## VENTURA COUNTY CLERK AND RECORDER

Hall of Administration, Main Plaza 800 South Victoria Avenue Ventura, CA 93009

805-654-2295 http://recorder.countyofventura.org

RECEIVED

NOV 12 2020

## MARK A. LUNN

## **CLERK AND RECORDER**

**Receipt for Services** 

VENTURA REGIONAL SANITALION DISTRICT

Cashier **QUELLR** Batch # 1709651

Date: 11/06/2020 Time:

03:04:39PM Customer VENTURA REGIONAL SANITATION DISTRICT

Remarks

TOLAND OPTIMIZATION PLAN

Doc. Type	Instrument No	GF Number	Rec Fees	<b>PCOR</b>	Survey Fees	Taxes	Total
CEIR	20201106-1001527	78-0	3,393.25	0.00	0.00	0.00	3,393.25
					Total Fee:		3,393.25
СНЕСК	688	3					3,393.25
	D						

Payment Total:

3,393.25

State of California - Department of Fish and Wildlife

## 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



Ventura County Clerk and Recorder MARK A. LUNN 11/06/2020 03:04:39 PM

11/06/2020 03:04:39 PM 1709651 \$3393.25 QU

			RECEIPT NUMBER:					
					STATE CLEARINGHOUSE NUMBER (If applicable 2018011026			
LEAD AGENCY	LEADAGENCY EMAIL			DATE				
Ventura Regional Sanitation District	christheisen@vrsd.com			11-5-2020				
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER				
Ventura CA								
PROJECT TITLE Toland Optimization Plan								
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER				
Ventura Regional Sanitation District	christheisen@vrsd.com			805) 658-4644				
PROJECT APPLICANT ADDRESS	CITY			ZIP CODE				
1001 Partridge Drive, Suite 150	Ventura	(	CA	9300	3			
PROJECT APPLICANT (Check appropriate box)								
Local Public Agency School District	Other Special Di	strict	State A	gency	Private Entity			
<ul> <li>☐ Certified Regulatory Program document (CRP)</li> <li>☐ Exempt from fee</li> <li>☐ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash rece</li> <li>☐ Water Right Application or Petition Fee (State Water Re</li> </ul>		\$1,136 ) \$850						
		\$50.00		50.00				
Other		14.	\$					
PAYMENT METHOD:								
☐ Cash ☐ Credit ☒ Check ☐ Other	ī	OTAL RECEIV	ED \$	3393.25				
SIGNATURE Q. I		BENCY OF FILING PRINTED NAME AND TITLE Chris Theisen, General Manager						
Date 05-Nov-2020	Telephone Number							
05 1107 2020	805-658-4644							
DO NOT W	RITE BELOW	THIS L	.INE					
The following will be	completed by the	County Cle	erk's Of	fice				
nature of person receiving payment:	puty County Clerk	,Tot	al Recie	eved: \$_	3393.25			
	NOV 0 6 2020							