

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017081044

Project Title: Charles F. Kettering Elementary School Fencing Plan

Lead Agency: Long Beach Unified School District Contact Person: JaJacquelyn Roberts, Project Mgr
 Mailing Address: 1515 Hughes Way Phone: (562) 997-7550
 City: Long Beach Zip: 90810 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
 Cross Streets: 550 Silvera Avenue (Silvera Avenue and East 7th Street) Zip Code: 90810
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 21.66" N / 118 ° 6 ' 23.53" W Total Acres: 10.32 (entire campus)
 Assessor's Parcel No.: 7237-001-901 Section: 23 Twp.: 4S Range: 13W Base: SBBM
 Within 2 Miles: State Hwy #: SR-22; SR-1 (PCH) Waterways: Los Cerritos Channel; San Gabriel River
 Airports: NA Railways: Union Pacific; Metro Bx Schools: Numerous

Document Type:

CEQA: NOP Draft EIR Joint Document
 Early Cons Supplement/Subsequent EIR Final Document
 Neg Dec (Prior SCH No.) EA Other:
 Mit Neg Dec Other: _____

State Clearinghouse Office of Planning & Research

JUL 13 2019

STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: school fencing

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Fencing
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Elementary School: PD-1, Planning Development (SEASP 'Public'): Institutions/Schools

Project Description: (please use a separate page if necessary)

The entire campus is surrounded by either wrought iron or chain link fencing except for three entry points along the west and south side. The LBSD is proposing to install three sections of fencing and the replace one section, to fully secure the Kettering ES campus. The goal of the project is to increase student and staff safety and security while on campus, and to protect school facilities. When classes start all gates would be locked and the front administration building door would be closed. All school visitors would be required to ring the buzzer at the front administration building door, and then wait for school staff to grant entry. All gates would be locked at other times.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 7 - 9 - 2019
 SCH COMPLIANCE 8 - 9 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017081044

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 13)

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 San Gabriel & Lower LA
 Conservancy

CalSTA
 Aeronautics
 CHP
 Caltrans # 7
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

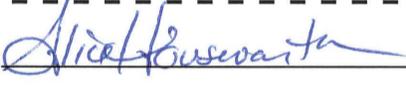
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2019 Ending Date August 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Long Beach Unified School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>1515 Hughes Way</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Long Beach, CA 90810</u>
Contact: <u>Alice Houseworth</u>	Phone: <u>(562) 997-7550</u>
Phone: <u>(714) 966-9220</u>	

Signature of Lead Agency Representative:  Date: 7/8/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.