Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT

* 2 0 1 9 1 2 0 6 1 2 3 0 0 2 1 *

Friday, December 06, 2019 12:14 PM

Item(s)

Fee Qty Total

NoD - County Posting Fee 1 2019315540

\$75.00

Total

\$75.00

Total Documents:

Customer payment(s);

Check

<u>Check List:</u> #375541

\$75.00

\$75.00

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

201912061230021	//F F		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 2017101034	CLEARING HOUSE # (If applicable)		
	DATE		
110.00	DATE		
	12/06/2019 DOCUMENT NUMBER		
LOS MOSTES	2019315540		
PROJECT TITLE	2019319940		
DIVISION 20 PORTAL WIDENING/TURNBACK FACILITY PROJECT			
PROJECT APPLICANT NAME	PHONE NUMBER		
CRIS LIBAN			
PROJECT APPLICANT ADDRESS CITY STATE Z	ZIP CODE		
	90012		
PROJECT APPLICANT (Check appropriate box):			
☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Ent	ntity		
CHECK APPLICABLE FEES:			
□ Environmental Impact Report (EIR) \$3,271.00 \$	0.00		
☐ Negative Declaration (ND)(MND) \$2,354.75 €	0.00		
□ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$			
☐ Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00	0.00		
☑ County Administrative Fee \$50.00			
	75.00		
Project that is exempt from fees			
☐ Notice of Exemption			
☐ CDFW No Effect Determination (Form Attached)			
Other	0.00		
PAYMENT METHOD:			
☐ Cash ☐ Credit ☑ Check ☐ Other	75.00		
E Stick E Stick			
SIGNATURE			
X Constant			

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 201912061230021 STATE CLEARING HOUSE # (If applicable) SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY 2017101034 **LEAD AGENCY** DATE **LACMTA** 12/06/2019 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER LOS ANGELES 2019315540 PROJECT TITLE DIVISION 20 PORTAL WIDENING/TURNBACK FACILITY PROJECT PROJECT APPLICANT NAME PHONE NUMBER **CRIS LIBAN** PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE ONE GATEWAY PLAZA LOS ANGELES CA 90012 PROJECT APPLICANT (Check appropriate box): ✓ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity **CHECK APPLICABLE FEES:** ☐ Environmental Impact Report (EIR) \$3,271.00 0.00 ☐ Negative Declaration (ND)(MND) \$2,354.75 0.00 ☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 0.00 ☐ Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 0.00 County Administrative Fee \$50.00 75.00 Project that is exempt from fees □ Notice of Exemption ☐ CDFW No Effect Determination (Form Attached) ☐ Other 0.00 PAYMENT METHOD: Cash □ Credit 75.00 ✓ Check ☐ Other SIGNATURE TITLE X ITC

ORIGINAL FILED

Print Form

DEC 06 2019

LOS ANGELES, COUNTY CLERK

To:			
IVI O			From:
	ffice of Planning and Resear		Public Agency: LACMTA
	.S. Mail:	Street Address:	Address: One Gateway Plaza Los Angeles, CA 90012
	.O. Box 3044	1400 Tenth St., Rm 113	Contact: Cris B. Liban
Sa	acramento, CA 95812-3044	Sacramento, CA 95814	Contact: Cris B. Liban Phone: (213) 922-2471
X Co	ounty Clerk ounty of; Los Angeles ddress: 12400 Imperial High Norwalk, CA 90650	way	Lead Agency (if different from above):
7.0	Norwalk, CA 90650		Address:
-			
			Contact:Phone:
Resor	urces Code.		ance with Section 21108 or 21152 of the Public
	Clearinghouse Number (if s		
•	ct Title: Division 20 Portal W		
Projec	ct Applicant: Los Angeles Co	unty Metropolitan Transpo	ortation Authority
			ngeles County, California
compon that des conditio EIR or r	nents—a column to support the hiscribes these changes and the en ons described in Section 15162 of negative declaration.	gh-speed rail project and a vent vironmental consequences of the the CEQA Guidelines have occ	ed to the Project) and the elimination of two Project tilation shaft building. An Addendum has been prepared he changes. As described in the Addendum, none of the curred that would require preparation of a subsequent
This is	s to advise that the Los An	geles County Metropolitan	Transportation Authority:
11115			nas approved the above
			Transportation Authority has approved the above esponsible Agency)
descri	bed changes on 12/05/19 a		esponsible Agency) ag determinations regarding the above
descri descri	bed changes on 12/05/19 a (date bed project changes.	and has made the followin	ng determinations regarding the above
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descriide	bed changes on 12/05/19 a (date bed project changes. project changes [will [An Addendum to an Environ provisions of CEQA. gation measures [were were noting or monitoratement of Overriding Condings [were were not to certify that the Addendural, is available to the General pageles County Metropolitan.	will not] have a significe mental Impact Report was were not] previously repring plan [X] was was iderations [X] was very previously made pursual mand the final EIR with coral Public at:	cant effect on the environment. as prepared for this project pursuant to the made a condition of the approval of the project. as not] adopted for this project. was not] previously adopted for this project. ant to the provisions of CEQA. comments and responses and record of project

