

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017122033

Project Title: City of Sutter Creek General Plan Update and Zoning Map Amendment Revised Draft Initial Study Negative Declarati

Lead Agency: City of Sutter Creek Contact Person: Amy Gedney
Mailing Address: 18 Main Street Phone: (209) 267-5647
City: Sutter Creek Zip: 95685 County: Amador

Project Location: County: Amador City/Nearest Community: Sutter Creek
Cross Streets: City-wide; Old Highway 49 and Highway 49 Zip Code: 95685
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____
Assessor's Parcel No.: Not applicable Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 49, 88, 104 Waterways: Sutter Creek
Airports: Westover Field Railways: _____ Schools: Amador County USD

Document Type:
CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Sovereign's Office of Planning & Research

Local Action Type:
 General Plan Update Specific Plan Rezone **APR 29 2019** Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: General Plan Update

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
See Initial Study for Complete list of Zones and General Plan Designations

Project Description: (please use a separate page if necessary)
The 2019 General Plan Update modifies the existing General Plan to: include current State General Plan requirements and changes to state and local regulations; streamline future General Plan updates and environmental documentation by reorganizing the General Plan into four volumes; and revise the General Plan by replacing completed or no longer relevant implementation measures with current measures, correcting redundancy in the Plan, updating the growth and buildout projections, modifying land use designations with minor updates, adding greenhouse gas emissions policies, updating the land use diagram and zoning map to reflect GIS parcel based mapping data, and revising policies to ensure growth does not create impacts. The ISND analyzes the General Plan update and land use diagram and zoning map changes.

State Clearinghouse Contact: [Signature]
(916) 445-0613

State Review Began: 4 - 29 - 2019

SCH COMPLIANCE 6 - 13 - 2019

Note: review per lead

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2017122033
Please forward late comments directly to the Lead Agency

AQMD/APCD 1
(Resources: 5 / 4)

Project Sent to the following State Agencies

- | | |
|--|---|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>2</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>55</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Caltrans # <u>10</u> | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Education | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input checked="" type="checkbox"/> HCD | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> OES | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Other: _____ |

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 10 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5S |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2019 Ending Date June 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hauge Brueck Associates</u>	Applicant: <u>City of Sutter Creek</u>
Address: <u>2233 Watt Ave., Suite 300</u>	Address: <u>18 Main Street</u>
City/State/Zip: <u>Sacramento, CA 95825</u>	City/State/Zip: <u>Sutter Creek, CA 95685</u>
Contact: <u>Anders Hauge</u>	Phone: <u>(209) 267-5647</u>
Phone: <u>916.283.5800</u>	

Signature of Lead Agency Representative: *Anders Hauge* **Date:** 4-24-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.