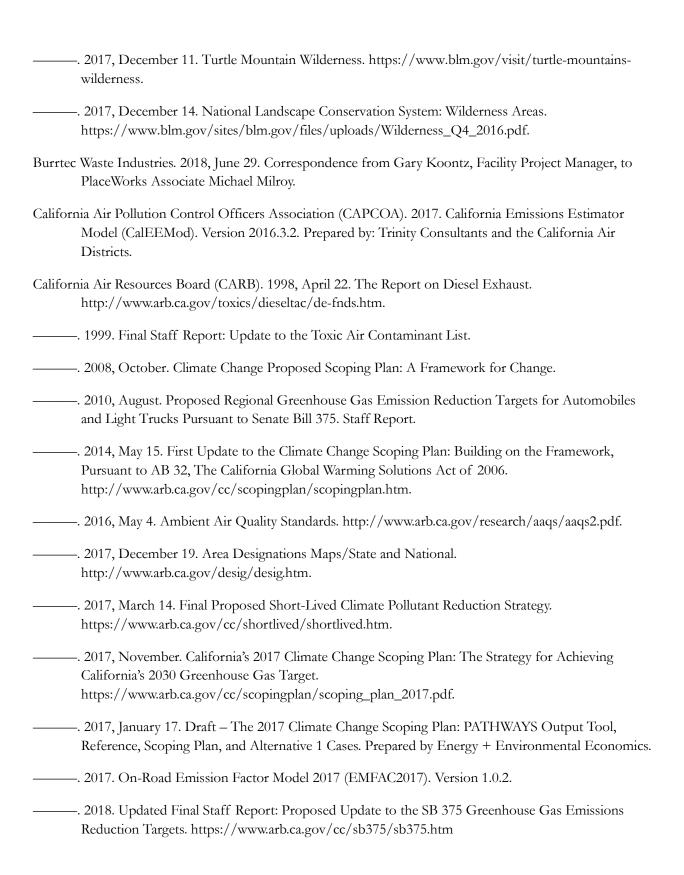
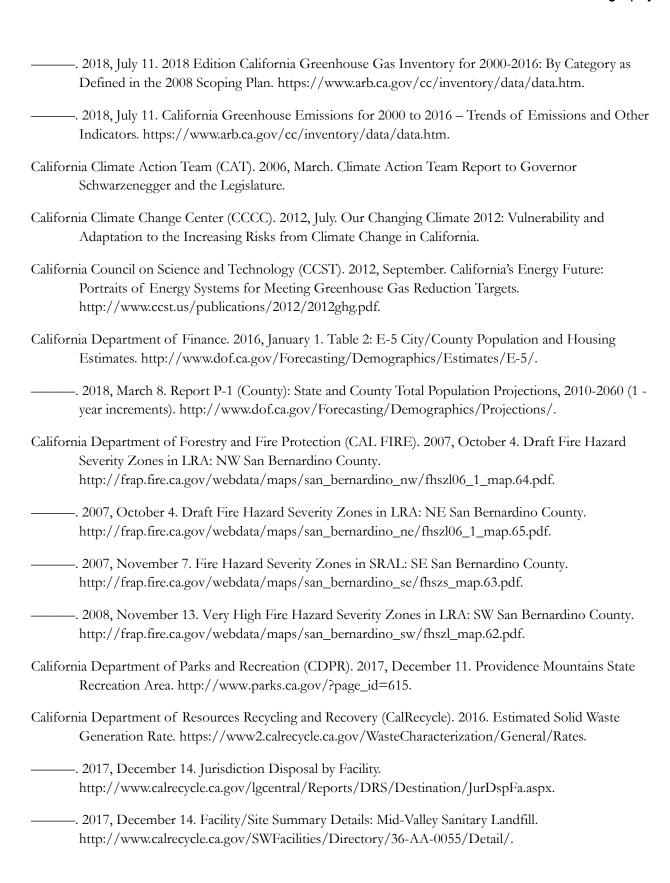
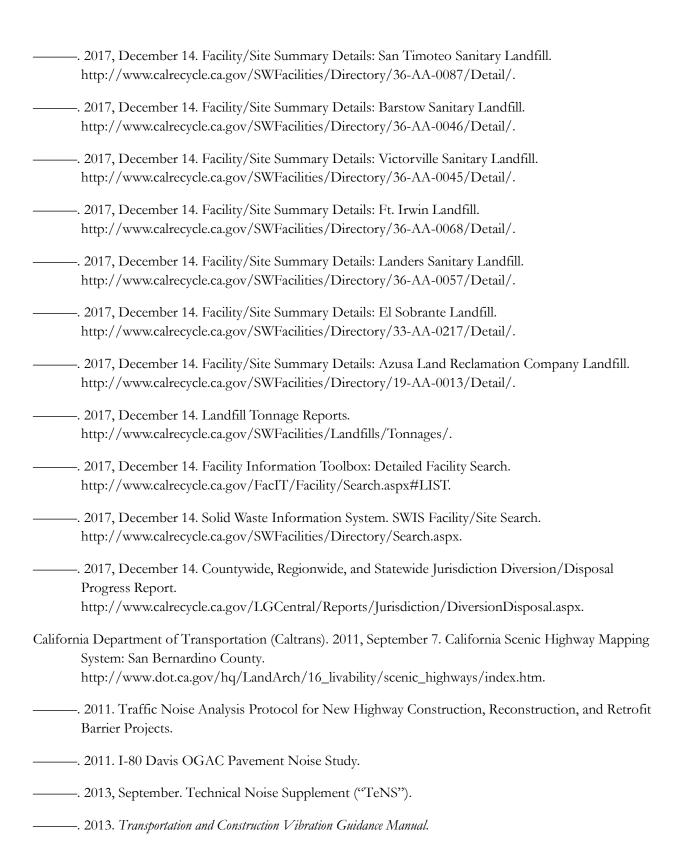
Apple Valley, Town of. 1995, March. Town of Apple Valley Airport Comprehensive Airport Land Use Compatibility Plan. http://www.sbcounty.gov/Uploads/lus/Airports/AppleValley.pdf. -. 2015, March 5. Town of Apple Valley Zoning Map. http://www.applevalley.org/Home/ShowDocument?id=12366. Bay Area Air Quality Management District (BAAQMD). 2017, May. California Environmental Quality Act Air Quality Guidelines. Big Bear City Community Services District (BBCCSD). 2016, June 28. 2015 Urban Water Management Plan. https://wuedata.water.ca.gov/public/uwmp_attachments/9020261466/BBCCSD%202015%20UW MP%5FFinal%5FRevised%20w%20Errata%20March%202017%2Epdf. Big Bear Lake Department of Water and Power (BBLDWP). 2016, June. 2015 Urban Water Management Plan. https://wuedata.water.ca.gov/public/uwmp_attachments/1150754630/FINAL%20%2D %20BigBearLake%202015%20UWMP%5Fsigned%2Epdf. Bureau of Land Management (BLM). 1980. California Desert Conservation Area Plan. https://eplanning.blm.gov/epl-front-office/projects/lup/66949/82080/96344/CDCA_Plan.pdf. -. 2014, August. Megawatt Hours and Solar Technology Distribution. Appendix F2 of Draft DRECP and EIR/EIS. https://www.drecp.org/draftdrecp/files/Appendix_F_Megawatt_Distribution/ Appendix_F2_MW-MWh_Technology_Distribution.pdf. - 2015, October. Desert Renewable Energy Conservation Plan Proposed Land Use Plan Amendment and Final Environmental Impact Statement. BLM/CA/PL-2016/03+1793+8321. Prepared in partnership with the US Fish and Wildlife Service, California Energy Commission, and California Department of Fish and Wildlife. - 2016, September. Land Use Plan Amendment (LUPA): Desert Renewable Energy Conservation Plan. https://eplanning.blm.gov/epl-front-office/projects/lup/66459/133474/163144/ DRECP_BLM_LUPA.pdf. -. 2016, December. National Conservation Lands of the California Desert. https://www.blm.gov/programs/national-conservation-lands/national-conservation-lands-of-thecalifornia-desert. -. 2017, December 11. Trona Pinnacles. https://www.blm.gov/visit/trona-pinnacles.



