

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2018011012**

## Project Title: Oceano Dunes District Habitat Conservation Plan EIR

Lead Agency: CDP, OHMVR Division, Oceano Dunes District

Contact Person: Ronnie Glick

Mailing Address: 340 James Way, Ste. 270

Phone: 805-773-7170

City: Pismo Beach

Zip: 93449

County: San Luis Obispo

**Project Location:** County: San Luis Obispo City/Nearest Community: Oceano, Grover Beach, Pismo Beach

Cross Streets: Grand Ave, Pier Ave, Oso Flaco Road

Zip Code: 93445

Longitude/Latitude (degrees, minutes and seconds): 35 ° 03 ' 21 " N / 120 ° 37 ' 3 " W Total Acres: Approx. 5,005

Assessor's Parcel No.: Project covers many parcels

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR 1; US Highway 101

Waterways: Pismo/Meadow/Oso Flaco/Arroyo Grande Creeks

Airports: Oceano County Airport

Railways: Amtrak

Schools: various

## Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☐ Mit Neg Dec Other:

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Habitat Conserva

## Development Type:

☐ Residential: Units Acres ☐ Transportation: Type  
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral  
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW  
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD  
☐ Educational: ☐ Hazardous Waste: Type  
☐ Recreational: ☒ Other: Resource Management  
☐ Water Facilities: Type MGD

## Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☒ Coastal Zone ☐ Noise ☐ Solid Waste ☒ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Various including Agriculture, Recreation, and Open Space/Resource Conservation

## Project Description: (please use a separate page if necessary)

The California Department of Parks and Recreation (CDPR) proposes to prepare an HCP to support its application for a 25-year incidental take permit (ITP) under the federal Endangered Species Act for park units managed by the Oceano Dunes District. The HCP area covers 5,005 acres of largely undeveloped public lands. The ITP would cover all lawful activities for which CDPR has responsibility within the HCP area that could result in take of covered species, including public use, recreation management, natural and cultural resources management, and park/beach management. The HCP addresses the following: species: western snowy plover, California least tern, California red-legged frog, tidewater goby, marsh sandwort, La Graciosa thistle, Nipomo Mesa lupine, Gambel's watercress, surf thistle, and beach spectaclepod.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 24, 2020 Ending Date April 24, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>OHMVR Division, Oceano Dunes District</u>
Address: <u>2055 Junction Avenue, Suite 205</u>	Address: <u>340 James Way, Ste. 270</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Pismo Beach, CA 93449</u>
Contact: <u>Kate Werner</u>	Phone: <u>805-773-7170</u>
Phone: <u>831-601-4700</u>	

Signature of Lead Agency Representative:  Date: 2-24-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.