

NOTICE OF DETERMINATION

MEMBER AGENCIES

Carlsbad
Municipal Water District
City of Del Mar
City of Escondido
City of National City
City of Oceanside
City of Poway
City of San Diego
Fallbrook
Public Utility District
Helix Water District
Lakeside Water District
Olivenhain
Municipal Water District
Otay Water District
Padre Dam
Municipal Water District
Camp Pendleton
Marine Corps Base
Rainbow
Municipal Water District
Ramona
Municipal Water District
Rincon del Diabla
Municipal Water District
San Dieguito Water District
Santa Fe Irrigation District
South Bay Irrigation District
Vallecitos Water District
Valley Center
Municipal Water District
Vista Irrigation District
Yuima
Municipal Water District

OTHER
REPRESENTATIVE

County of San Diego

TO: State Clearinghouse
1400 Tenth Street
Sacramento, CA 95812-3044
State.Clearinghouse@opr.ca.gov

County Clerk
County of San Diego
1600 Pacific Highway, Room 260 MS A-33
San Diego, CA 92101

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Mitigated Negative Declaration for the Sringeri Vidya Bharati Foundation (SVBF) Temple Annexation (SCH# 2017091023)

Contact Person: Mark Tegio, Sr. Water Resources Specialist **Phone Number:** (858) 522-6753

Project Applicant: Dr. S.S. Iyer, 5 Yates Drive, East Brunswick, NJ 08816

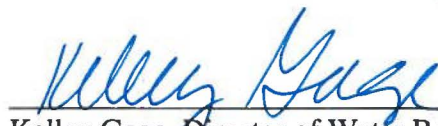
Project Location: North of and adjacent to Old San Pasqual Road and south of State Route 78 (San Pasqual Road) in the North County Metropolitan Subregional Plan area, within unincorporated San Diego County (APN 241-080-47).

Project Description: The project consists of annexation of a 19-acre parcel site into the Water Authority's Service Area as part of a County of San Diego Major Use Permit (MUP) for a Hindu Temple on approximately 10 acres of the 19-acre parcel.

This is to advise that on **April 23, 2020**, the San Diego County Water Authority as a Responsible Agency under State CEQA Guidelines Section 15096, has considered the MND, as approved by the CEQA Lead Agency, the County of San Diego on June 20, 2018, for the above-described project and has made the following determinations regarding the project:

1. The project **will not** have a significant effect on the environment.
2. A **Mitigated Negative Declaration** was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures **were** made a condition of the approval of the project.
4. A Statement of Overriding Considerations **was not** adopted for this project.
5. Findings **were not** made pursuant to the provisions of CEQA.

This is to certify that the final MND with comments and responses and record of project approval is available to the General Public at the County of San Diego Planning & Development Services, 5510 Overland Avenue, Suite 110 San Diego, CA 92123-1239.


Kelley Gage, Director of Water Resources
San Diego County Water Authority

Date: April 24, 2020

Governor's Office of Planning & Research

APR 24 2020



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

37-2018- 0558

STATE CLEARINGHOUSE NUMBER (if applicable)

2017091023

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN DIEGO	LEAD AGENCY EMAIL ---	DATE 6/20/2018
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *20180123*	
PROJECT TITLE SRINGERI VIDYA BHATARI FOUNDATION (SVBF) TEMPLE MAJOR USE PERMIT; PDS2015-MUP-15-011, PDS2015-ER-15-08-012		
PROJECT APPLICANT NAME DR. S.S. IYER	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 732-238-1119
PROJECT APPLICANT ADDRESS 5 YATES DRIVE	CITY EAST BRUNSWICK	STATE NJ
		ZIP CODE 08816

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	\$2,280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	

180123

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other DART#162752/450729 **TOTAL RECEIVED** \$ \$2,330.75

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County CHELSEY-MAE DE JESUS, Deputy





State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

37 — 01122018 — 007

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

PLANNING & DEVELOPMENT SERVICES

LEAD AGENCY EMAIL

DATE

01122018

COUNTY/STATE AGENCY OF FILING

San Diego

DOCUMENT NUMBER

PROJECT TITLE

PDS2015-MUP-15-011

PROJECT APPLICANT NAME

SVB FOUNDATION INC

PROJECT APPLICANT EMAIL

PHONE NUMBER

(858) 487-4748

PROJECT APPLICANT ADDRESS

327 CAYS RD

CITY

STROUDSBURG

STATE

PA

ZIP CODE

18360

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES: DFG 37-09182017-082

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00

\$2,266.25

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
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<input type="checkbox"/> County documentary handling fee		\$	0.00
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<input checked="" type="checkbox"/> Other FISH & WILDLIFE FEE DIFFERENCE		\$	64.50
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PAYMENT METHOD:

☒ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 64.50

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Cara Trieu / Cashier