ORIGINAL FILED

CEQA: California Environmental Quality Act

NOTICE OF DETERMINATION

JUL 1 8 2019

То:		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		From:	(Public Agency) LOS ANGELES, COUNTY CLERK Compton Unified School District 429 South Oleander Avenue	
		County Clerk		-	Compton, CA 9022	
	\boxtimes	County of	Los Angeles	Applicant		fied School District
		12400 Imperial F		Apprount	- Compon on	The Correct Plantice
		Norwalk, CA 906				
Subject	: Filing of No	tice of Determination	n in compliance with Section 2110	8 or 21152 of	the Public Resource	es Code.
						*
_ Comp Project		ool Reconstruction	Project EIR Addendum			
1 10,00	7. 1100					
01-1-	201711		Nathaniel Holt			10.639.4321
	Clearinghouse mitted to Clea		Contact Person		Area Code/	/Telephone/Extension
		,				
	outh Acacia A ct Location:	venue, Compton, C	California 90220			
riojec	i Location.					
studer compo buildin and ce story a center three p	nts with future onents remain g square foot ertain District (academic build; an approximparking lot facception of retains.)	expansion of an active an adjusted and footprints offices. Reconstructings totaling appropriately 43,854 squarelilities equaling 446 aining certain existing	as updated the design of the Comp dititional 450 students, reduced from and building placement on the project by 510,140 square feet, and retail tition of the campus under the Revis eximately 138,916 square feet; an a e-foot gymnasium and outdoor aqual spaces. The Revised Project would ng District facilities that would all had and EIR Addendum on July 17, 201	m the 2,500 s ct site is simil ning certain e sed Project we approximately uatic center; a d meet all of ave been relo	tudents under the 2 ar to the 2018 Approxisting campus combuld include construte 38,229 square-foot new stadium and a the objectives of the	018 Approved Project. Project oved Project, while lessening aponents such as athletic fields action of three connected two-tone-story performing arts adaptive landscaping area; and a 2018 Approved Project, with
	t Description:		ind EIR Addendam on July 17, 201	9.		
This is	to advise tha	t the	Compton Unified School D (⊠ Lead Agency or ☐ Responsi		has appro	oved the above described
Projec	t on	July 17, 2019	and has made the following deter		arding the above re	evised project:
		(Date) oject [l not] have a significant effect on t	he environme	ent.	
2.	⊠ An Add	lendum to the 2018	Environmental Impact Report was	prepared for	this project pursuar	nt to the provisions of CEQA.
	☐ A Nega	ative Declaration wa	as prepared for this project pursuar	nt to the provi	sions of CEQA.	
3. U	pdated mitiga	tion measures [were \Box were not] made a conditi	on of the app	roval of the revised	project.
4. A	mitigation rep	porting or monitorin	g plan [🛭 was 🗌 was not] previo	ously adopted	for the original proj	ect.
5. A	Statement of	Overriding Consid	erations [\square was \boxtimes was not] prev	viously adopte	ed for original projec	ot.
6. F	indings [🛮 w	ere were not] pr	eviously made pursuant to the prov	visions of CE0	QA.	
	o certify that t eral Public at:		the original final EIR with commen	ts and respor	ses and the record	of project approval is available to
Compt	on Unified Sc	hool District, Facilit	ies Department, 429 South Oleand	der Avenue, C	Compton, CA 90220	
Date r	eceived for fili	ng and posting at (DPR:		Go	vernor's Office of Planning & Research
1	2100	() () (b)	0	Chief Fac	cilities Officer	
Signat	ure (Public Ag	gency)		Title	made Officer	JUL 23 2019

