

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018021056

Project Title: Inglewood Basketball and Entertainment Center (IBEC)

Lead Agency: City of Inglewood

Contact Person: Mindy Wilcox, AICP

Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301

Phone: (310) 412-5230

City: Inglewood

Zip: 90301

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue

Zip Code: 90303

Lat. / Long. (degrees, minutes, and seconds): ° ' " N/ ° ' " W

Total Acres: 28

Assessor's Parcel No.: several (see attached DEIR figure 2-2)

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: I-405, I-105

Waterways:

Airports: Los Angeles International, Hawthorne Municipal

Railways: none

Schools: Crozier Middle School, City Honors College Preparatory Academy, Hudnall Elementary, Inglewood High, Inglewood Continuation High, Oak Street Elementary, Beulah Payne Elementary, Grace Hopper STEM Academy, Kelso Elementary, Warren Lane Elementary, Morningside High School, Woodworth-Monroe TK-8 Magnet Academy, Worthington Elementary School, Bennett/Kew Elementary School, Dolores Huerta Elementary, Jefferson Elementary, Felton Elementary School, Buford Elementary School, York Elementary School, Lennox Academy, Animo Leadership Charter High School, Environmental Charter Middle School, Century Park Elementary

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other

Local Action Type:

☐ General Plan Update
☒ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☒ Specific Plan Amendment
☐ Master Plan
☐ Planned Unit Development
☒ Site Plan

☒ Rezone
☐ Prezone
☐ Use Permit
☒ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other see DEIR §2.6

Development Type:

☐ Residential: Units Acres
☒ Office: Sq.ft. 71,000 Acres Employees
☒ Commercial: Sq.ft. 48,000 Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational
☐ Recreational
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: 915,000 sq/ft arena; 85,000 sq/ft training facility; 25,000 sq/ft

sports medicine clinic; 15,000 sq/ft community uses; 150-room hotel; plaza space; parking; water well relocation.

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: Greenhouse Gases, Energy

Present Land Use/Zoning/General Plan Designation:

General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions, corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-square foot team practice and athletic training facility; approximately 71,000 square feet of LA Clippers team office space; an approximately 25,000-square foot sports medicine clinic. An outdoor plaza for pedestrian circulation, patron queueing, and gathering would be surrounded by approximately 48,000 square feet of retail/restaurant uses, up to 15,000 square feet of community uses, and an outdoor stage. Additionally, the Proposed Project would include a limited-service hotel use with up to 150 rooms. Three parking garages would provide 4,125 parking spaces. An existing City of Inglewood groundwater well that is located within the Arena Site would be relocated to the Well Relocation Site as part of the Proposed Project.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 7	☐ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # 4
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mountains Conservancy	☐ S.F. Bay Conservation & Development Commission
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mountains Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Wildlife Region # 5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☒ Health Services, Department of	☒ Other <u>Office of Emergency Services</u>
☐ Housing & Community Development	☐ Other _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2019

Ending Date February 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ESA

Address: 626 Wilshire Boulevard, Suite 1100

City/State/Zip: Los Angeles, CA 90017

Contact: Christina Erwin

Phone: (916) 564-4500

Applicant: Murphy's Bowl LLC

Address: PO Box 1558

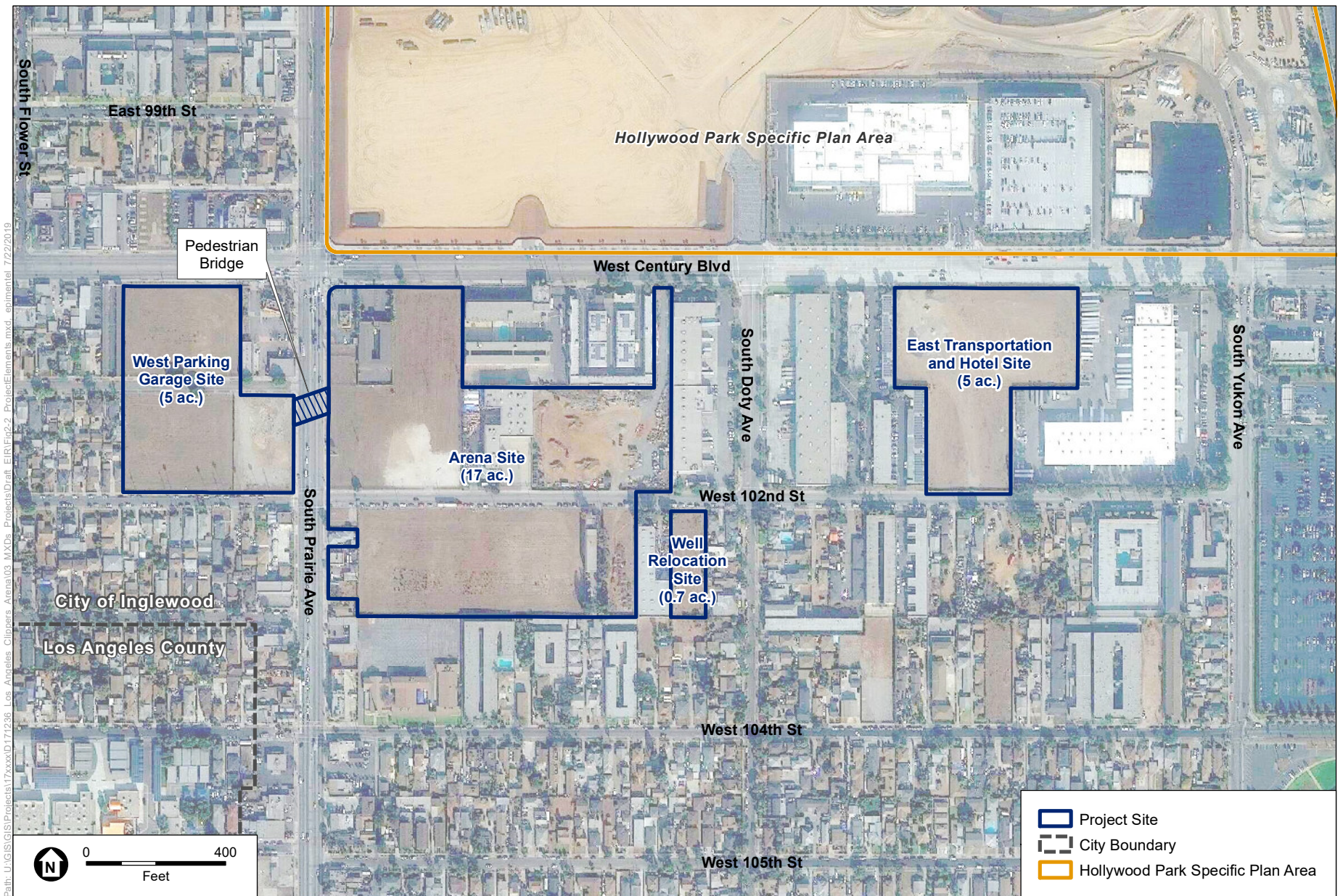
City/State/Zip: Bellevue, WA 98009

Phone: _____

Signature of Lead Agency Representative: Mindy Wilcox

Date: 12/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



SOURCE: TerraServer, 2018; ESA, 2019.

Inglewood Basketball and Entertainment Center

Figure 2-2
Project Elements