

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2 SCH 8011034

**Project Title:** Former PureGro Facility Remedial Action Plan

Lead Agency: Department of Toxic Substances Control

Contact Person: Daniel Cordero

Mailing Address: 5796 Corporate Avenue

Phone: 714-484-5428

City: Cypress

Zip: 90630

County: Orange

**Project Location:** County: Imperial

City/Nearest Community: Brawley

Cross Streets: River Drive and N. Cesar Chavez St.

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 32 ° 59 ' 12.64" N / 115 ° 31 ' 32.64" W Total Acres: 11.66

Assessor's Parcel No.: 047-060-03 and 047-050-12

Section: n/a

Twp.: 13S

Range: R14E

Base:

Within 2 Miles: State Hwy #: 78, 111

Waterways: New River and Alamo River

Airports: Brawley Municipal Airport

Railways: Union Pacific Railroad

Schools: J.W. Oakley School

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Remediation

Governor's Office of Planning &amp; Research

NOV 13 2019

STATE CLEARINGHOUSE

**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☒ Hazardous Waste: Type Non-RCRA☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Light Manufacturing (M-1)

**Project Description:** (please use a separate page if necessary)

The Project involves remediation of the former PureGro Facility property to meet commercial/industrial and residential risk-based criteria. Specifically, work would include targeted excavation on the property and within a residential buffer zone on the eastern borders, landscaping of the southern border residential buffer zone, soil stockpile removal, placement of an engineered cover over the entire 11-acre site (i.e., site's entirety north of the southern fence line), establishment of institutional controls, and groundwater monitoring. Project construction activities are anticipated to occur over a 16-month period beginning in January 2020. There will be a 5-month hiatus in mid-2020 for a total of 11 months of active construction.

Note: The State Clearinghouse will assign Identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2019

Ending Date December 17, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: Arcadis U.S., Inc.  
Address: 2300 Clayton Road, Suite 400  
City/State/Zip: Concord, CA, 94520  
Contact: Lee Miles, AICP  
Phone: 415-361-7109

Applicant: Chevron Environmental Management Company  
Address: 6001 Bollinger Canyon Road  
City/State/Zip: San Ramon, CA, 94583  
Phone: 925-842-4707

Signature of Lead Agency Representative: 

Date: 11-12-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.