

NOTICE OF DETERMINATION

TO: Office of Planning and Research
Post Office Box 3044
Sacramento, CA 95812-3044

FROM: California Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: P1730402 ALPINE CREEK FISH PASSAGE PROJECT (Lake or Streambed Alteration Agreement No. 1600-2019-0148-R3)

STATE CLEARINGHOUSE NUMBER: 2017112068

LEAD AGENCY: California Department of Fish and Wildlife
CONTACT: Timothy Chorey, Senior Environmental Scientist (916) 327-8842

RESPONSIBLE AGENCY: California Department of Fish and Wildlife
CONTACT: Jon Jankovitz, District Fisheries Biologist (510) 853-1054

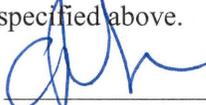
PROJECT DESCRIPTION / LOCATION: The purpose of this project is to remove a fish ladder barrier spanning Alpine Creek to improve fish passage for juvenile and adult coho salmon and steelhead. The project site is located adjacent to the intersection of Pescadero Creek Road and Alpine Road, approximately 1.7 miles southeast of the community of La Honda in San Mateo County. The project site is approximately 7.75 miles upstream of the mouth of San Gregorio Creek and approximately 1.00 mile upstream of La Honda Creek the nearest confluence. The approximate upstream end of the project is 37.29945000, -122.26530000; and the approximate downstream end of the project is 37.30040000, -122.26620000 (Decimal Degrees, Geographic, NAD83)

This is to advise that the California Department of Fish and Wildlife as a Responsible Agency approved the project described above on June 13, 2019 and has made the following determinations regarding the above described project pursuant to section 15096 (i).

1. The project **will not** have a significant effect on the environment.
2. CDFW considered the Negative Declaration as previously prepared for this project by the Lead Agency.

This is to certify that a copy of the Negative Declaration prepared for this project is available to the general public and may be reviewed at: CDFW Fisheries Branch Office, 830 S Street Sacramento, California 95811. Please contact the lead agency person specified above.

Date: 6/13/19



Craig J. Weightman
Environmental Program Manager
Bay Delta Region

Date Received for Filing: _____

Governor's Office of Planning & Research

JUN 21 2019

STATE CLEARINGHOUSE