Appendix D

Notice of Determination

To:	Office of Planning and Resear	ch	From: Public Agency: <u>City of Santa Paula</u>
	U.S. Mail:	Street Address:	Address: PO Box 569 Santa Paula, CA 93060
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Jeff Mitchem, Planning Manager
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 805-933-4214 ext 284
	County Clerk County of: Ventura Address: 800 S. Victoria Ave Ventura, CA 93009-1260		Lead Agency (if different from above):
			Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017111033

Project Title: Santa Paula 2040 General Plan Update (Project No. 14-CI-03)

Project Applicant: City of Santa Paula

Project Location (include county): Santa Paula (citywide) Ventura County

Project Description:

The project is a comprehensive General Plan update for the City of Santa Paula. The General Plan addresses the community's vision for development in the future. The General Plan includes a map of proposed urban boundaries and planned land uses. It also contains goals, objectives and policies that will govern the growth of the City of Santa Paula and the management of its resources.

This is to advise that the Santa Paula Ci	ty Council Agency or 🗌 Responsible Agency)	has approved the above
described project on <u>3/4/2020</u> (date)	and has made the following determinati	ons regarding the above
described project.		
 The project [will will will not] have a set. An Environmental Impact Report was prepared. A Negative Declaration was prepared. Mitigation measures [were were were were were were were we	as prepared for this project pursuant to ed for this project pursuant to the provis not] made a condition of the approval n [was I was not] adopted for this ns [I was was not] adopted for this	sions of CEQA. of the project. s project.
This is to certify that the final EIR with con negative Declaration, is available to the G Santa Paula Planning Department; 200 Signature (Public Agency): Date: 03/17/2020	eneral Public at: S 10th Street, Santa Paula, CA	Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. STATE CLEARINGHOUSE

Revised 2011

State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

d via US Prist 3/2

RECEIPT NUMBER: 56 __03/04/20 __00 STATE CLEARINGHOUSE NUMBER (If applicable) 2017111033 DATE LEADAGENCY EMAIL 03/17/2020 jmitchem@spcity.org DOCUMENT NUMBER

\$1,136.50

General Plan U	pdat	e (Project #14	I-CI	-03)			
		PROJECT APPLICANT	EMAIL			PHONE NUM	IBER
Jeff Mitchem			jmitchem@spcity.org			(805) 933-4214	
		CITY		STATE		ZIP CODE	
		Santa Paula		CA		93060	
propriate box)							
School District		Other Special District		Sta	te Ag	ency	Private Entity
t (EIR)			\$3,34	13.25	\$ 3	3,343.25	
on (MND)(ND)			\$2,40	06.75	\$		
	propriate box)	propriate box)	PROJECT APPLICANT jmitchem@sp CITY Santa Paula propriate box) School District Other Special District	PROJECT APPLICANT EMAIL jmitchem@spcity. CITY Santa Paula propriate box) School District Other Special District	CITY STATE Santa Paula CA Dropriate box) School District Other Special District State t (EIR) \$3,343.25	PROJECT APPLICANT EMAIL jmitchem@spcity.org CITY STATE Santa Paula CA propriate box) School District Other Special District State Ag t (EIR) \$3,343.25 \$	PROJECT APPLICANT EMAIL PHONE NUM jmitchem@spcity.org 805) 933 CITY STATE Santa Paula CA 93060 propriate box) School District Other Special District \$3,343.25 \$ 3,343.25

Certified Regulatory Program document (CRP)

Exempt from fee

LEAD AGENCY

Santa Paula

Ventura, CA

COUNTY/STATE AGENCY OF FILING

□ Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

U Water Right Application or Petition Fee (State Water Res	sources Control Board only) \$850.00	\$
County documentary handling fee	\$50.00	\$ 50.00
Other		\$
PAYMENT METHOD:	TOTAL RECEIVED	\$ 3,393.25
SIGNATURE	AGENCY OF FILING PRINTED NAME AND T Jeff Mitchem, Planning and Econo	

Telephone Number (805)933-4214

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment:		,Total Recieved: \$
• • • • • •	Deputy County Clerk	
Pc	osted:	through

Date

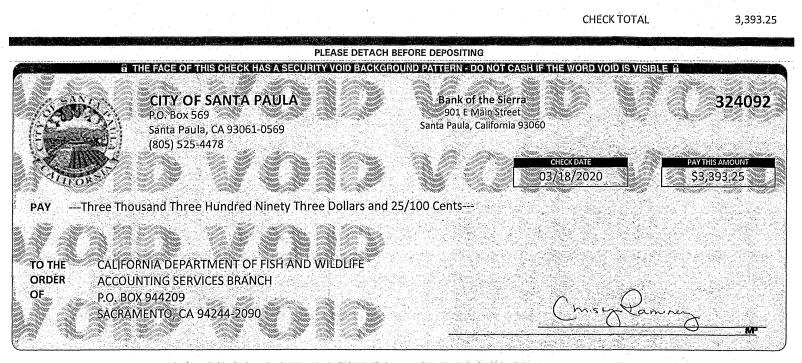
03/17/2020

CITY OF SANTA PAULA P.O. Box 569 Santa Paula, CA 93061-0569 (805) 525-4478 Vendor No.: 015465 - CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE DATE INVOICE # DESCRIPTION

3/18/2020 56-03/04/20_00 CLEARING #2017111033

03/18/2020

324092 AMOUNT 3,393.25



#324092# 41211370274 2701007400#