Department of Facilities

FEB 25 2019

Notice of Determination

Compton USD Human Resources

Appendix D

REGISTRAR -- RECORDER/COUNTY CLERK

	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Los Angeles Address: 12400 Imperial Highw Norwalk, CA 90650	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: Compto Address: 501 S. Santa F Compton, CA 90221 Contact: Nathaniel Holt, Phone: 310-639-4321 Lead Agency (if different Address: Contact: Phone:	Chief Facilities Officer	
	BJECT: Filing of Notice of L sources Code.	Determination in complia	ance with Section 211		
Sta	te Clearinghouse Number (if s	submitted to State Clearin	ighouse):2017111002		
	ject Title: Compton High Schoo		,		
Pro	ject Applicant:				
	ject Location (include county)				
Project Description: Expanding the campus by ~20,303 sf; demolishing all existing buildings, facilities, and athletic fields; and constructing two 3-story academic buildings consisting of ~151,400 square feet, an approximately 58,500-square-foot performing arts center, ~58,000-square-foot gymnasium and outdoor aquatic center, ~1,266,800 sf of athletic and outdoor educational facilities, and three parking lots containing ~363 spaces, for an overall development of ~1,827,830 square feet; and relocating the District's Facilities, Pupil Services, Enrollment Center, and Special Education offices. See attached Resolution.					
This	s is to advise that the Compto	n Unified School District X Lead Agency or Re	ananaihla Aanana	has approved the above	
	cribed project on <u>December 19</u> (date) cribed project.	0, 2018 and has made the		ns regarding the above	
2. 2 3. N 4. A 5. A	he project [will will will not of An Environmental Impact F A Negative Declaration was litigation measures [were mitigation reporting or monitor statement of Overriding Controllings [were were not of were not of were not of were not of were marked.	Report was prepared for the prepared for the prepared for this project were not] made a concing plan [X was X was	nis project pursuant to the provision of the approval of the approval of this part of this part of a dopted for this part of a dopted for this part of a dopted for this part of the part	ons of CEQA. If the project. Oroject. IIII 2.3. 2010	
neg	is to certify that the final EIR ative Declaration, is available trict Facilities Office, 429 S. Olea	to the General Public at:			
Sigr	nature (Public Agency):	land all	Title: Chief Facilitie	es Officer	
Date	: 12/21/13	Date Recei	ved for filing at OPR:	THIS NOTICE WAS POSTED	
				ON December 21 2018	
	ority cited: Sections 21083, Ference Section 21000-21174,			UNTIL January 21 2019	

State of Catifornia→Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

	2018122	10490015		
	STATE	CLEARING HOUSE	# (If applicable)	
LE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY				
LEAD AGENCY		DATE		
COMPTON UNIFIED SCHOOL DISTRICT		12/21/2018		
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER			
LA		2018318147		
PROJECT TITLE				
COMPTON HIGH SCHOOL RECONSTRUCTION PROJECT	•			
PROJECT APPLICANT NAME			PHONE NUMBER	
NATHANIEL HOLT	X (PT)	lor tre	110.2207	
	СПҮ	STATE	ZIP CODE	
	COMPTON	CA	90221	
PROJECT APPLICANT (Check appropriate box): ☑ Local Public Agency ☐ School District ☐ Other Special District	☐ State Agency	☐ Private	Entity	
CHECK APPLICABLE FEES:				
✓ Environmental Impact Report (EIR)		\$3,168.00	\$ 3,168.00	
☐ Negative Declaration (ND)(MND)		\$2,280.75	\$ 0.00	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00	\$ 0.00	
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$1,077.00	\$ 0.00	
☑ County Administrative Fee		\$50.00	\$ 75.00	
Project that is exempt from fees			*	
Notice of Exemption				
☐ CDFW No Effect Determination (Form Attached)				
Other			\$ 0.00	
PAYMENT METHOD:				
			\$3,243.00	
☐ Cash ☐ Credit ☑ Check ☐ Other				
SIGNATURE		TITLE		
x econe		ITC		

RECEIPT #



TRANSMITTAL

DATE	July 22, 2019					
TO ,	Whom it May Concern					
ADDRESS	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814					
CONTACT						
FROM	Julian Capata, Senior Associate PlaceWorks					
SUBJECT	Compton High School Reconstruction Project EIR Addendum NOD					
PROJECT NUMBER	SCH #2017111002					
These items are	e transmitted via: 🛛 US Mail 🔲 Express Mail 🔲 Courier 🔲 Hand Delivery 🔲 E-mail					
GENERAL REM	ARKS					
Enclosed please find the original Notice of Determination for the Compton High School Reconstruction Project EIR Addendum (SCH No. 2017111002), as well as the Department of Fish and Wildlife receipt for the 2018 Final EIR. Please post a copy of the Addendum NOD for public review. Please also return a stamped copy of the Addendum NOD via the enclosed self-addressed, stamped envelope.						
Thank you,						
Julian Capata						
Julian F. Capat						
	Governor's Office of Planning & Research					
	JUI 22 2010					
	STATE CLEARINGHOUSE					