

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018011039

Project Title: Power Plant 1 and Power Plant 2 Transmission Line Conversion Project

Lead Agency: City of Los Angeles Department of Water and Power Contact Person: Charles Holloway
Mailing Address: 111 North Hope Street, Room 1044 Phone: (213) 367-0285
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Sylmar & City of Santa Clarita
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 5, 14, 210 Waterways: Santa Clara River
Airports: Railways: Schools: Canyon Vista Academy

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [x] Power: Type Transmission Line MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy, Electrical

Present Land Use/Zoning/General Plan Designation:

Multiple land uses

Project Description: (please use a separate page if necessary)

The Power Plant 1 and Power Plant 2 Transmission Line Conversion Project (Project) is being proposed by the Los Angeles Department of Water and Power (LADWP) and would involve the demolition of an approximately 12-mile segment of an existing 115 kilovolt (kV) transmission line, and the construction of a new 230 kV transmission line. The new transmission line would also extend approximately 12 miles and would be located generally adjacent to the existing 115 kV line within an existing transmission corridor. The Project would begin at the Haskell Canyon Switching Station (HCSS) in the north and terminate at the Sylmar Switching Station (SSS) in the south. The purpose of the Project is to increase the transmission capacity between HCSS and SSS so additional renewable energy supplies can be transmitted to the Los Angeles basin.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 2 - 2019

SCH COMPLIANCE 6 - 17 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 5 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 1
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
X Santa Monica Mountains Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018011039

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>See attached agency distribution list</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Los Angeles Department of Water and Power</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>111 North Hope Street, Room 1044</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Eric Wilson</u>	Phone: <u>(213) 367-6376</u>
Phone: <u>(626) 204-9821</u>	

Signature of Lead Agency Representative: Charles C. Halleney **Date:** 5/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ARB Southern California Consolidation Project EIR: Distribution List

Contact Information								
ENTITY	FIRST NAME	LAST NAME	TITLE	COMPANY/ORGANIZATION	ADDRESS	CITY	STATE	ZIP
State Agency				State Clearinghouse	1400 Tenth Street	Sacramento	CA	95814
Federal Agency	Johnathan	Snyder	Division Chief, Los Angeles and Orange Counties	United States Fish and Wildlife Service	2177 Salk Avenue, Suite 250	Carlsbad	CA	92008
Federal Agency				U.S. Army Corps of Engineers	915 Wilshire Blvd., Suite 1101	Los Angeles	CA	90017
Federal Agency	Jerry	Perez	Deputy Forest Supervisor	Angeles National Forest	701 N. Santa Anita Ave.	Arcadia	CA	91006
Federal Agency	Jamahl	Bulter	District Ranger	Angeles National Forest, Los Angeles Gateway District	33708 Crown Valley Road	Acton	CA	93510
Federal Agency	Dennis	Roberts	Regional Administrator	Federal Aviation Administration, Western-Pacific Region	P.O. Box 92007	Los Angeles	CA	90009
State Agency	Dave	Kereazis	Permitting Division- CEQA	California Department of Toxic Substances Control	8800 Cal Center Drive, 2nd Floor	Sacramento	CA	95826
State Agency	Suzann	Ikeuchi		California Highway Patrol	701 N 7th St	Sacramento	CA	95811
State Agency	Miya	Edmonson		Caltrans District 7 IGR/CEQA Branch	100 South Main Street, MS #16	Los Angeles	CA	90012
State Agency	Terri	Pencovic		Department of Transportation Planning	PO Box 942874, MS 32	Sacramento	CA	94274-0001
State Agency	Frank	Roddy		SWRCB Division of Water Quality	P.O. Box 806	Sacramento	CA	95812
State Agency	Russell	Hansen		SWRCB Storm Water Section	PO Box 1977	Sacramento	CA	95812
State Agency				Los Angeles Regional Water Quality Control Board (Region 4)	320 West 4th Street, Suite 200	Los Angeles	CA	90013
State Agency	Cindy	Halley		California Department of Fish and Wildlife Region 5	3883 Ruffin Road	San Diego	CA	92123
State Agency	Gayle	Totton	Associate Governmental Program Analyst	Native American Heritage Commission, Environmental and Cultural Department	1550 Harbor Blvd, Suite 100	West Sacramento	CA	95691
State Agency	Ron	Parsons		Office of Historic Preservation	P.O. Box 942896	Sacramento	CA	94296
State Agency	Cathi	Slaminski		Air Resources Board, Legal Office/CEQA Unit	P.O. Box 2815	Sacramento	CA	95812
State Agency	Paul	Edelman	Deputy Director of Natural Resources and Planning	Santa Monica Mountains Conservancy, Ramirez Canyon Park	5750 Ramirez Canyon Road	Malibu	CA	90265
State Agency	Patricia A.	Abel	Coastal District Deputy	Division of Oil, Gas, and Geothermal Resources - Coastal District	1000 South Hill Road, Suite 116	Ventura	CA	93003
Regional	Philip	Fine	Executive Officer	SCAQMD Planning & Rule Development Department	21865 Copley Drive	Diamond Bar	CA	91765
Regional	Ping	Chang	Acting Manager, Compliance and Performance Monitoring	Southern California Association of Governments, Inter-Governmental Review	900 Wilshire Blvd., Ste. 1700	Los Angeles	CA	90017
Regional	George	Lange	Chair	Mountains Recreation and Conservation Authority	570 West Avenue 26, Suite 100	Los Angeles	CA	90065
Regional	Zakee	Singleton	Pipeline Planning Assistant	Southern California Gas Company	701 N. Bullis Road	Compton	CA	90221
County	Kathryn	Barger	Supervisor	Los Angeles County Board of Supervisors, 5th District	500 West Temple Street, Room 869	Los Angeles	CA	90012
County	Patricia	Hachiya		Los Angeles County Department of Regional Planning, Impact Analysis Section	320 West Temple Street, 13th floor	Los Angeles	CA	90012
County	Robert	Lewis	Captain	Santa Clarita Valley Sherriff Station	23740 Magic Mountain Parkway	Santa Clarita	CA	91355
County	Chief Michael Y.	Takeshita	Acting Chief, Forestry Division	Los Angeles County Fire Department	5823 Rickenbacker Road	Commerce	CA	90040
County				Los Angeles County Department of Public Works, Land Development Division	900 S. Fremont Avenue	Alhambra	CA	91803-1331
County				Los Angeles County Metropolitan Transportation Authority, Development Review	One Gateway Plaza MS 99-18-3	Los Angeles	CA	90012
County	Grace Robinson	Hyde		County Sanitation Districts of Los Angeles County	P.O. Box 4998	Whittier	CA	90607-4998
City of Los Angeles	Vince	Bertoni	Director of Planning	City of Los Angeles, Department of City-Planning	200 North Spring Street	Los Angeles	CA	90012
City of Los Angeles	Eddie	Guerrero Jr., P.E.		Los Angeles Department of Transportation - Valley Development Review	6262 Van Nuys Boulevard, 3rd Floor	Van Nuys	CA	91401
City of Los Angeles	Michael	Greenwald	President	Granada Hills North Neighborhood Council	11139 Woodley Ave.	Granada Hills	CA	91344
City of Los Angeles			PLUM Committee	Granada Hills North Neighborhood Council	11862 Balboa Blvd #137	Granada Hills North	CA	91344
City of Los Angeles	Kurt	Cabrera-Miller	President	Sylmar Neighborhood Council	P.O Box 921023	Sylmar	CA	91392
City of Los Angeles	Monica	Rodriguez	Councilwoman	Los Angeles City Council District 7	200 N. Spring Street, Room 455	Los Angeles	CA	90012
City of Los Angeles	Greig	Smith	Councilman	Los Angeles City Council District 12	200 N. Spring Street, Room 405	Los Angeles	CA	90012
City of Los Angeles			Fire Development Services Unit, Van Nuys Office	City of Los Angeles Fire Department	6262 Van Nuys Blvd., 2nd Floor	Van Nuys	CA	91401
City of Los Angeles	Chukwui	Onianwa	Senior Librarian	Sylmar Branch Library	14561 Polk Street	Sylmar	CA	91342
City of Santa Clarita			Mayor's Office	Santa Clarita City Hall	23920 Valencia Blvd., Suite 300	Santa Clarita	CA	91355
City of Santa Clarita	Tom	Cole	Community Development Director	City of Santa Clarita Community Development Department	23920 W. Valencia Blvd. Suite 300	Santa Clarita	CA	91355