Page 12-2 PlaceWorks





Page 12-4

PlaceWorks

——. 2017. Long-Term Socio-economic Forecasts by County.	
http://www.dot.ca.gov/hq/tpp/offices/eab/socio_economic.html.	
——. n.d. Airport Land Use Compatibility Planning in California. http://www.dot.ca.gov/hq/planning/aeronaut/documents/alucp/ALUCbrochure2.pdf.	
California Energy Commission (CEC). 2006. Our Changing Climate: Assessing the Risks to California. 200 Biennial Report. CEC-500-2006-077. California Climate Change Center.	6
———. 2009, May. The Future Is Now: An Update on Climate Change Science, Impacts, and Response Options for California. CEC-500-2008-0077.	
———. 2015. 2016 Building Energy Efficiency Standards, Adoption Hearing Presentation. http://www.energy.ca.gov/title24/2016standards/rulemaking/documents/ June 10.	
———. 2015. 2016 Building Energy and Efficiency Standards Frequently Asked Questions. http://www.energy.ca.gov/title24/2016standards/rulemaking/documents/2016_Building_Energy Efficiency_Standards_FAQ.pdf.	⁷ _
———. 2015, February 24. California Energy Utility Service Areas. http://www.energy.ca.gov/maps/serviceareas/Electric_Service_Areas_Detail.pdf.	
———. 2015, February 24. California Natural Gas Utility Service Areas Map. http://www.energy.ca.gov/maps/serviceareas/naturalgas_service_areas.html.	
———. 2017, August. California Energy Demand Updated Forecast, 2018-2028. https://efiling.energy.ca.gov/getdocument.aspx?tn=220615.	
———. 2017, December. California Energy Commission: Tracking Progress. http://www.energy.ca.gov/renewables/tracking_progress/documents/renewable.pdf.	
———. 2018. 2019 Building Energy and Efficiency Standards Frequently Asked Questions. http://www.energy.ca.gov/title24/2019standards/documents/2018_Title_24_2019_Building_Standards_FAQ.pdf.	10
———. 2018, May 15. Database of California Power Plants. http://www.energy.ca.gov/almanac/power_plant_data/Power_Plants.xlsx.	
———. 2018. News Release: Energy Commission Adopts Standards Requiring Solar Systems for New Homes, First in Nation. http://www.energy.ca.gov/releases/2018_releases/2018-05-09_building_standards_adopted_nr.html.	
——. 2018, May 21. Solar Energy Projects in California. http://www.energy.ca.gov/sitingcases/solar/.	
California Gas and Electric Utilities (CGEU). 2018. 2018 California Gas Report. https://www.socalgas.com/regulatory/documents/cgr/2018 California Gas Report.pdf.	



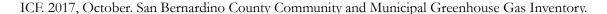
Page 12-6 PlaceWorks

- Chang, Owen (Director of Facilities Planning and Construction). 2018, August 20. Written response to service questionnaire. Colton Joint Unified School District.
- Chino, City of. 2017, June 29. 2016 Water Quality Report. http://www.cityofchino.org/home/showdocument?id=14563.
- Cucamonga Valley Water District (CVWD). 2018, January 2. 2016 Water Quality Report. http://www.cvwdwater.com/ArchiveCenter/ViewFile/Item/133.
- Department of Agriculture, Weights, and Measures (DAWM) 2017, December 21. Annual Crop Report 2016. San Bernardino County. http://cms.sbcounty.gov/Portals/13/CropReports/2016CropReport.pdf.
- Department of Toxic Substances Control (DTSC). 2018, February 15. EnviroStor. http://www.envirostor.dtsc.ca.gov/public/.
- Department of Water Resources (DWR). 2019, September 2. Groundwater Basin Boundary Assessment Tool. https://gis.water.ca.gov/app/bbat/.
- Division of Land Resource Protection (DLRP). 2016. San Bernardino County Williamson Act FY 2015/2016 Sheet 2 of 2 [South]. ftp://ftp.consrv.ca.gov/pub/dlrp/wa/SanBernardino_so_15_16_WA.pdf.
- ———. 2016. San Bernardino County Williamson Act FY 2015/2016 Sheet 1 of 2 [North]. ftp://ftp.consrv.ca.gov/pub/dlrp/wa/SanBernardino_no_15_16_WA.pdf.
- ——. 2017, December 15. California Important Farmland Finder. https://maps.conservation.ca.gov/dlrp/ciff/.
- Division of Oil, Gas, and Geothermal Resources (DOGGR). 2017, November 20. Monthly Oil and Gas Production and Injection Report: July 2017. ftp://ftp.consrv.ca.gov/pub/oil/monthly_production_reports/latestprod.pdf.
- ———. 2017, November 20. DOGGR Well Finder. http://www.conservation.ca.gov/dog/Pages/WellFinder.aspx.
- Dudek. 2016, November. San Bernardino Countywide Plan Biological Resources Existing Conditions Report. (Included as Appendix D to this DEIR.)
- ———. 2017, July 10. Correspondence from Armando Magana, Senior Engineer, to PlaceWorks Project Planner Halley Grundy.
- East Valley Water District (EVWD). 2018, January 2. Water Quality. https://www.eastvalley.org/350/Water-Quality.
- Executive Department. 2016, May 9. Executive Order B-37-16. State of California. https://www.gov.ca.gov/docs/5.9.16_Executive_Order.pdf.

