

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017081035

Project Title: California State University, Dominguez Hills 2018 Campus Master Plan EIR

Lead Agency: CSU Board of Trustees & CSU Dominguez Hills Contact Person: Jay Bond, Univ. Plng. Consultant
Mailing Address: 1000 East Victoria Street Phone: 310-243-3750
City: Carson Zip: 90747 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson
Cross Streets: E. Victoria St./Central Ave/E University Dr./S. Avalon Blvd Zip Code: 90747
Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 31.79" N / 118 ° 15 ' 13.20" W Total Acres: 344
Assessor's Parcel No.: Various within campus Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR-91 Waterways: None
Airports: None Railways: Amtrak Schools: Various

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: ECONS

Governor's Office of Planning & Research

FEB 11 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [x] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[x] Residential: Units 2643 Acres 32.9
[x] Office: Sq.ft. 720918 Acres 33 Employees
[x] Commercial: Sq.ft. 96085 Acres 2.2 Employees
[] Industrial: Sq.ft. Acres Employees
[x] Educational: 1,208,975 sq. ft.
[x] Recreational: 3,000 seats
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[x] Other: Child Care Center (92 students, 18,000 sq.ft.)

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Not applicable.

Project Description: (please use a separate page if necessary)

The project is the adoption and implementation of the California State University, Dominguez Hills (CSUDH or University) 2018 Campus Master Plan (proposed project). The proposed project provides a framework for development of the University's physical campus and its facilities to accommodate campus enrollment growth from its current enrollment of approximately 11,000 full-time-equivalent students (FTES) to 20,000 FTES over a planning horizon extending to 2035.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2 - 11 - 2019

SCH COMPLIANCE

3 - 27 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2017081035

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 2 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Southern California AQMD</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2019 Ending Date March 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>WSP</u>	Applicant: <u>CSU Board of Trustees & CSU Dominguez Hills</u>
Address: <u>444 S. Flower St. #800</u>	Address: <u>1000 East Victoria Street</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Carson/CA/90747</u>
Contact: <u>Stephanie Whitmore</u>	Phone: <u>310-243-3750</u>
Phone: <u>+1 619-525-8396</u>	

 Signature of Lead Agency Representative: *Naomi Goodwin* Date: 2/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.