:	Address: 100 South Main Street, MS-16A Los Angeles, CA 90012
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Thoa Le
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (213) 269-0238
County Clerk County of:		Lead Agency (if different from above):
Address:		Address:
		Contact:Phone:
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if	submitted to State Clearin	nghouse): <u>2018031037</u>
Project Title: I-105 ExpressLane	es Project	
Project Applicant: California, Department of Transportation - District 7 (Los Angeles)		
Project Location (include county): Los Angeles County		
Project Description:		
Studebaker Road, to two Express The two Express Lanes would b project would also include a new	ss Lanes in each direction e separated from the ger v overhead tolling system	icle lane on the 1-105, from 1-405 to n with nonstandard lane and shoulder widths. heral-purpose lanes by a 2-foot-wide buffer. The and signage, dynamic pricing on the Express luding soundwalls and auxiliary lanes.
	rnia, Department of Trans ■ Lead Agency or ☐ Re	sportation - District 7 has approved the above esponsible Agency)
described project on May 21, 20 (date		e following determinations regarding the above
described project.		
A Negative Declaration was	Report was prepared for the sprepared for the sprepared for this project were not] made a concoring plan [was	nis project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant is project. It pursuant is project.
This is to certify that the final EIR negative Declaration, is available www.metro.net/105ex	to the General Public at	ponses and record of project approval, or the
Signature (Public Agency):	Urombale	Title: Senior Environmental Planner
Date: May 27, 2021	Date Rece	ived for filing at OPR: