

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[ ] County Clerk
County of: San Mateo
Address: 555 County Center
Redwood City, CA 94063

From:
Public Agency: San Mateo Union High School Distri
Address: 650 N. Delaware St.
San Mateo, CA 94401
Contact:
Phone:
Lead Agency (if different from above):
Address:
Contact:
Phone:

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

AUG 13 2019

MARK CHURCH, County Clerk
By GLENN S. CHANGTIN
Deputy Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018022048
Project Title: San Mateo Union High School District New Alternative High School - Revised Design (IS Addendum)
Project Applicant: San Mateo Union High School District
Project Location (include county): 860 Hinkley Road, Burlingame, CA

Project Description:
The SMUHSD previously approved an Alternative High School for this site. The site was subsequently mapped by FEMA as being in a flood hazard zone, requiring raising the buildings and other minor modifications to the project. Specifically, the maximum building heights have been raised from 26 feet to 32 feet above the ground level and the number of parking spaces has been reduced from 32 spaces to 25 spaces. Total building area has increased slightly, from 14,940 sq. ft. to 15,400 sq. ft. An Addendum was prepared to the previously approved IS/MND, and found no new impacts or mitigation measures.

This is to advise that the San Mateo Union High School District has approved the above
[ ] Lead Agency or [ ] Responsible Agency
described project on August 22, 2019 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [ ] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not] adopted for this project.
6. Findings [ ] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
The Negative Decalaration and Addendum are available for review at the SMUHSD offices, 650 N. Delaware Street,

Signature (Public Agency): [Signature] Title: Superintendent
Date: 8/9/19 Date Received for filing at OPP: Office of Planning & Research

AUG 19 2019

County of San Mateo  
Assessor-County Clerk-Recorder  
Mark Church

555 County Center  
Redwood City, CA, 94063

Finalization 2019051416  
8/12/19 12:36 pm  
020 77

Item Title

Document ID	Amount
1 EIR Administrative Fee	
DOC# 2019-000205	50.00

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Total 50.00

Payment Type Amount

-----  
Credit Card 50.00  
# 09601G

Amount Due 0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

Governor's Office of Planning & Research  
AUG 19 2019  
STATE CLEARINGHOUSE

*Marked  
col*



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 41 — 08122019 — 1286  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SAN MATEO UNION HIGH SCHOOL DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>08122019</b>
COUNTY/STATE AGENCY OF FILING <b>San Mateo</b>	DOCUMENT NUMBER <b>127613</b>	

PROJECT TITLE  
**SAN MATEO UNION HIGH SCHOOL DISTRICT NEW ALTERNATIVE HIGH SCHOOL-REVISED DESIGN (IS ADDENDUM)**

PROJECT APPLICANT NAME <b>ELIZABETH MCMANUS</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

Governor's Office of Planning & Research

**AUG 19 2019**

STATE CLEARINGHOUSE

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>GLENN S. CHANGTIN/COUNTY CLERK</b>
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