

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017111041

Project Title: Mill Creek Promenade Specific Plan No. 2016-246 Project (PP 2017-167, TR 37324 and TR 37127) DEIR

Lead Agency: City of Menifee Contact Person: Manny Baeza
Mailing Address: 29844 Haun Road Phone: 951-723-3742 / mbaeza@cityofmenifee.us
City: City of Menifee Zip: 92586 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Menifee
Cross Streets: Garbani Road, Sherman Road, and Haun Road Zip Code: 92240
Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 12.2 " N / 117 ° 10 ' 40.5 " W Total Acres: 58.5
Assessor's Parcel No.: 360-350-006, -011, -017 Section: 15 Twp.: 6S Range: 3W Base: SBBM
Within 2 Miles: State Hwy #: 215 Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: APR 23 2019

Local Action Type:

[] General Plan Update [x] Specific Plan [] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [x] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

[x] Residential: Units max398 Acres 37.2
[] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. 120,190 Acres 16.8 Employees
[x] Industrial: Sq.ft. 33,800 Acres 2.8 Employees
[] Educational:
[x] Recreational: 4.6 acres of open space
[] Water Facilities: Type MGD
[x] Transportation: Type Internal Circulation -- 4.8 acres
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Economic Development Corridor

Project Description: (please use a separate page if necessary)

The proposed project entails development of 58.5 acres within the City of Menifee, California. The project proposes a mix of uses on approximately 58.5 acres organized into five planning areas. Planning Area 1 will consist 15.6 gross acres of high density residential: single family attached units, which includes 4.02 acres of open space. Planning Area 2 will consist of 21.6 gross acres of high density residential: single family detached uses, which includes 2.42 acres of open space. Planning Area 3 will consist of 16.8 acres of commercial retail uses. Planning Area 4 will consist of 2.8 acres of light industrial/business park uses. Planning Area 5 will consist of 1.7 acres of open space, and the remaining acreage will consist of the major circulation (roadways, etc.) within the project site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 04 - 23 - 2019

SCH COMPLIANCE 06 - 07 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017111041

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 04 127)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/24/19 Ending Date 6/7/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>City of Menifee</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>29844 Haun Road</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Menifee, CA, 92586</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(951) 723-3742; email mbaeza@cityofmenifee.us</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  **Date:** 4/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.