

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017112045**

**Project Title:** Bayhill Specific Plan Including Phase I Development

Lead Agency: City of San Bruno Contact Person: Matt Neuebaumer  
 Mailing Address: Community Development Department, 567 El Camino Real Phone: (650) 616 - 7042  
 City: San Bruno, CA Zip: 94066 County: San Mateo

**Project Location:** County: San Mateo City/Nearest Community: San Bruno

Cross Streets: Interstate 280, Interstate 380, El Camino Real, San Bruno Avenue West Zip Code: 94066

Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ' 42 " N / 122 ° 22 ' 22 " W Total Acres: 92.2

Assessor's Parcel No.: 020-011-430, 020-011-420, 020-011-330, 020-015-020, 020-015-030, 020-015-040, 1 Section: Buri Buri Twp.: 3 South Range: Caltrain, BART Base: Mt. Diablo

Within 2 Miles: State Hwy #: I-280, I-380, US 101, SR 82, SR 35 Waterways: San Andreas Lake, San Francisco Bay, Colma Creek, San Bruno Canal

Airports: San Francisco International Airport Railways: Caltrain, BART Schools: Capuchino High School, Peninsula High School, All Sch

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Agreement, Architectura

**Development Type:**

Residential: Units 573 Acres 20.5  
 Office: Sq.ft. 2.46 million Acres 92.2 Employees 9,840  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. TBD Acres TBD Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: Consider civic uses (such as a library or community center)  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: TBD  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

GP: Reg. Office, Neigh. Comm., Zoning: Gen. Comm., Comm. Office, Planned Development

**Project Description:** (please use a separate page if necessary)

The Project includes the Bayhill Specific Plan, which will be a regulatory document that will outline a cohesive, long-term, community-driven vision for the 92.2-acre Project Site, as well as the construction of 440,000 square feet of new office space for YouTube's corporate office (Phase I Development). The Specific Plan facilitates integrated development within the Project Site, including the Phase I Development. See attached NOA for further description. The Specific Plan allows for the following land uses: commercial/retail, office, residential, hotel, civic (such as a library and/or community center), and open space. See attached NOA for additional description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

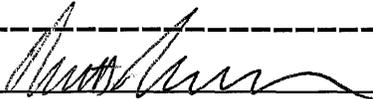
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|---|---|
| <u>S</u> Air Resources Board                      | _____ Office of Historic Preservation                     |
| _____ Boating & Waterways, Department of          | _____ Office of Public School Construction                |
| _____ California Emergency Management Agency      | _____ Parks & Recreation, Department of                   |
| _____ California Highway Patrol                   | _____ Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District # <u>4</u>             | _____ Public Utilities Commission                         |
| <u>S</u> Caltrans Division of Aeronautics         | <u>S</u> Regional WQCB # <u>2</u>                         |
| <u>S</u> Caltrans Planning                        | _____ Resources Agency                                    |
| _____ Central Valley Flood Protection Board       | _____ Resources Recycling and Recovery, Department of     |
| _____ Coachella Valley Mtns. Conservancy          | _____ S.F. Bay Conservation & Development Comm.           |
| _____ Coastal Commission                          | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board                        | _____ San Joaquin River Conservancy                       |
| _____ Conservation, Department of                 | _____ Santa Monica Mtns. Conservancy                      |
| _____ Corrections, Department of                  | _____ State Lands Commission                              |
| _____ Delta Protection Commission                 | _____ SWRCB: Clean Water Grants                           |
| _____ Education, Department of                    | <u>S</u> SWRCB: Water Quality                             |
| _____ Energy Commission                           | _____ SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region # <u>3</u>            | _____ Tahoe Regional Planning Agency                      |
| _____ Food & Agriculture, Department of           | <u>S</u> Toxic Substances Control, Department of          |
| _____ Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of                   |
| _____ General Services, Department of             | _____ Other: _____  |
| _____ Health Services, Department of              | _____ Other: _____  |
| <u>S</u> Housing & Community Development          |   |
| <u>S</u> Native American Heritage Commission      |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 14, 2021 Ending Date March 1, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>City of San Bruno</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>567 El Camino</u>
City/State/Zip: <u>San Francisco, CA, 94105</u>	City/State/Zip: <u>San Bruno, CA 94066</u>
Contact: <u>Heidi Mekkelson</u>	Phone: <u>(650) 616 - 7042</u>
Phone: <u>(415) 677-7116</u>	

Signature of Lead Agency Representative:  Date: 1/13/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.