ARD Southern California Consolidation Project EIR: Distribution List

City of Santa Clarita	Robert	Newman	Director of Public Works	City of Santa Clarita Public Works	25663 W. Avenue Stanford	Santa Clarita	CA	91355
City of Santa Clarita	Rick	Gould	Director of Recreation, Community Services, and Open Space	City of Santa Clarita Recreation, Community Services, and Open Space Department	23920 Valencia Blvd., Suite 300	Santa Clarita	CA	91355
City of Santa Clarita	Patrick	Leclair	Senior Planner	City of Santa Clarita Planning Division	23920 Valencia Blvd., Suite 302	Santa Clarita	CA	91355
City of Santa Clarita				City of Santa Clarita Transit	28250 Constellation Rd.	Santa Clarita	CA	91355
City of Santa Clarita				Old Town Newhall Library	24500 Main Street	Santa Clarita	CA	91321
Tribe	Rudy	Ortega	Tribal President	Fernandeno Tataviam Band of Mission Indians	1019 Second Street, Suite 1	San Fernando	CA	91340
Tribe	Andrew	Salas	Chairperson	Gabrieleno Band of Mission Indians - Kizh Nation	P.O. Box 393	Covina	CA	91723
Tribe	Anthony	Morales	Chairperson	Gabrieleno/Tongva/San Gabriel Band of Mission Indians	P.O. Box 693	San Gabriel	CA	91778
Tribe	Sandonne	Goad	Chairperson	Gabrielino/Tongva Nation	106 1/2 Judge John Aiso St., #231	Los Angeles	CA	90012
Tribe	Robert	Dorame	Chairperson	Gabrielino Tongva Indians of California Tribal Council	P.O. Box 490	Bellflower	CA	90707
Tribe	Charles	Alvarez		Gabrielino-Tongva Tribe	23454 Vanowen Street	West Hills	CA	91307
Tribe	John	Valenzuela	Chairperson	San Fernando Band of Mission Indians	P.O. Box 221838	Newhall	CA	91322