



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:

56 — 09/29/2022 —

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ventura - Vta Water Dept.	LEAD AGENCY EMAIL gdorrington@cityofventura.ca.gov	DATE 09/29/2022
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Addendum to the City of Ventura Certified Final Environmental Impact Report for the Ventura Water Supply Projects

PROJECT APPLICANT NAME City of San Buenaventura (Ventura)	PROJECT APPLICANT EMAIL gdorrington@cityofventura.ca.gov	PHONE NUMBER (805) 677-4131
PROJECT APPLICANT ADDRESS 336 Sanjon Rd	CITY Ventura	STATE CA
	ZIP CODE 93001	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other \$2.50 credit processing fee		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

NEDA ZAKER, ASSISTANT COMM DEV DIRECTOR

Filed in County Clerk's Office  
Mark A. Lunn  
Ventura County Clerk-Recorder

**2022100015227**

09/29/2022

Pages: 1

02:38 PM

VEN

Fees: \$50.00

DocType: FISH  
SOLORCI



DATE:

MARK A. LUNN

Ventura County Clerk and Recorder

By: Deputy

FILED  
SEP 29 2022

POSTED  
SEP 29 2022

MARK A. LUNN

Ventura County Clerk and Recorder

By: \_\_\_\_\_ Deputy

# Notice of Determination

## Appendix D

### TO:

☒ Office of Planning and Research  
For U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth Street  
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
County of: Ventura  
Address: 800 S. Victoria Ave,  
Ventura, CA 93009

### FROM:

Public Agency: City of San Buenaventura (Ventura)  
Address: 1400 Spinnaker Drive  
Ventura, CA 93001  
Contact: Gina Dorrington  
Phone: (805)677-4131  
Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017111004

Project Title: Addendum to the City of Ventura Certified Final Environmental Impact Report for the Ventura Water Supply Projects

Project Location (include county): City of Ventura, Ventura County

### Project Description:

The City of San Buenaventura (City of Ventura/City) as the Lead Agency has prepared an Addendum pursuant to CEQA Guidelines Section 15164 to the Ventura Water Supply Projects Final Environmental Impact Report (Final EIR). The Final EIR was certified by the City in October 2019. Since certification of the Final EIR, the City has developed modifications to the project reflecting updated project designs. The Addendum was adopted by the City Council on September 27, 2022. The Addendum addresses the following components that are modifications to the original Project:

**Concentrate Conveyance:** The City has identified a new alignment for the concentrate conveyance that would shorten the route from the Advanced Water Purification Facility (AWPF) to the proposed new ocean outfall located in Marina Park. The new route would follow Harbor Boulevard to Schooner Drive to Anchors Way, and then it would be installed under the Arundell Barranca channel of the Ventura Harbor to Marina Park. Horizontal Directional Drilling will be used to install the pipeline under the harbor channel. The harbor crossing would include the conveyance pipeline bundled with two sanitary sewer pipelines that will replace an existing, aging sewer pipeline. The new route serves the same purpose as the original route, but provides a more direct route among other benefits.

**Ocean Outfall Design Updates:** The ocean outfall would emerge on the ocean floor approximately 4,500 feet from the Marina Park with an ocean floor segment extending an additional 2,083 feet, followed by a 208-linear foot diffuser at a depth of 53 feet below mean sea level. This extends the outfall by approximately 800 feet compared with the designs outlined in the Final EIR. The diffuser will be built onshore on a disturbed two-acre lot within Harbor Cove Beach, located at the end of Spinnaker Drive. This site had not been identified in the Final EIR.

**Ocean Outfall Pipe Assembly:** Since certification of the Final EIR, updated methods for installing the ocean outfall HDPE pipe have been developed. The HDPE pipe will be assembled within the Marina Park parking lot and pulled off shore within the harbor channel by tug boats that will float the pipeline segments to the ocean installation barge.

**Membrane Bioreactor Treatment Process:** The Final EIR identified upgrades at the Ventura Water Reclamation Facility (VWRF) to improve effluent quality. Since the certification of the Final EIR, the City has determined that a Membrane Bioreactor process will best serve the nutrient removal goals, providing more consistent and controllable nutrient removals. The new MBR facilities will include a new fine-screen facility and new aeration tanks, replacing the existing VWRF aeration basins, secondary clarifiers, and pressure filters. The older VWRF structures, will be demolished as part of the construction process.

This is to advise that the City of San Buenaventura has approved the above described project on  
(☒ Lead Agency or ☐ Responsible Agency)

September 27, 2022 and has made the following determinations regarding the above described projects.  
(Date)

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.\*  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.\*
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.\*
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.\*
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.\*

\* Responses 2-6 pertain to the 2019 project approval pursuant to the Final EIR.

This is to certify that the Final EIR and Addendum are available to the General Public at:

City of Ventura Planning Division, 501 Poli Street #117, San Buenaventura, CA 93001 or online at  
<https://www.venturawater.net>

Signature (Public Agency) 

Title: ASSISTANT COMM DEV DIRECTOR

Date: 09/29/22

Date Received filing at OPR: \_\_\_\_\_



**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

**20191015-10019110-0 1/1**

Ventura County Clerk and Recorder

MARK A. LUNN

10/16/2019 03:42:04 PM

1529974 \$3321.00 CA

RECEIPT NUMBER:

STATE CLEARINGHOUSE NUMBER (If applicable)

2017111004

LEAD AGENCY

City of Ventura - Vta Water Dept.

LEAD AGENCY EMAIL

gdorrington@cityofventura.ca.gov

DATE

10/15/19

COUNTY/STATE AGENCY OF FILING

Ventura County

DOCUMENT NUMBER

PROJECT TITLE

City of Ventura Ventura Water Supply Projects

PROJECT APPLICANT NAME

City of San Buenaventura (Ventura)

PROJECT APPLICANT EMAIL

gdorrington@cityofventura.ca.gov

PHONE NUMBER

805) 677-4131

PROJECT APPLICANT ADDRESS

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CITY

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STATE

CA

ZIP CODE

93001

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☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

## CHECK APPLICABLE FEES:

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<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$ 50.00
<input type="checkbox"/> Other		\$

## PAYMENT METHOD:

☐ Cash
 ☐ Credit
 ☒ Check
 ☐ Other

TOTAL RECEIVED \$ 3,721.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Peter Gilli - Community Development Director

Date

10/15/19

Telephone Number  
(805) 658-4723**DO NOT WRITE BELOW THIS LINE**

The following will be completed by the County Clerk's Office

Signature of person receiving payment: Yvonne Cabral Total Received: \$ 3,321.00  
Deputy County Clerk

Posted: OCT 15 2019 through \_\_\_\_\_