

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017111079

Project Title: EIR JKM 07-17; Edwards Air Force Base Solar Project by Edwards AFB Solar, LLC.

Lead Agency: Kern County Planning Department Contact Person: Janice Mayes
 Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8793
 City: Bakersfield Zip: 93301-2323 County: Kern

Project Location: County: Kern City/Nearest Community: Rosamond, City of Mojave
 Cross Streets: Trotter Avenue and Lone Butte Road Zip Code: N/A
 Lat. / Long.: 34° 58' 0" N / 118° 8' 27" W Total Acres: 6,000
 Assessor's Parcel No.: Edwards AFB -Multiple Section: Multiple Twn: 10 & 11N Range: 11;12; & 13W Base: SBB&M
 Within 2 Miles: State Hwy #: SR 14 Waterways: N/A
 Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Franchise Agrmnt

JUN 07 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres 3,500 Employees 10 perm. Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar PV MW up to 600
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped EAFB Land. Zoning: A-1 (Limited Agriculture); Kern County General Plan: 1.1 (State and Federal Land); Franchise Agreement land: Multiple zoning and designations within multiple general and specific plans (see NOP details attached)

Project Description: (please use a separate page if necessary) The project proponent is requesting: (a) a Franchise Agreement with the County of Kern to facilitate the construction, and operation of an up to 3,500 acres 600 MW solar facility. The project would be supported by a 230-kV overhead/underground transmission corridor. The transmission line would generally be aligned from the north/south and then east/west where it ultimately would be connected to the existing privately-owned Westwind Substation in the first phase of the project and then to the SCE Whirlwind Substation in subsequent phases of the project. The project's permanent facilities would include up to 2 million solar panels, service roads, security fencing, a power collection system, battery storage, communication cables, overhead and underground transmission lines, electrical switchyards, a substation, and an operations and maintenance facility.

State Clearinghouse Contact:

(916) 445-0613

ck

State Review Began: 6 - 7 - 2019

SCH COMPLIANCE 7 - 22 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input checked="" type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input checked="" type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl.& Recovery
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>4</u>	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # _____
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
	Independent Comm
<input checked="" type="checkbox"/> CalSTA	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> CHP	<input checked="" type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans# <u>9</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> Public Utilities Comm
Other	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Education	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	
<input type="checkbox"/> OES	
State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2017111079

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 6 / 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> S | Air Resources Board | <input type="checkbox"/> | Office of Emergency Services |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Historic Preservation |
| <input checked="" type="checkbox"/> S | California Highway Patrol | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | CalFire | <input type="checkbox"/> | Parks & Recreation |
| <input checked="" type="checkbox"/> S | Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S | Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S | Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input checked="" type="checkbox"/> S | Toxic Substances Control, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | |
| <input type="checkbox"/> | Housing & Community Development | <input checked="" type="checkbox"/> S | Other <u>CA Public Health</u> |
| <input type="checkbox"/> | Integrated Waste Management Board | <input type="checkbox"/> | Other _____ |
| <input checked="" type="checkbox"/> S | Native American Heritage Commission (KC) | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2019 Ending Date July 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Contact: _____
Phone: _____	Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 6/07/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.