- Federal Highway Administration (FHWA). 1978, December. Federal Highway Traffic Noise Prediction Model. United States Department of Transportation Report No. FHWA-RD77-108.
- Federal Transit Administration (FTA). 2018, September. Transit Noise and Vibration Impact Assessment Manual. US Department of Transportation.
- Fehr and Peers. 2016, November. Future Transportation Network Improvements, Opportunities, and Issues in San Bernardino County.
- ———. 2017, March. San Bernardino Countywide Plan Transportation Existing Conditions Report.
- ———. 2019, March. San Bernardino County Policy Plan Transportation Impact Analysis.
- ———. 2019, March. SB 743 Implementation Threshold: Alternative Threshold Guidance.
- Fontana Water Company (FWC). 2018, January 2. Water Sources. http://fontanawater.com/water.php?id_pge=13.
- FORMA. 2009, July. Hacienda Heights at Fairview Valley Specific Plan. www.sbcounty.gov/lafco/items/201004/item_9a.pdf.
- Golden State Water Company (GSWC). 2018, January 2. Where Does My Water Come From? http://www.gswater.com/barstowCCR/#ccr-come-from.
- Governor's Office of Planning and Research (OPR). 2003, October. State of California General Plan Guidelines.
- ———. 2008, June. CEQA and Climate Change: Addressing Climate Change through CEQA Review. Technical Advisory. http://www.opr.ca.gov/ceqa/pdfs/june08-ceqa.pdf.
- 2018, December. Technical Advisory on Evaluating Transportation Impacts in CEQA. http://opr.ca.gov/docs/20190122-743_Technical_Advisory.pdf.
- Harden, Deborah. 2004. California Geology. Upper Saddle River, NJ: Pearson Education, Inc.
- Harris, Cyril M. 1998. *Handbook of Acoustical Measurements and Noise Control.* 3rd edition. Woodbury, NY: Acoustical Society of America.
- Hazards and Vulnerability Research Institute (HVRI). 2015. Spatial Hazard Events and Losses Database for the United States. Version 14.1. Online database. Department of Geography. Columbia, SC: University of South Carolina. http://hvri.geog.sc.edu/SHELDUS/.
- Health Resources and Services Administration (HRSA). 2011, February. Farmland Protection Policy Act. https://bphc.hrsa.gov/archive/policiesregulations/capital/environmentandhistoric/farmland.pdf.
- Hesperia Water District (HWD). 2018, January 2. 2016 Consumer Confidence Report. http://www.cityofhesperia.us/DocumentCenter/View/14308.

Page 12-8

PlaceWorks

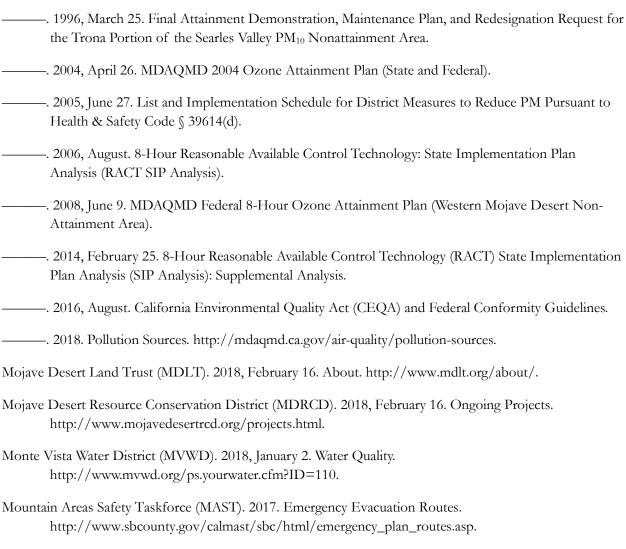


Inland Empire Resource Conservation District (IERCD). 2017, January 30. 2014-2015 Annual Report. https://docs.wixstatic.com/ugd/2cff38_49696eebdafd48919eb64bfcfc26301e.pdf.

Inland Library System (ILS). 2017, December 13. ILS Member Libraries. https://inlandlib.org/libraries.php.

Intergovernmental Panel on Climate Change (IPCC). 1995. Second Assessment Report: Climate Change 1995.

