

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: March 10, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2017112045

**Bayhill Specific Plan Including Phase I Development** 

The Public Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached files for more specific information:

- Cover Letter FEIR Bayhill
- Bayhill\_Specific\_Plan\_FEIR\_Web
- Bayhill\_Specific\_Plan\_FEIR\_Appendices

All other project information remains the same.