## 2017078497

## **Notice of Exemption**

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans 855 M Street
	Sacramento, CA 95812-3044	Fresno, CA 93721
	County Clerk County of:	(Address)
	obtainly on	, year-and
Proje	ect Title: SR-168 Overlay	
Proje	ect Applicant: Caltrans	
Proje	ect Location - Specific:	
On S	tate Route 168 in Fresno County from Sheph	herd Avenue to Sample Road, post miles 11.8/18.5.
Proje	ect Location - City: Fresno	Project Location - County: Fresno
To m	ement as well as three feet of shoulder backi	proposes to place a 1-inch RHMA overlay on top of the existing ing. Shoulder backing would not be required in areas with AC s of existing pavement would be removed and replaced.
Nam	e of Public Agency Approving Project: Caltr	rans
Nam	e of Person or Agency Carrying Out Project	t: Caltrans
	mpt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3))  ☐ Emergency Project (Sec. 21080(b)(4); 12 Categorical Exemption. State type and Statutory Exemptions. State code numbers.	WALL TO SERVICE THE SERVICE TH
Rea	sons why project is exempt:	4
The uses		tain existing facilities. There will be no expansion of existing
	d Agency sact Person: Shane Gunn	Area Code/Telephone/Extension: (559) 445-6310
	/ / A	inding. the public agency approving the project? ☑ Yes ☐ No  Date: 7 (28/17 Title: Sr Environmental Planner
	☑ Signed by Lead Agency ☑ Signed	by Applicant
	ity cited: Sections 21083 and 21110, Public Resourd nce: Sections 21108, 21152, and 21152.1, Public R	

JUL 28 2017

STATE CLEARINGHOUSE

## Sheila Brown

From:

Rangel, Alex@DOT <Alex.Rangel@dot.ca.gov>

ent:

Friday, July 28, 2017 10:59 AM

То:

**OPR State Clearinghouse** 

Subject:

Notice of Exemption Submittal- Caltrans

**Attachments:** 

06-0V230 Signed NOE.pdf

Please see the attached NOE and CE for 06-0W230 the State Route 168 Overlay project and respond with the SCH number verifying you have received the Notice of Exemption for this project.

Thanks,

Alex Rangel Associate Environmental Planner Environmental Analysis, Planning and Local Programs Phone: (559) 445-6315

SCAN CMM
Governor's Office of Planning & Research

JUL 28 2017 CV

STATE CLEARINGHOUSE