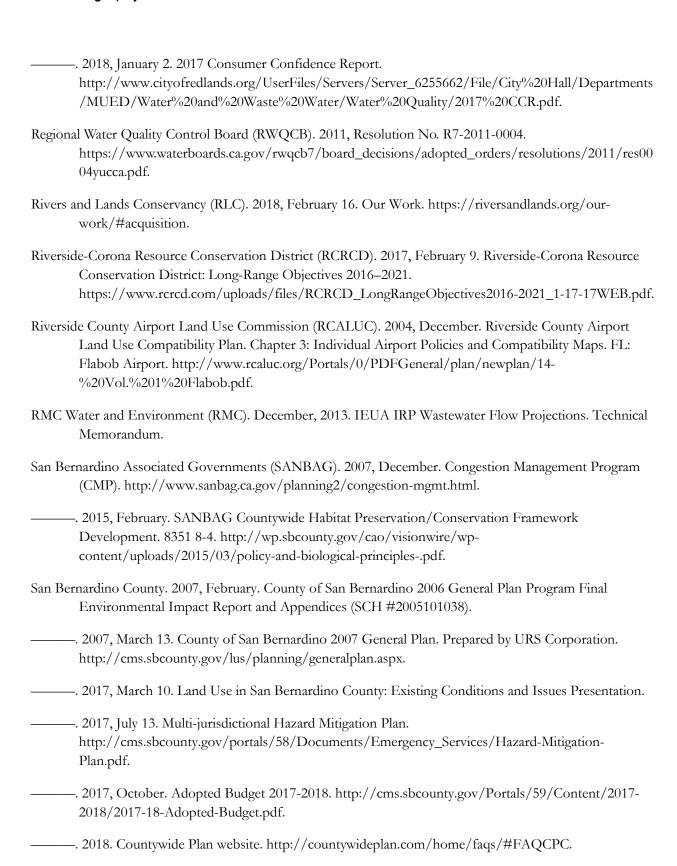
- ———. 2001. Third Assessment Report: Climate Change 2001. New York: Cambridge University Press.
- ———. 2007. Fourth Assessment Report: Climate Change 2007. New York: Cambridge University Press.
- ———. 2013. Fifth Assessment Report: Climate Change 2013. New York: Cambridge University Press.
- Jordan, Frank. 2019, March 14. Written comments. San Bernardino Land Use Services.
- Joshua Basin Water District (JBWD). 2016, June. 2015 Urban Water Management Plan. https://wuedata.water.ca.gov/public/uwmp_attachments/9555707633/Joshua%20Basin%20Final%202015%20UWMP%20Main%20Text%2015%20June%202016%2Epdf.
- Labor Market Information Division (LMID). 2018, March 23. Riverside-San Bernardino-Ontario Metropolitan Statistical Area Industry & Labor Force. California Employment Development Department. http://www.labormarketinfo.edd.ca.gov/file/lfmonth/rive\$pds.pdf.
- Liberty Utilities. 2016, June. 2016 Urban Water Management Plan. https://wuedata.water.ca.gov/public/uwmp_attachments/8366986930/FINAL%202015%20UWM P%20%28LIBERTY%20UTILITIES%20%2D%20APPLE%20VALLEY%29%2Epdf.
- Los Angeles, City of. 2006. CEQA Thresholds Guide. http://www.environmentla.org/programs/ Thresholds/Complete%20Threshold%20Guide%202006.pdf.
- Lower Colorado River Multi-Species Conservation Program. 2004, December 17. Mohave Valley Conservation Area. https://www.lcrmscp.gov/conservation/mohave_valley.html.
- Lynch, David. 2009. Field Guide to the San Andreas Fault. Topanga, CA: Thule Scientific.
- Mojave Desert Air Quality Management District. 1994, December 21. Post 1996 Attainment Demonstration and Reasonable Further Progress Plan, San Bernardino County Portion of the Southeast Desert AQMA.
- ——. 1995, July 31. Final Mojave Desert Planning Area Federal Particulate Matter (PM₁₀) Attainment Plan.
- ——. 1995, May 24. Searles Valley PM₁₀ Plan, San Bernardino County Portion of the Searles Valley Planning Area.



