

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2018021052**

Project Title: John Burroughs Middle School Comprehensive Modernization Project

Lead Agency: Los Angeles Unified School District (LAUSD)

Contact Person: Edward Paek

Mailing Address: 333 South Beaudry Avenue, 21st Floor

Phone: (213) 241-3199

City: Los Angeles

Zip: 90017

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles/Hancock Park

Cross Streets: Wilshire Boulevard and South McCadden Place

Zip Code: 90005

Lat. / Long. (degrees, minutes, and seconds): 34° 03' 47" N/ 118° 20' 11" W

Total Acres: 10.53

Assessor's Parcel No.: 5507-017-900

Section: 22

Twp.: 1S

Range: 14W

Base: SBBM

Within 2 Miles: State Hwy #: SR-10

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: John Burroughs Middle School

Document Type:

CEQA: ☐ NOP ☒ Draft EIR ☐ Supplement/Subsequent EIR ☐ Draft EIS ☐ Other _____
☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec

NEPA: ☐ NOI ☐ EA ☐ Other _____
☐ FONSI

Other: ☐ Joint Document ☐ Final Document

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other _____

Governor's Office of Planning & Research

OCT 30 2019

STATE CLEARINGHOUSE

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: John Burroughs Middle School (JBMS)
☐ Recreational
☐ Water Facilities: Type _____ MGD

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Pedestrian Safety

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Public Facilities; Zoning: [Q]PF-1XL-HPOZ

Project Description: (please use a separate page if necessary)

The proposed Project would include demolition of the Cafeteria-Classroom Building; Flammable Storage Building; Girls' Locker Building; and approximately 18 classrooms located in 11 portable buildings. These facilities would be replaced with construction of a new three-story classroom, food services/multi-purpose room (MPR) building, and locker room building; and a one-story quad building. Major renovations would be completed for the Administrative/Library/Auditorium Building; Boy's Gymnasium Building; Classroom Building 7; and Shop Building. Other improvements include campus-wide infrastructure. In conjunction with the construction of the Project, the District would remove approximately 160 cubic yards of soil with elevated concentrations of arsenic and/or lead from the campus and dispose of it off-site in accordance with the conditions that are presented in the Removal Action Workplan.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 30, 2019

Ending Date December 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates (ESA)

Applicant: LAUSD Office of Environmental Health & Safety

Address: 626 Wilshire Blvd. Suite 1100

Address: 333 S. Beaudry Ave., 21st Floor

City/State/Zip: Los Angeles, CA 90017

City/State/Zip: Los Angeles, CA 90017

Contact: Arabesque Said-Abdelwahed

Phone: (213) 241-3199

Phone: (213) 599-4301

Signature of Lead Agency Representative: _____

Date: 10/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.