

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: Ventura

Address: 800 S. Victoria Ave

Ventura, CA 93009-1260

## From:

Public Agency: City of Santa Paula

Address: PO Box 569

Santa Paula, CA 93060

Contact: Jeff Mitchem, Planning Manager

Phone: 805-933-4214 ext 284

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2017111033

Project Title: Santa Paula 2040 General Plan Update (Project No. 14-CI-03)

Project Applicant: City of Santa Paula

Project Location (include county): Santa Paula (citywide) Ventura County

## Project Description:

The project is a comprehensive General Plan update for the City of Santa Paula. The General Plan addresses the community's vision for development in the future. The General Plan includes a map of proposed urban boundaries and planned land uses. It also contains goals, objectives and policies that will govern the growth of the City of Santa Paula and the management of its resources.

This is to advise that the Santa Paula City Council has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 3/4/2020 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Santa Paula Planning Department, 200 S 10th Street, Santa Paula, CA

Signature (Public Agency):

Title: Planning Manager

Date: 03/17/2020

Date Received for filing at OPR:

MAR 23 2020

STATE CLEARINGHOUSE

**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

*submitted via US post 3/18.  
Ventura city closed due to  
corona virus. Jeff Mitchem*

RECEIPT NUMBER:

56 — 03/04/20 — 00

STATE CLEARINGHOUSE NUMBER (If applicable)

2017111033

LEAD AGENCY

Santa Paula

LEAD AGENCY EMAIL

jmitchem@spcity.org

DATE

03/17/2020

COUNTY/STATE AGENCY OF FILING

Ventura, CA

DOCUMENT NUMBER

PROJECT TITLE

Santa Paula 2040 General Plan Update (Project #14-CI-03)

PROJECT APPLICANT NAME

Jeff Mitchem

PROJECT APPLICANT EMAIL

jmitchem@spcity.org

PHONE NUMBER

(805) 933-4214

PROJECT APPLICANT ADDRESS

970 Ventura St

CITY

Santa Paula

STATE

CA

ZIP CODE

93060

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity

## CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,343.25

\$ 3,343.25

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

☐ Certified Regulatory Program document (CRP)

\$1,136.50

\$

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$50.00

\$ 50.00

☐ Other

\$

## PAYMENT METHOD:

☐ Cash☐ Credit☒ Check☐ Other

TOTAL RECEIVED \$ 3,393.25

SIGNATURE

Date  
03/17/2020

AGENCY OF FILING PRINTED NAME AND TITLE

Jeff Mitchem, Planning and Economic Development Manager

Telephone Number

(805)933-4214

**DO NOT WRITE BELOW THIS LINE**

The following will be completed by the County Clerk's Office

Signature of person receiving payment: \_\_\_\_\_, Total Received: \$ \_\_\_\_\_

Deputy County Clerk

Posted: \_\_\_\_\_ through \_\_\_\_\_

CITY OF SANTA PAULA P.O. Box 569 Santa Paula, CA 93061-0569 (805) 525-4478

Vendor No.: 015465 - CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

03/18/2020

324092

DATE INVOICE # DESCRIPTION

AMOUNT

3/18/2020 56-03/04/20\_00 CLEARING #2017111033

3,393.25

CHECK TOTAL

3,393.25

PLEASE DETACH BEFORE DEPOSITING

THE FACE OF THIS CHECK HAS A SECURITY VOID BACKGROUND PATTERN - DO NOT CASH IF THE WORD VOID IS VISIBLE



CITY OF SANTA PAULA

P.O. Box 569  
Santa Paula, CA 93061-0569  
(805) 525-4478

Bank of the Sierra  
901 E Main Street  
Santa Paula, California 93060

324092

CHECK DATE

03/18/2020

PAY THIS AMOUNT

\$3,393.25

PAY ---Three Thousand Three Hundred Ninety Three Dollars and 25/100 Cents---

TO THE  
ORDER  
OF  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
ACCOUNTING SERVICES BRANCH  
P.O. BOX 944209  
SACRAMENTO, CA 94244-2090

*Chris Ramsey*

MP

324092 121137027 2701007400