## NOTICE OF DETERMINATION

**TO:** Governor's Office of Planning & Research State Clearinghouse 1400 Tenth Street, Room 113

Sacramento, CA 95812

FROM: State Water Resources Control Board Division of Financial Assistance

1001 I Street 16th Floor Sacramento, CA 95814

SUBJECT:

Notice of Determination in compliance with Public Resources Code, Division 13,

Section 21108

PROJECT TITLE: Burney Water District Wastewater Collection and Treatment Improvement

Project (Project):

Clean Water State Revolving Fund (CWSRF) NO. C-06-8108-210

SCH# 2017082041

Brian Cary

(916) 449-5624

State Clearing House Number

Contact Person

Area Code/Telephone Number

LEAD AGENCY AND ENTITY CARRYING OUT PROJECT: Burney Water District (District)

RESPONSIBLE AGENCY APPROVING PROJECT: State Water Resources Control Board (State Water Board)

**PROJECT LOCATION:** The proposed Project is located within the unincorporated community of Burney, which is located along State Route 299 (SR 299), between the unincorporated communities of Johnson Park and Montgomery Creek, in the northeastern area of Shasta County. All proposed improvements are located within the boundaries of the District's Service area.

PROJECT DESCRIPTION: The District will make the following improvements:

Wastewater Treatment Plant (WWTP) - Construction of a 50 ft secondary clarifier. conversion of the existing clarifier into aerobic sludge digester, complete with digester pumps, blowers, and aeration equipment, Installation of a sludge press and an approximately 572 ft<sup>2</sup> building, and other minor improvements to the WWTP (figure 2A of the MND).

The District will stage the equipment at the following locations: WWTP, a portion of industrial property at the intersection of SR 299 and Tamarack Avenue (Figure 7, MND), and District's property at the northeast corner of Grogan Street and Park Avenue (Figure 8, MND).

This is to advise that the State Water Board made the following California Environmental Quality Act (CEQA) determinations and approved CWSRF financing on March 30, 2020 for the Project:

- 1. Determinations were made pursuant to the CEQA.
- 2. The State Water Board considered the MND as prepared by the District for this Project.
- 3. A Mitigation Monitoring and Reporting Program was adopted by the District for this Project.
- 4. Mitigation measures were made a condition of the District's approval of the Project.
- 5. A Statement of Overriding Considerations was not adopted by the District for this Project.
- 6. The Project will not have any adverse significant water quality effects.

This is to certify that the MND with comments and responses and record of funding approval for the Project are available to the general public at the State Water Board, Division of Financial Assistance at the above address.

Sr Environmental Scientist April 14, 2020 Signature (Public Agency) Title Date

Governor's Office of Planning & Research

## APR 14 2020 STATE CLEARINGHOUSE

DATE RECEIVED FOR FILING AND POSTING AT OPR: \_

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