

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017082051

Project Title: East Whisman Precise Plan

Lead Agency: City of Mountain View Contact Person: Eric Anderson, Senior Planner
Mailing Address: 500 Castro Street, P.O. Box 7540 Phone: 650-903-6306
City: Mountain View Zip: 94039-7540 County: Santa Clara County

Project Location: County: Santa Clara County City/Nearest Community: Mountain View
Cross Streets: N. Whisman Road, E. Middlefield Road, Ellis Street, Clyde Avenue, N. Bernardo Avenue Zip Code: 94043
Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 58 " N / 122 ° 03 ' 08 " W Total Acres: 412
Assessor's Parcel No.: N/A Section: Twp.: 6S Range: 2W Base: MDM
Within 2 Miles: State Hwy #: SR 237, US 101, SR 85 Waterways: Stevens Creek and Permanente Creek
Airports: Moffett Federal Airfield Railways: VTA-Ir. Rail, Caltrain Schools: Whisman, L A. Mtn View

Document Type:

CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec [x] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Precise Plan

Development Type:

[x] Residential: Units 5,000 Acres Employees
[x] Office: Sq.ft. 2.3 mil Acres Employees
[x] Commercial: Sq.ft. 100,000 Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[x] Other: 200 Hotel Rooms

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [x] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

GP: High Intensity Office, Nbhd Mixed-Use, Med. Dens. Res.; Zoning: Limited Industrial, Comm. Office, Comm./Res.-Arterial, R3-2

Project Description: (please use a separate page if necessary)

The Precise Plan would include up to 2.3 million net new square feet of office uses, 100,000 net new square feet of retail uses, 200 hotel rooms, and 5,000 multi-family residential units. Increased office intensities and new neighborhood commercial uses would be allowed throughout the Plan area, while housing would now be allowed in a central area of the Plan (the "Mixed-Use Character Area" and the "Village Center Character Area"). The East Whisman Precise Plan would also include new parks, new pedestrian/bicycle paths, new public streets, and recreational facilities. The Precise Plan will require approval of a General Plan Text and Map Amendment and a Precise Plan Zoning and Zoning Map Amendment by the City.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 7 - 2019

SCH COMPLIANCE 7 - 22 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017082051

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 6 / 8)

Project Sent to the following State Agencies

[x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[x] Conservation
[x] CDFW # 3
Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
[x] ARB: Airport & Freight
[x] ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[x] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 2
[x] Toxic Sub Ctrl-CTC

CalSTA
[x] Aeronautics
CHP
[x] Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
[x] HCD
[x] OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
[x] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #4
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
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- Other: _____
- Other: _____

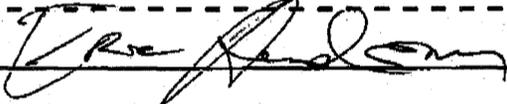
Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2019 Ending Date July 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates
 Address: 1871 The Alameda, Suite 200
 City/State/Zip: San Jose, CA 95126
 Contact: Amie Ashton, Senior Project Manager
 Phone: 408-248-3500

Applicant: City of Mountain View - Eric Anderson
 Address: 500 Castro Street, PO Box 7540
 City/State/Zip: Mountain View, CA 94039-7540
 Phone: 650-903-6306

 Signature of Lead Agency Representative:  Date: 6-6-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.