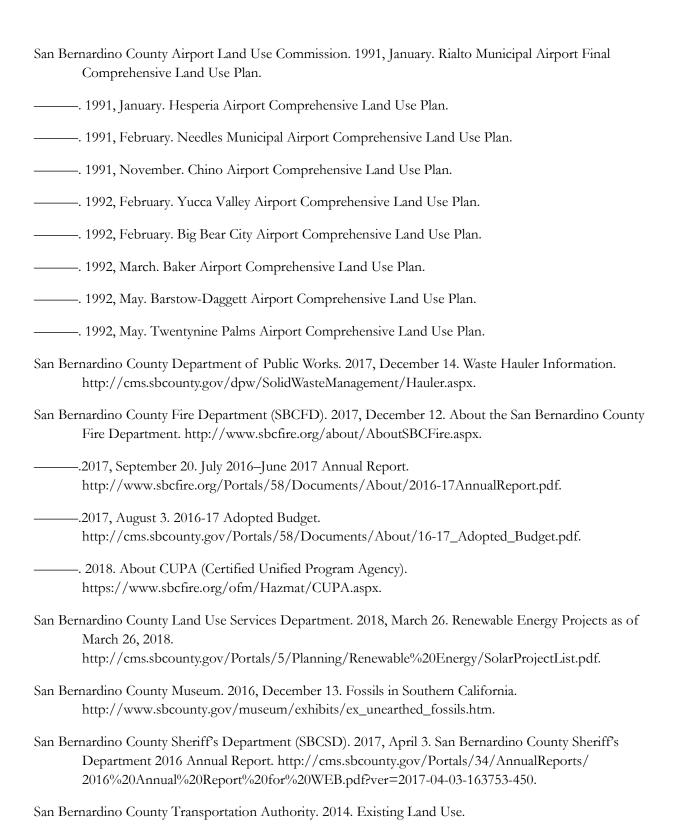
- Munoz, Elsa (Head, Support Services). 2017, August 1. Written response to service questionnaire. County of Los Angeles Public Library.
- National Archives and Records Administration (NARA). 2018, February 2. Notice of Intent To Amend the California Desert Conservation Area, Bakersfield, and Bishop Resource Management Plans and Prepare Associated Environmental Impact Statements or Environmental Assessments. Federal Register. https://www.federalregister.gov/documents/2018/02/02/2018-02098/notice-of-intent-to-amend-the-california-desert-conservation-area-bakersfield-and-bishop-resource.
- National Conservation Easement Database (NCED). 2018, January 16. National Conservation Easement Database. https://www.conservationeasement.us/data_downloads/NCED_Tabular_01082018.xlsx.
- National Earthquake Hazards Reduction Program (NEHRP). 2016, January 28. Background and History. https://www.nehrp.gov/about/history.htm.

