

Approved by FAIR Committee for Interim Use
NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
(If submitted; otherwise address to project file)

FROM: CA. Dept. of Water Resources
901 P Street, 213-A
Sacramento, CA 95814

SUBJECT: Filing of Notice of Determination in compliance Public Resources Code section 21108.

PROJECT TITLE: Brackish Water Desalination Facility

SCH#: 2017082044 **LEAD AGENCY:** City of Antioch

CONTACT PERSON: Scott Buenting **PHONE NUMBER:** (925) 779-7050

PROJECT LOCATION: Cities of Antioch and Pittsburg, California

PROJECT DESCRIPTION: The City proposes to construct, operate, and maintain the Antioch Brackish Water Desalination Project. The city proposes to replace existing San Joaquin River intake pump station, construct a desalination facility with associated equipment and appurtenances, and construct pipelines for the conveyance of source water and brine concentrate. The desalination plant would have the capacity to produce up to 6 million gallons per day (mgd) of desalinated product water to offset use of purchased water, and discharge 2 mgd of brine concentrate to the

FINDINGS:

This is to advise that the California Department of Water Resources Prop 1 Water Desalination Grant approved the project described above and awarded a **Grant** in the amount of \$ 10,000,000, on March 12, 2018.

The Department of Water Resources has made the following determination regarding the project.

1. The project **will not** have significant effects on the environment.
2. A **Environmental Impact Report** was prepared for this project by The City of Antioch.
3. Additional mitigation measures **were not** made a condition of the issuance of the funding agreement.
4. A Statement of Overriding Considerations **was not** adopted for this project.

The California Department of Water Resources is a "Responsible Agency" not a "Lead Agency for this project and the DFW fees for this project were paid on October 15, 2018.

Signature:  Date: 4/4/2019
 Kamyar Guivetchi
 Chief
 Division of Statewide Integrated Water Management

Governor's Office of Planning & Research

DATE RECEIVED FOR FILING AND POSTING AT OPR: _____

DFW Filing has been paid. (Attach Receipt)

APR 04 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print **StartOver**

RECEIPT NUMBER:
 07 — 10/25/2018 — 340
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ANTIOCH	LEAD AGENCY EMAIL	DATE 10/25/2018
COUNTY/STATE AGENCY OF FILING Contra Costa		DOCUMENT NUMBER E-0000411

PROJECT TITLE
CITY OF ANTIOCH BRACKISH WATER DESALINATION PROJECT

PROJECT APPLICANT NAME CITY OF ANTIOCH	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 779-7050
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PROJECT APPLICANT ADDRESS 200 H STREET	CITY ANTIOCH	STATE CA	ZIP CODE 94509
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 300342/377748
 TOTAL RECEIVED
 \$ 3,218.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J. CRAWFORD
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County Receipt Number 3329655

Governor's Office of Planning & Research
APR 04 2019
STATE CLEARINGHOUSE

REC'T # 0003329655
October 25, 2018 ----- 14:32:02

CONTRA COSTA Co Recorder Office
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 18-ANTIOCH-CI

Check Number 300342/377

REGD BY

Fish and Game	\$3,168.00
Envir Qual	\$50.00

Total fee	\$3,218.00
Amount Tendered...	\$3,218.00

Change	\$0.00
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JCR,CG/1/0

Your opinion matters!
Please tell us how well we did
by completing a brief web survey at
<https://www.surveymonkey.com/s/RBKTBNH>

Governor's Office of Planning & Research

APR 04 2019

STATE CLEARINGHOUSE