

To: ☒ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
☐ County Clerk County of _____

From: University of California
Physical & Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200

**Subject: Filing of Notice of Determination
in Compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number: 2018031003

Project Title: 2019 Long Range Development Plan, Hillcrest Campus, San Diego Campus

Project Applicant: Hillcrest Campus, UC San Diego

Parties Undertaking Project: University of California

Project Location: Hillcrest Campus, UC San Diego

County: San Diego


Project Description: UC San Diego is proposing a new Long Range Development Plan (LRDP) for its Hillcrest Campus. The new LRDP supports redevelopment of a modern and efficient campus that responds to evolving healthcare delivery and technology. Under the 2019 LRDP, the majority of existing buildings, including the existing 11-story hospital, would be demolished and replaced with similar uses, plus a more substantial residential component (from 21 units to 1,000 units), for a total development of approximately 2.7 million gross square feet. Medical, research, academic and administrative faculty and staff population would increase from 4,450 persons to approximately 5,200 persons.

This Notice of Determination is to advise that the University of California ☒ Lead Agency has approved the above-described project on *November 14, 2019* and has made the following determinations:

1. The project ☒ will have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was adopted for this project.
5. A statement of Overriding Considerations ☒ was adopted for this project.
6. Findings ☒ were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: University of California, San Diego, Physical Planning Office, 9500 Gilman Drive, MC 0074, La Jolla, California 92093-0074, Attn: Lauren Lievers, (858)-246-2914.

Signature:



Brian Harrington

Title: Associate Director, Physical and Environmental Planning

Date: November 14, 2019

Governor's Office of Planning & Research

NOV 15 2019

STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#20312092

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

59 — 11/15/2019 — 136

STATE CLEARINGHOUSE NUMBER (If applicable)

2018031003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

University of California, San Diego (University of California San Diego)

LEAD AGENCY EMAIL

DATE

11/15/2019

COUNTY/STATE AGENCY OF FILING

OPR/SCH

DOCUMENT NUMBER

PROJECT TITLE

UC San Diego Hillcrest Campus 2019 Long Range Development Plan (LRDP)

PROJECT APPLICANT NAME

Lauren Livers

PROJECT APPLICANT EMAIL

PHONE NUMBER

(585) 246-2914

PROJECT APPLICANT ADDRESS

9500 Gilman Drive, #0074

CITY

La Jolla

STATE

CA

ZIP CODE

923093-0074

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☒ Environmental Impact Report (EIR)

\$3,271.00

\$

3,271.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,112.00

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☐ County documentary handling fee

\$

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED** \$ 3,271.00

SIGNATURE

x Justin Le

Digitally signed by Justin Le
Date: 2019.11.15 12:27:25
-08'00'

AGENCY OF FILING PRINTED NAME AND TITLE

J.Le State Clearinghouse

UNIVERSITY OF CALIFORNIA



BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO

SANTA BARBARA • SANTA CRUZ

CAPITAL ASSET STRATEGIES AND FINANCE

OFFICE OF THE PRESIDENT
Physical and Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200
Phone (510) 987-9110
Fax (510) 987-0752

November 14, 2019

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814
(916) 445-0613

Director Morgan:

Enclosed is a Notice of Determination and a duplicate copy for each of the following (3) three projects approved by the University of California:

1. Ambulatory Care Center Expansion and Eye Center Project, University of California, Davis
2. Research and Academic Building at Zuckerberg San Francisco General Hospital, University of California, San Francisco
3. 2019 Long Range Development Plan, Hillcrest Campus, University of California, San Diego

A receipt for prior Department of Fish and Wildlife (DFW) fee payment is included for Projects No. 1 and 2 above. A Check for the Department of Fish and Wildlife fee payment is included for Project No. 3 – 2019 Long Range Development Plan, Hillcrest Campus, UC San Diego.

Please date-stamp the duplicate notices and return it in the self-addressed envelope to: Brian Harrington, University of California, 1111 Franklin Street, 6th Floor, Oakland, CA 94607-5200.

Sincerely,

A handwritten signature in blue ink, appearing to read "Brian Harrington".

Brian Harrington
Associate Director
Physical and Environmental Planning
510-987-6116

mailed 11/15
Governor's Office of Planning & Research
NOV 15 2019
STATE CLEARINGHOUSE

Enclosure