

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018011015

Project Title: 2019 SLOCOG Regional Transportation Plan Draft Program EIR

Lead Agency: San Luis Obispo Council of Governments (SLOCOG)

Contact Person: Morry Prisament, MSMP, AICP

Mailing Address: 1114 Marsh St.

Phone: Office 805-781-4219/Direct 805-597-8021

City: San Luis Obispo

County: San Luis Obispo

Project Location: County: San Luis Obispo

City/Nearest Community:

Cross Streets:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds):

Assessor's Parcel No.:

Within 2 Miles: State Hwy #: 101

Airports:

Document Type:

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Early Cons  Neg Dec  Mit Neg Dec  Other:  NOI  Final Document  Other:  Joint Document  Final Document  Other:

STATE CLEARINGHOUSE

- Local Action Type:  General Plan Update  Specific Plan  General Plan Amendment  Master Plan  General Plan Element  Planned Unit Development  Community Plan  Site Plan  Rezone  Przone  Use Permit  Land Division (Subdivision, etc.)  Other:  Annexation  Redevelopment  Coastal Permit  Other: Regional Transp.

- Development Type:  Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_  Power: Type \_\_\_\_\_ MGD \_\_\_\_\_  Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_  Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  Recreational: \_\_\_\_\_  Other: Rgl Plan/Transp/Transit Policies, Programs, Concept P  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

- Project Issues Discussed in Document:  Aesthetic/Visual  Fiscal  Agricultural Land  Flood Plain/Flooding  Air Quality  Forest Land/Fire Hazard  Archeological/Historical  Geologic/Seismic  Biological Resources  Minerals  Coastal Zone  Noise  Drainage/Absorption  Population/Housing Balance  Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Recreation/Parks  Schools/Universities  Septic Systems  Sewer Capacity  Soil Erosion/Compaction/Grading  Solid Waste  Toxic/Hazardous  Cumulative Effects  Other: Tribal Cultural  Vegetation  Water Quality  Water Supply/Groundwater  Wetland/Riparian  Growth Inducement  Land Use  Cumulative Effects  Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation: Varies throughout county, predominantly open space, rural, and Ag with population and development concentrated with co

Project Description: (please use a separate page if necessary) Program EIR for Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS), comprising policies, objectives, and strategies to guide future transportation investments. Plan emphasizes multimodal approach intended to enhance mobility, choice, and equity, while maximizing efficiency of the existing transportation system, financial resources, and new technologies. Plan's implementation strategies focus on encouraging and expanding transit/alt modes programs, developing sustainable and healthy communities, and reducing VMT to meet CARB GHG emission targets for SLO County. Road projects are generally ltd. to intersection and onramp impvs, some road widening to reduce congestion/improve safety.

State Clearinghouse Contact: (916) 445-0613  
State Review Began: 3-1-2019  
SCH COMPLIANCE 4-15-2019

Project Sent to the following State Agencies

Resources	Cal EPA
Boating & Waterways	ARB: Airport & Freight
Central Valley Flood Prot.	ARB: Transportation Projects
Coastal Comm	ARB: Major Industrial/Energy
Colorado Rvr Bd	Resources, Recycl.& Recovery
Conservation	SWRCB: Div. of Drinking Water
CDFW # 4	SWRCB: Div. Drinking Wtr #
Cal Fire	SWRCB: Div. Financial Assist.
Historic Preservation	SWRCB: Wtr Quality
Parks & Rec	SWRCB: Wtr Rights
Bay Cons & Dev Comm.	Reg. WQCB # 7
DWR	Toxic Sub Ctrl-CTC

CalSTA

CalSTA	Independent Comm
Aeronautics	Delta Protection Comm
CHP	Delta Stewardship Council
Caltrans# 5	Energy Commission
Trans Planning	NAHC
Other	Public Utilities Comm
Education	Santa Monica Bay Restoration
Food & Agriculture	State Lands Comm
HCD	Tahoe Rgl Plan Agency
OES	Conservancy
State/Consumer Svcs	Other:
General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018011015

Please forward late comments directly to the Lead Agency

AQMD/APCD 29  
(Resources: 3/2)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation         |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Public School Construction    |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of       |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                |
| <input checked="" type="checkbox"/> Caltrans District #5                        | <input type="checkbox"/> Public Utilities Commission                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional W/QCB # _____                  |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of    |
| <input checked="" type="checkbox"/> Coachella Valley Mtns Conservancy           | <input type="checkbox"/> S.P. Bay Conservation & Development Comm.          |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                      |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                     |
| <input checked="" type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                             |
| <input type="checkbox"/> Delta Protection Commission                            | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants               |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCH: Water Quality                               |
| <input checked="" type="checkbox"/> Energy Commissioner                         | <input type="checkbox"/> SWRCB: Water Rights                                |
| <input checked="" type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tri-County Regional Planning Agency                |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of            |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                     |
| <input checked="" type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____                                       |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                       |
| <input type="checkbox"/> Housing & Community Development                        |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/6/19

Ending Date 4/22/19

Lead Agency (Complete if applicable):

Consulting Firm: N/A  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: San Luis Obispo Council of Governments (SLOCO)  
 Address: 1114 Marsh St.  
 City/State/Zip: San Luis Obispo, CA 93401  
 Phone: 805-781-4219

Signature of Lead Agency Representative:

*Patricia J. ...*

Date: 2/28/19

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code.