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

DEC 09 2019

No	otice of Determination	on	Арр	endix D	
To: ⊠	Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County Of: Los Angeles Address: 12400 Imperial Highway Norwalk, CA 90650 Public Agency: LACMTA Address: One Gateway Plaz Los Angeles, CA 90012 Contact: Cris B. Liban Phone: (213) 922-2471 Lead Agency (if different from Address: 12400 Imperial Highway Address: 12400 Imperial Highway Address: 12400 Imperial Highway Norwalk, CA 90650			A	ORIGINAL FILED
			Contact: Phone:		O
Re	BJECT: Filing of Notice of L sources Code. Ite Clearinghouse Number (if	·	ance with Section 21108 or 21152 of aghouse): 2017101034	the Public	
Pro	ject Title: <u>Division 20 Portal W</u>	idening/Turnback Facility Pr	oject	0154354	
Pro	oject Applicant: Los Angeles C	ounty Metropolitan Transpor	tation Authority		
Pro	oject Location (include county)	: City of Los Angeles, Los A	ngeles County, California		
Ya nev and cap and	rd (Division 20 Rail Yard), inc w ventilation shaft building, de d reconfigure the existing inte pacity improvements to accon d Purple Lines and allow train is is to advise that the <u>Los Ar</u>	luding construction of col evelop a high-capacity tui rnal tracks and access ro nmodate increased servic is to provide faster servic	Transportation Authority has approved	ea and a apacity, core letro Red	
	scribed project on 10-25-2018 (date scribed project.		e following determinations regarding th	ie above	
1. 1. 2. 2. 3. 4. / 5. /	The project [X] will	Report was prepared for to sprepared for the sprepared for this project ware not] made a contoring plan [X] was was was was was was was was was wa	his project pursuant to the provisions of the provisions of CEQA. Indition of the approval of the project. as not adopted for this project. Was not adopted for this project.	f CEQA.	
ne	gative Declaration, is available	the General Public at	ponses and record of project approval, : ne Gateway Plaza, Los Angeles, CA 90012	or the	
Sig	nature (Public Agency): <u></u>	911-	Title: EO, ENV. COMPLIA	wat/sui	MNABILITY
Da	te: 10 118	Date Rece	ived for filing at OPR:	775(U5-5-7 ₁₋₁₋₁	·

State of California—Natural Resources Agency CALIFORŅIA DEPARTMENT OF FISH AND WILDLIFE 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

CO. O ENTINOMIENTAL MEMO		(DEC	EIPT#	· · · · · · · · · · · · · · · · · · ·
			810250580016	
			TE CLEARING HOUS	E # (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OF	PRINT CLEARLY			
LEAD AGENCY				DATE
LACMTA				10/25/2018
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
LOS ANGELES		4-14-14-1		2018271805
PROJECT TITLE				
DIVISION 20 PORTAL WIDENING/TURNBA PROJECT APPLICANT NAME	CK FACILITY PROJECT			PHONE NUMBER
CRIS B. LIBAN	•			
PROJECT APPLICANT ADDRESS	No.	CITY	STATE	(213)922-2471 ZIP CODE
ONE GATEWAY PLAZA	1	LOS ANGELES	CA	90012
PROJECT APPLICANT (Check appropriate box);	· · · · · · · · · · · · · · · · · · ·		
☑ Local Public Agency ☐ School	il District	☐ State Age	ncy Private	e Entity
CHECK APPLICABLE FEES:				
☑ Environmental Impact Report (EIR)			\$3,168 00	\$ 3,168 00
☐ Negative Declaration (ND)(MND)			\$2,280.75	\$000
☐ Application Fee Water Diversion (State	Water Resources Control Board Only)		\$850.00	\$ 000
Projects Subject to Certified Regulatory	Programs (CRP)		\$1,077.00	s 000
✓ County Administrative Fee			\$50.00	s 75.00
Project that is exempt from fees				
Notice of Exemption				
	orm Attached)			
_				
Other				\$0.00
PAYMENT METHOD:				
☐ Cash ☐ Credit 📝 (Check			\$3,243.00
SIGNATURE			TITLE	
X Toren			IC.	
A			IC .	

