Notice of Determination			Appendix D
	t Address: Tenth St., Rm 113 mento, CA 95814	From: Public Agency: City of Address: 200 Civic Cer El Cajon, CA 92020 Contact: Lorena Cordov Phone: (619) 441-1539	nter Way
County Clerk County of: San Diego Address: 1600 Pacific Highway, Suite 260 San Diego, CA 92101		Lead Agency (if different from above):  Address:	
		Contact:	
SUBJECT: Filing of Notice of Determ Resources Code.  State Clearinghouse Number (if submit			08 or 21152 of the Public
Project Title: Family Health Center Expan	sion	3 2 2	
Project Applicant: David Wisenhun, 525	E Main, El Cajon CA 9	92020, (619) 515-2569	
Project Location (include county): 525 E	Main Street, El Cajor	n, CA 92020	
Project Description:			
The project consists of a new 2,860 square- operations for the Family Health Centers. T Street and Lexington Avenue, and is immed The proposed project requires approval of a Density Residential to General Commercial to General Commercial, and a Site Develop	he subject site is loca iately behind Family h General Plan Amend a Zone Reclassificati	Ited on the east side of Ta Health Center, addressed Iment to change the land ion to change the zoning of	aft Avenue between Main as 525 East Main Street. use designation from High designation from Parking
This is to advise that the City of El Cajo	n d Agency or	sponsible Agency)	has approved the above
described project on <u>February 12, 2019</u> (date) described project.	and has made the	e following determination	ons regarding the above
<ol> <li>The project [☐ will ☒ will not] have</li> <li>☐ An Environmental Impact Report</li> <li>☒ A Negative Declaration was prepared</li> </ol>	was prepared for that ared for this project	is project pursuant to t pursuant to the provisi	ons of CEQA.
3. Mitigation measures [⊠ were ☐ we	-		
A mitigation reporting or monitoring p     A statement of Overriding Considers:			
<ol> <li>A statement of Overriding Considera</li> <li>Findings [☐ were ☐ were not] mad</li> </ol>	-		s project.
This is to certify that the final EIR with c negative Declaration, is available to the	omments and respo		
9910	<i></i>		<del>- Severnor's Office of Planning &amp; Research</del>
Signature (Public Agency):		Title: Associate P	APR 15 2019
Date: March 12, 2019	Date Receiv	ved for filing at OPR: _	STATECLEARINGHOUSE