

2

Notice of Determination

Appendix D

To:
[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: California Dept. of Transportation
Address: 100 S. Main St.
Los Angeles, CA 90012
Contact: Cesar Moreno
Phone: 213-897-0697

[ ] County Clerk
County of:
Address:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017101053

Project Title: State Route 118 Widening Project

Project Applicant: California Department of Transportation

Project Location (include county): Moorpark and Simi Valley, Ventura County

Project Description:
Widen State Route 118 from Los Angeles Avenue to 0.4 mile west of Tapo Canyon Road, and widen State Route 23 from Los Angeles Avenue to 0.8 mile north of Tierra Rejada Road in Ventura County. The project proposes to add one to two additional lanes by paving the median and widening 12 structures within the project limits. In addition, the project proposes to install a median barrier, construct soundwalls, and install wildlife fencing.

This is to advise that the California Department of Transportation has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on 1/15/19 and has made the following determinations regarding the above described project. (date)

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [ ] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

100 S. Main St., Los Angeles, CA 90012

Signature (Public Agency): [Signature] Title: Senior Env. Planner

Date: 01/16/2019 Date Received for filing at OPR:

Governor's Office of Planning & Research
CK Received 4/4/19
JAN 28 2019
Posted for 4/4/19
Revised 2011
STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Ck # 08-356179

Ck # 25010558965

**Print** **Star Over** **Finalize&Email**

RECEIPT NUMBER:  
 59 — 04/04/2019 — 044  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2017101053

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Caltrans</b>	LEAD AGENCY EMAIL	DATE <b>04/04/2019</b>
COUNTY/STATE AGENCY OF FILING <b>OPR/SCH</b>	DOCUMENT NUMBER	

PROJECT TITLE

**State Route 118 Widening Project**

PROJECT APPLICANT NAME <b>Cesar Moreno</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(213) 897-0697</b>
PROJECT APPLICANT ADDRESS <b>100 S. Main Street</b>	CITY <b>LA</b>	STATE <b>CA</b>
		ZIP CODE <b>90012</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

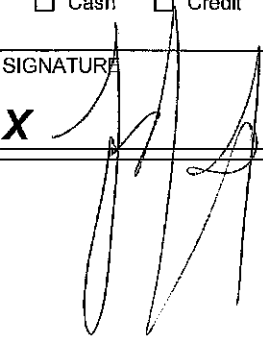
**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | <u>2,354.75</u>   |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 2,354.75

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Johnny Huynh</b>
--	--