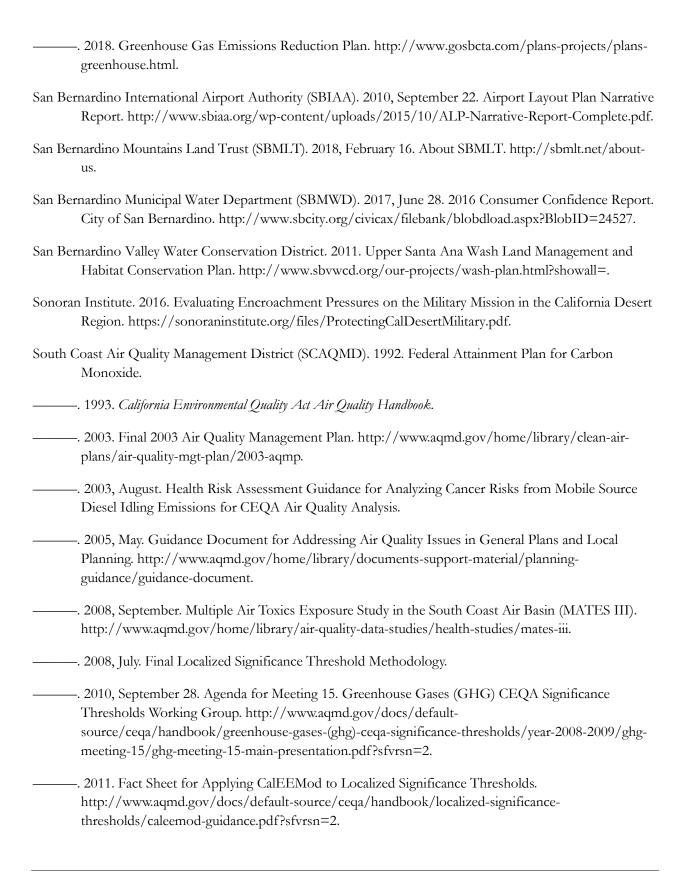
Page 12-10 PlaceWorks



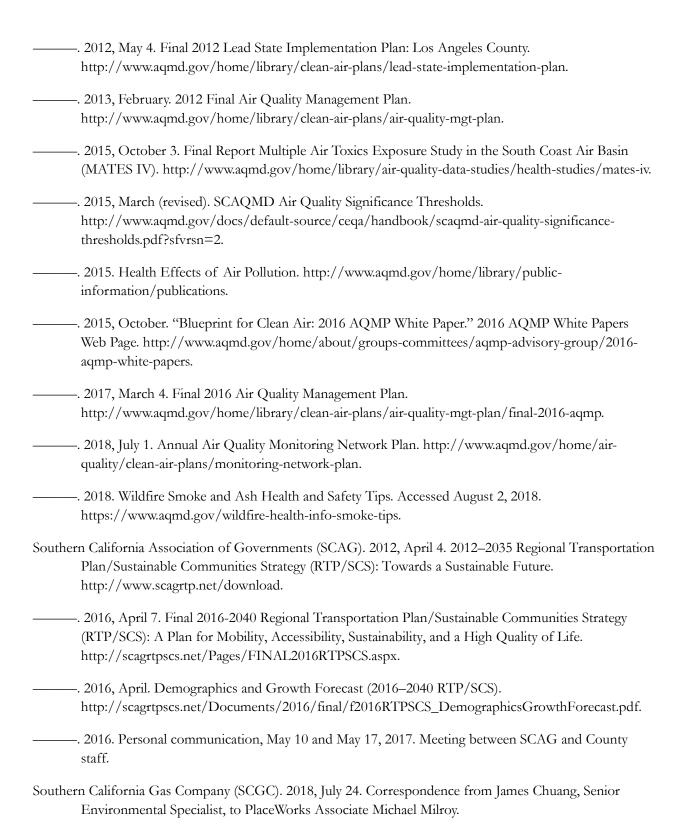


Page 12-12 PlaceWorks





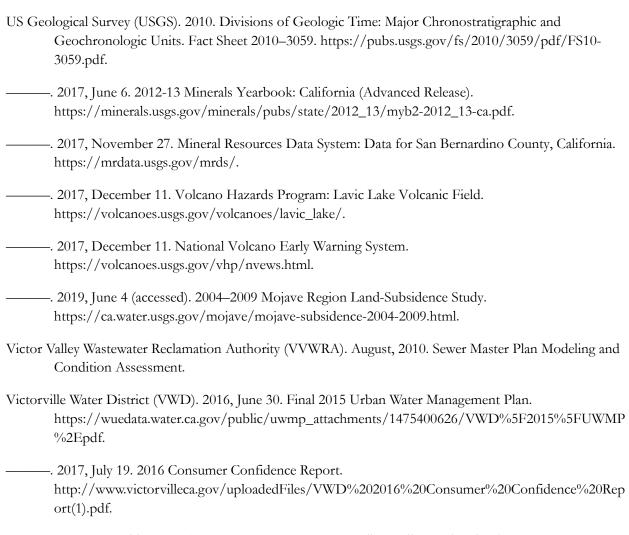
Page 12-14 PlaceWorks



- Southern California Earthquake Data Center (SCEDC). 2017, December 20. Significant Earthquakes and Faults: Chronological Earthquake Index. http://scedc.caltech.edu/significant/chron-index.html.
- Southern California Logistics Airport. 2008, September. Comprehensive Land Use Plan.
- State Mining and Geology Board (SMGB). 2013. Updated Designation in the Northern San Bernardino Production-Consumption (P-C) Region, San Bernardino and Riverside Counties, California. http://www.conservation.ca.gov/smgb/reports/Documents/Designation/SMARA_DR-14plt1_SanBernardino300dpi.pdf.
- ———. 2019. Guidelines for Classification and Designation of Mineral Land . https://www.conservation.ca.gov/smgb/Guidelines.
- State Water Resources Control Board (SWRCB). 2016. Adopted Text of Emergency Regulation. http://www.waterboards.ca.gov/water_issues/programs/conservation_portal/docs/emergency_reg/oal_approved_reg053116.pdf.
- ———. 2017. Water Conservation Portal: Emergency Conservation Regulation. http://www.waterboards.ca.gov/water_issues/programs/conservation_portal/emergency_regulation.shtml.
- ——. 2018, February 15. GeoTracker. http://geotracker.waterboards.ca.gov/.
- Sylvester, Arthur Gibbs, and Elizabeth O'Black Gans. 2016. Roadside Geology of Southern California. Missoula, MT: Mountain Press.
- Transition Habitat Conservancy (THC). 2018, February 16. Transition Habitat Conservancy. https://www.transitionhabitat.org/.
- Twentynine Palms Water District (TPWD). 2016, December. 2015 Urban Water Management Plan Update. Amended final draft. https://www.ater.ca.gov/public/uwmp_attachments/6170682609/TPWD%5F2015UWMP%5FAmendment%20to%20Final%5Fclean%2Epdf.
- ———. 2017, December 14. Water Quality Information. http://www.29palmswater.net/water-quality-information.html.
- University of California Museum of Paleontology (UCMP). 2009, January 21. Localities of the Cambrian: Marble Mountains. http://www.ucmp.berkeley.edu/cambrian/marblemts.html.
- ———. 2018, June 5. Exploring California's fossil history. http://www.ucmp.berkeley.edu/about/ucmpnews/08_05/exploring08_05.php.
- University of Michigan (UM) Center for Sustainable Systems. 2017, November 6. Wind Energy Resource and Potential. http://css.umich.edu/sites/default/files/Wind_Energy_Factsheet_CSS07-09_e2017.pdf.

