

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Governor's Office of Planning & Research

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

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STATE CLEARINGHOUSE

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S | Air Resources Board | <input checked="" type="checkbox"/> X | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> S | Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> X | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> S | Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> X | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> S | Regional WQCB # <u>4</u> |
| <input type="checkbox"/> | Caltrans Planning | <input checked="" type="checkbox"/> X | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input checked="" type="checkbox"/> X | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> X | Conservation, Department of | <input checked="" type="checkbox"/> X | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input checked="" type="checkbox"/> X | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> X | SWRCB: Water Quality |
| <input checked="" type="checkbox"/> X | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> S | Fish & Game Region # <u>5</u> | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> S | Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> X | Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> X | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> S | Other: <u>See attached agency distribution</u> |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> X | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 03/06/2020 Ending Date 04/20/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Los Angeles Department of Water & Power</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>111 North Hope Street, Room 1044</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Nicole Colbeigh, Senior Project Manager</u>	Phone: <u>(213) 367-2612</u>
Phone: <u>(626) 204-9829</u>	

Signature of Lead Agency Representative: *Marsha J Pann* Date: 03/02/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ATTACHMENT A PROJECT DESCRIPTION

The De Soto Tanks Project is a water storage project to provide additional local storage and increase operational effectiveness, reliability, and flexibility; system redundancy; and emergency supply to the West San Fernando Valley.

The project would functionally replace the existing 3 MG De Soto Reservoir, with two buried, pre-stressed circular concrete storage tanks immediately north of the existing reservoir site. The combined storage capacity upon completion of the new storage tanks would be approximately 20 MG.

The existing De Soto Reservoir, located in the northwestern area of the San Fernando Valley, was built in 1941. It has a base elevation of 1,100 feet above mean sea level and a high water level of 1,123 feet. In order to maintain appropriate operating pressure, the two proposed buried pre-stressed concrete tanks would have a base elevation of 1,100 feet, a high water level of 1,130 feet, and a top of tank elevation of 1,140 feet. Excavation at the proposed project site would be required to bury the tanks, which would be approximately 240 feet in diameter and 40 feet in height, below existing grade level in order to achieve these target elevations.

The construction of these tanks will require a temporary excavation to a depth of approximately 50 feet. This excavation will likely include 2:1 (horizontal:vertical) slope cuts and vertical walls of up to 40 feet with tie-backs as part of the shoring system.

Construction of the De Soto Tanks Project would also require the installation of approximately 2,500 linear feet of new inlet pipelines that would connect to the LADWP Rinaldi Trunk Line and outlet pipelines that would connect to the LADWP De Soto Trunk Line and Granada Trunk Line. In addition, a new pressure regulator station is needed to reduce the water pressure coming via Rinaldi Trunk Line from Los Angeles Aqueduct Filtration Plant UV Plant, 1,190-foot high water, to the De Soto Tanks which will have a 1,130-foot high water.

Upon completion of the De Soto Tanks, the existing De Soto Reservoir will be demolished and a new De Soto Pump Station will also be constructed to pump water to the 1305-ft pressure zone. Currently, the 1305-ft pressure zone is supplied by the Van Norman Pump Station No. 2, which pumps water to the 1445-ft pressure zone and is regulated at the Granada TL at De Soto Reservoir Regulator Station to the 1305-ft pressure zone. The new De Soto Pump Station will reduce dependence on Van Norman Pump Station No. 2 and improve water quality by allowing for better cycling of the Kittridge Tanks in the 1305-ft pressure zone.