

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017091051**Project Title:** Mitsubishi Cement Corporation at Warehouse C: Bulk Cement Warehouse and Lading Facility

Lead Agency: San Diego Unified Port District

Contact Person: Peter Eichar

Mailing Address: 3165 Pacific Highway P.O. Box 120488

Phone: (619) 686-6284

City: San Diego

Zip: 92101

County: San Diego

Project Location: County: San Diego

City/Nearest Community: San Diego

Cross Streets: 645 Switzer St (Warehouse C of Tenth Ave Marine Terminal)

Zip Code: 92101

Longitude/Latitude (degrees, minutes and seconds): 32 ° 41 ' 51 " N / 117 ° 9 ' 27 " W Total Acres: 2

Assessor's Parcel No.: N/A - unparcelled public trust lands

Section: N/A

Twp.: 017 & 18

Range: 86W

Base: Point Loma

Within 2 Miles: State Hwy #: 75

Waterways: San Diego Bay

Airports: San Diego Intl; Naval Air Station

Railways: San Diego MTS

Schools: Charter School of SD, etc.

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☒ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) 2015031046

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☒ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____

Governor's Office of Planning & Research

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 192,000

Acres 2

Employees 48

☐ Power: Type _____☐ Educational: _____☐ Waste Treatment: Type _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

MW 2019

STATE CLEARINGHOUSE

Project Issues Discussed in Document:☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: Health Risk**Present Land Use/Zoning/General Plan Designation:**

Land Use: Marine Terminal; Marine Related Industrial; Zoning/GP: N/A

Project Description: (please use a separate page if necessary)

The proposed project consists of improvements to Bays C-7 through C-10 of Warehouse C for the receipt, storage, and distribution of cement and cementitious materials including, but not limited to, cement, slag, fly ash, and pozzolans. At maximum operation, the Proposed Project would be able to import and distribute up to 600,000 metric tons per year (MT/yr) of cementitious material. The cementitious material would be pneumatically unloaded into Warehouse C from dry bulk cargo ships using mobile vacuum unloaders. At maximum operation there would be up to 24 vessel calls per year at Berths 10-7/10-8. No in-water construction activities would be required for implementation of the Proposed Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2019 Ending Date February 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Michael Jasberg</u>
Address: <u>525 B Street #1700</u>	Address: <u>151 Cassia Way</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Henderson, NV 89014</u>
Contact: <u>Charlie Richmond</u>	Phone: <u>(702) 932-3900</u>
Phone: <u>619-444-3911</u>	

Signature of Lead Agency Representative:  Date: 12-18-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.