Page 12-16 PlaceWorks

- US Army Corps of Engineers (Corps) 2000, January (original date May 1998). Oakland Harbor Navigation Improvement (-50 Foot) Project Final Environmental Impact Statement/Report. SCH No. 97072051. San Francisco District, Port of Oakland.
- US Census Bureau (USCB). 2016. American Community Survey.
- US Department of Agriculture (USDA). 2017, June 22. 2012 Census of Agriculture: San Bernardino County California. https://www.agcensus.usda.gov/Publications/2012/Online_Resources/County_Profiles/California/cp06071.pdf.
- US Energy Information Administration (EIA). 2017, January 17. Energy-Related Carbon Dioxide Emissions at the State Level, 2000-2014. https://www.eia.gov/environment/emissions/state/analysis/.
- 2018, May (Revised). 2015 Residential Energy Consumption Survey. Fuel Used & End Uses In the South and West Regions (HC 1.8). https://www.eia.gov/consumption/residential/data/2015/#fueluses.
- US Environmental Protection Agency (USEPA). 2009, December. EPA: Greenhouse Gases Threaten Public Health and the Environment: Science overwhelmingly shows greenhouse gas concentrations at unprecedented levels due to human activity. https://yosemite.epa.gov/opa/admpress.nsf/0/08D11A451131BCA585257685005BF252.
 - https://yoscimic.cpa.gov/opa/adimpress.nsi/0/00D11114511511621303257003003D1232.
- 2018. Criteria Air Pollutants. Accessed February 5, 2018. https://www.epa.gov/criteria-air-pollutants.
- ———. 2018, June 30. Current Nonattainment Counties for All Criteria Air Pollutants. https://www3.epa.gov/airquality/greenbook/ancl.html.
- ———. 2018. Overview of Greenhouse Gases. http://www3.epa.gov/climatechange/ghgemissions/gases.html.
- US Fish and Wildlife Service (USFWS). 2009. Unarmored Threespine Stickleback (*Gasterosteus aculeatus williamsoni*), 5 Year Review: Summary and Evaluation. US Fish and Wildlife Service, Ventura.
- US Forest Service (USFS). 2015, October. California's Forest Products Industry and Timber Harvest, 2012. https://www.fs.fed.us/pnw/pubs/pnw_gtr908.pdf.
- ———. 2018. Wildland Fire Air Quality Response Program. United States Department of Agriculture. Accessed August 2, 2018. https://www.wildlandfiresmoke.net/.
- ———. 2018. Burned Area Emergency Response Plan. Accessed, July 31, 2018. https://www.fs.usda.gov/detail/sbnf/landmanagement/?cid=stelprdb5433862.



- Water Systems Consulting (WSC). 2016, June. 2015 San Bernardino Valley Regional Urban Water Management Plan. http://www.sbvmwd.com/home/showdocument?id=4196.
- Weltz, Jerry. 2003. Jobs-Housing Balance. Planning Advisory Service Report Number 516. American Planning Association.
- West Valley Planning Agency Airport Land Use Commission. 1981, December 9. Cable Airport Comprehensive Airport Land Use Plan.
- West Valley Water District (WVWD). 2018, January 2. Water Quality: Frequently Asked Questions. https://www.westvalleywaterquality.org/definitions-2/.
- Yucaipa Valley Water District (YVWD). 2017, July 25. Revised 2016 Annual Drinking Water Quality Report. http://documents.yvwd.dst.ca.us/ccr/latestccr.pdf.

Page 12-18 PlaceWorks