Notice of Determination		Арр	endix D
To: Office of Planning and Research U.S. Mail: Street Ad P.O. Box 3044 1400 Ten Sacramento, CA 95812-3044 Sacrament County Clerk County of: Los Angeles Address: 12400 Imperial Highway Norwalk, CA 90650	From: Public Agency: LACMTA Address: One Gateway Plaza Los Angeles, CA 90012 Contact: Cris B. Liban Phone: (213) 922-2471 Lead Agency (if different from above): Address:	ORIGINAL FILED OCT 2 5 2018 LOSANGELES COUNTY OLE	
		Contact: Phone:	
SUBJECT: Filing of Notice of Determina Resources Code. State Clearinghouse Number (if submitted Project Title: Division 20 Portal Widening/Tur	to State Clearing	ghouse): 2017101034	the Public
Project Title: <u>Division 20 Portal Widening/Tul</u>		A1 AAL**	
Project Applicant: Los Angeles County Ment			
Yard (Division 20 Rail Yard), including cornew ventilation shaft building, develop a hand reconfigure the existing internal tracks capacity improvements to accommodate i and Purple Lines and allow trains to provid This is to advise that the Los Angeles Cou	igh-capacity turn s and access roa ncreased service de faster service nty Metropolitan T	nback facility, increase train storage cads. The improvements would provide elevels previously approved for the Matthews at Union Station.	apacity, e core letro Red
described project on 10-25-2018 a	nd has made the	e following determinations regarding th	ne above
(date) described project.			
1. The project [☒ will ☐ will not] have a second	s prepared for th d for this project not] made a con n [⊠ was □ wa ns [⊠ was □ w	is project pursuant to the provisions o pursuant to the provisions of CEQA. dition of the approval of the project. is not] adopted for this project. as not] adopted for this project.	f CEQA.
This is to certify that the final EIR with comnegative Declaration, is available to the Go Los Angeles County Metropolijan Transporta	eneral Public at:		
Signature (Public Agency):		Title: EO, EWV. COMPLIA	WEET WITHNAMING
Date: 10 W 18	Date Recei	ved for filing at OPR:	MASSA-Microscommunications

State of California—Natural Resources Agency CALIFORŅIA DEPARTMENT OF FISH AND WILDLIFE 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

				RECEIPT#			
				201810250	580016		
				STATE CLE	ARING HOUSE	# (If applic	:able)
SEE INSTRUCTIONS ON REVER	RSE. TYPE OR PRINT CLE	ARLY					
LEAD AGENCY						DATE	Hard Control of the C
LACMTA						10/25/20)18
COUNTY/STATE AGENCY OF F	ILING						ENT NUMBER
LOS ANGELES						2018271	805
PROJECT TITLE		<u> </u>					
DIVISION 20 PORTAL WIDEN	ING/TURNBACK FACILITY	Y PROJECT					
PROJECT APPLICANT NAME	····	,	, 22.0			PHONE	NUMBER
CRIS B. LIBAN						(213)922	the state of the s
PROJECT APPLICANT ADDRES	3S		CITY		STATE	ZIP COD	Æ
ONE GATEWAY PLAZA			LOS ANGELES	3	CA	90012	
PROJECT APPLICANT (Check a				_		-	
☑ Local Public Agency	School District	Other Special Distric	∐ State	Agency	☐ Private	: Entity	
CHECK APPLICABLE FEES:							
☑ Environmental Impact R	eport (EIR)				\$3,168 00	\$	3,168 00
☐ Negative Declaration (N	D)(MND)				\$2,280.75	\$	0.00
☐ Application Fee Water D	Diversion (State Water Resou	urces Control Board Only)			\$850.00		0.00
Projects Subject to Certi	ified Regulatory Programs (C	CRP)			\$1,077.00	. —	0 00
✓ County Administrative Formula	ee				\$50.00	•	75.00
☐ Project that is exempt fro						\$	13.00
Notice of Exemption							
							
•	etermination (Form Attached))					
Other	1					\$	0.00
PAYMENT METHOD:							
☐ Cash ☐ Credit	☑ Check	Other				\$	3,243.00
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SIGNATURE				Ti	TLE .		
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