

CK#01685752

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|--|-------------------------|---|---|
|  |                         | RECEIPT NUMB                            | BER:                                      |
|  |                         | 59 — 4/2/2                              |   |
|  |                         | 1                                       | NGHOUSE NUMBER (If applicable)            |
| REFINETDUCTIONS ON REVERSE TYPE OF PRINT OF EARLY                |                         | 20170920                                | 9 249 5                                   |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  LEAD AGENCY | LEADAGENCY EMAIL        |   | IDATE                                     |
| University of CA   | LE STOCKTOF LIMIT       |   | 4/2/2019                                  |
| COUNTY/STATE AGENCY OF FILING                                    |                         |   | DOCUMENT NUMBER                           |
| OPR/SCH  |                         |   |   |
| PROJECT TITLE  |                         |   |   |
| ,  |                         |   |   |
| Student Housing West Project and Long Dans                       | a Davidonment Diar      | . A 100 o 10 d 100 o 1                  | -1 #O                                     |
| Student Housing West Project and Long Rang                       | •                       | service as grandent material expensions | 2000 100 10 10 10 10 10 10 10 10 10 10 10 |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT E     | MAIL                                    | PHONE NUMBER                              |
| Brian Harrington   |                         | T                                       | (510) 987-6116                            |
| PROJECT APPLICANT ADDRESS  | CITY                    | STATE                                   | ZIP CODE                                  |
| 1111 Franklin Street, 6th Floor                                  | Oakland                 | CA                                      | 94604                                     |
| PROJECT APPLICANT (Check appropriate box)                        | _                       | _                                       | _   |
| Local Public Agency School District                              | Other Special District  | ✓ State A                               | gency Private Entity                      |
| CHECK APPLICABLE FEES:   |                         |   |   |
| ☑ Environmental Impact Report (EIR)                              |                         | \$3,271.00 \$                           | 3,271.00                                  |
| ☐ Mitigated/Negative Declaration (MND)(ND)                       |                         |   | 0.00                                      |
| ☐ Certified Regulatory Program (CRP) document - payment due      |                         | \$1,112.00 \$                           | 0.00                                      |
| a contined (regulatery) regulari (orally account in paymont acco | anodif to objett        | Ψ1,11,2.55                              |   |
| ☐ Exempt from fee  |                         |   |   |
| ☐ Notice of Exemption (attach)                                   |                         |   |   |
| CDFW No Effect Determination (attach)                            |                         |   |   |
| ☐ Fee previously paid (attach previously issued cash receipt cop | y)                      |   |   |
|  |                         |   |   |
| ☐ Water Right Application or Petition Fee (State Water Resource  | es Control Board only)  | \$850.00 \$                             | 0.00                                      |
| ☐ County documentary handling fee                                |                         | \$                                      |   |
| ☐ Other  |                         | \$                                      |   |
| PAYMENT METHOD:  |                         |   |   |
| ☐ Cash ☐ Credit ☑ Check ☐ Other                                  | TOTAL R                 | ECEIVED \$                              | 3,271.00                                  |
|  |                         | 21 - 2                                  |   |
| SIGNATURE AGE  | NCY OF FILING PRINTED N | AME AND TITLE                           |   |
| X Joh  | nny Huynh               |   |   |
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