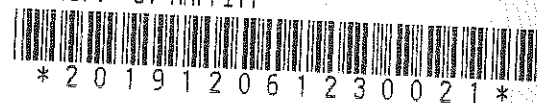


Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



Friday, December 06, 2019 12:14 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoD - County Posting Fee 2019315540	1	\$75.00
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Total		\$75.00
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Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:
#375541 \$75.00

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201912061230021
STATE CLEARING HOUSE # (if applicable) 2017101034

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LACMTA			DATE 12/06/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019315540
PROJECT TITLE DIVISION 20 PORTAL WIDENING/TURNBACK FACILITY PROJECT			
PROJECT APPLICANT NAME CRIS LIBAN			PHONE NUMBER
PROJECT APPLICANT ADDRESS ONE GATEWAY PLAZA	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X 	TITLE ITC
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State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201912061230021
STATE CLEARING HOUSE # (if applicable) 2017101034

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LACMTA			DATE 12/06/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019315540
PROJECT TITLE DIVISION 20 PORTAL WIDENING/TURNBACk FACILITY PROJECT			
PROJECT APPLICANT NAME CRIS LIBAN			PHONE NUMBER
PROJECT APPLICANT ADDRESS ONE GATEWAY PLAZA	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	75.00
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SIGNATURE X 	TITLE ITC
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DEC 06 2019

LOS ANGELES, COUNTY CLERK

Notice of Determination

Appendix D

To: Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

From: _____
 Public Agency: LACMTA
 Address: One Gateway Plaza
 Los Angeles, CA 90012
 Contact: Cris B. Liban
 Phone: (213) 922-2471

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
 Norwalk, CA 90650

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017101034

Project Title: Division 20 Portal Widening/Turnback Facility Project

Project Applicant: Los Angeles County Metropolitan Transportation Authority

Project Location (include county): City of Los Angeles, Los Angeles County, California

Project Description: Subsequent to certification of the Project's Environmental Impact Report (EIR) and approval of the Project, changes to the Project were proposed. These changes include revised mitigation measures that have been necessitated by changes to the environmental setting (the Citizens Warehouse/Lysle Storage Company building, also known as the Pickle Works building, was demolished due to a fire that was unrelated to the Project) and the elimination of two Project components—a column to support the high-speed rail project and a ventilation shaft building. An Addendum has been prepared that describes these changes and the environmental consequences of the changes. As described in the Addendum, none of the conditions described in Section 15162 of the CEQA Guidelines have occurred that would require preparation of a subsequent EIR or negative declaration.

This is to advise that the Los Angeles County Metropolitan Transportation Authority has approved the above Lead Agency or Responsible Agency

described changes on 12/05/19 and has made the following determinations regarding the above described project changes.

1. The project changes [will will not] have a significant effect on the environment.
2. An Addendum to an Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] previously made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] previously adopted for this project.
6. Findings [were were not] previously made pursuant to the provisions of CEQA.

This is to certify that the Addendum and the final EIR with comments and responses and record of project approval, is available to the General Public at:

Los Angeles County Metropolitan Transportation Authority, One Gateway Plaza, Los Angeles, CA 90012

Signature (Public Agency):  Title: ED, ENVIRONMENT & SUSTAINABILITY

Date: 12/05/2019 Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: LACMTA
 Address: One Gateway Plaza
Los Angeles, CA 90012
 Contact: Cris B. Liban
 Phone: (213) 922-2471

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

LOS ANGELES COUNTY CLERK

OCT 26 2018

ORIGINAL FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017101034

Project Title: Division 20 Portal Widening/Turnback Facility Project

Project Applicant: Los Angeles County Metropolitan Transportation Authority

Project Location (include county): City of Los Angeles, Los Angeles County, California

Project Description:
 The Proposed Project would widen the existing portal for the Metro Red and Purple Lines Maintenance Yard (Division 20 Rail Yard), including construction of column for high-speed rail in the portal area and a new ventilation shaft building, develop a high-capacity turnback facility, increase train storage capacity, and reconfigure the existing internal tracks and access roads. The improvements would provide core capacity improvements to accommodate increased service levels previously approved for the Metro Red and Purple Lines and allow trains to provide faster service times at Union Station.

This is to advise that the Los Angeles County Metropolitan Transportation Authority has approved the above (Lead Agency or Responsible Agency)

described project on 10-25-2018 and has made the following determinations regarding the above (date) described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Metropolitan Transportation Authority, One Gateway Plaza, Los Angeles, CA 90012

Signature (Public Agency): [Signature] Title: EO, ENV. COMPLIANCE/SUSTAINABILITY

Date: 10/25/18 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201810250580016
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LACMTA			DATE 10/25/2018
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2018271805
PROJECT TITLE DIVISION 20 PORTAL WIDENING/TURNBACk FACILITY PROJECT			
PROJECT APPLICANT NAME CRIS B. LIBAN			PHONE NUMBER (213)922-2471
PROJECT APPLICANT ADDRESS ONE GATEWAY PLAZA	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,077.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	<u>3,243.00</u>
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SIGNATURE X 	TITLE IC
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Notice of Determination

Appendix D

To: Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From: Public Agency: LACMTA
 Address: One Gateway Plaza
Los Angeles, CA 90012
 Contact: Cris B. Liban
 Phone: (213) 922-2471

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

LOS ANGELES COUNTY CLERK

OCT 25 2018

ORIGINAL FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017101034

Project Title: Division 20 Portal Widening/Turnback Facility Project

Project Applicant: Los Angeles County Metropolitan Transportation Authority

Project Location (include county): City of Los Angeles, Los Angeles County, California

Project Description:
The Proposed Project would widen the existing portal for the Metro Red and Purple Lines Maintenance Yard (Division 20 Rail Yard), including construction of column for high-speed rail in the portal area and a new ventilation shaft building, develop a high-capacity turnback facility, increase train storage capacity, and reconfigure the existing internal tracks and access roads. The improvements would provide core capacity improvements to accommodate increased service levels previously approved for the Metro Red and Purple Lines and allow trains to provide faster service times at Union Station.

This is to advise that the Los Angeles County Metropolitan Transportation Authority has approved the above Lead Agency or Responsible Agency

described project on 10-25-2018 and has made the following determinations regarding the above (date) described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Metropolitan Transportation Authority, One Gateway Plaza, Los Angeles, CA 90012

Signature (Public Agency): [Signature] Title: EO, ENV. COMPLIANCE/SUSTAINABILITY

Date: 10/25/18 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201810250580016
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LACMTA	DATE 10/25/2018
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2018271805

PROJECT TITLE
DIVISION 20 PORTAL WIDENING/TURNBACK FACILITY PROJECT

PROJECT APPLICANT NAME CRIS B. LIBAN	PHONE NUMBER (213)922-2471
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PROJECT APPLICANT ADDRESS ONE GATEWAY PLAZA	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,077.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 3,243.00

SIGNATURE X 	TITLE IC
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