

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017112065****Project Title:** Auburn State Recreation Area and Auburn Project Lands General Plan and Resource Management Plan**Lead Agency:** California Department of Parks and Recreation**Contact Person:** Scott Green**Mailing Address:** 7806 Folsom-Auburn Road**Phone:** 916-988-0513/916-445-8772**City:** Folsom**Zip:** 95630**County:** Sacramento**Project Location:** County: Placer and EL Dorado

City/Nearest Community: Auburn, CA

Cross Streets: State Route 49 and Old Foresthill Road

Zip Code: 95603

Longitude/Latitude (degrees, minutes and seconds): 38 ° 55 ' 29 " N / 121 ° 1 ' 23 " W Total Acres: 30,600

Assessor's Parcel No.: multiple

Section: multiple

Twp.: 12N

Range: 9E

Base: Mt Diablo

Within 2 Miles: State Hwy #: 49 and 193

Waterways: North and Middle Forks of American River

Airports: Auburn Municipal Airport

Railways:

Schools: Skyridge Elementary, Placer High

**Document Type:**

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec

☒ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other:

NEPA: ☐ NOI  
☐ Draft EIS  
☐ FONSI  
Other: ☒ Joint Document  
☐ Final Document  
Other:

**Local Action Type:**

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other: State Parks General Plan

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☒ Recreational: campgrounds, trails, day use facilities  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs

☐ Fiscal  
☒ Flood Plain/Flooding  
☒ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☒ Minerals  
☐ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities

☒ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☒ Water Quality  
☐ Water Supply/Groundwater  
☒ Wetland/Riparian  
☐ Growth Inducement  
☒ Land Use  
☒ Cumulative Effects  
☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agriculture/Forestry and Public Service/Other

**Project Description:** (please use a separate page if necessary)

State Parks General Plan and Bureau of Reclamation Management Plan (see attached summary)

State Clearinghouse Contact:   
(916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 9 - 3 - 2019

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2017112065

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 24/6

(Resources: 7 / 20)

**Project Sent to the following State Agencies**

☒ **Resources**  
☒ Boating & Waterways  
☒ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 2  
☒ Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

**CalSTA**  
☒ Aeronautics  
☒ CHP  
☒ Caltrans # 3  
☐ Trans Planning  
**Other**  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
**State/Consumer Svcs**  
☐ General Services

**Cal EPA**  
☐ ARB: Airport & Freight  
☒ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy Resources, Recycl. & Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ **SWRCB: Div. Drinking Wtr #**  
☐ SWRCB: Div. Financial Assist.  
☒ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 5s  
☐ Toxic Sub Ctrl-CTC  
**Yth/Adlt Corrections**  
☐ Corrections  
**Independent Comm**  
☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☒ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy  
**Other:**

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2019 Ending Date September 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental	Applicant: _____
Address: 128 Market St, Suite 3E	Address: _____
City/State/Zip: Stateline, NV 89449	City/State/Zip: _____
Contact: Adam Lewandowski	Phone: _____
Phone: 702-596-5957	

Signature of Lead Agency Representative:  Date: 7/15/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.