

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017071066**

Project Title: MISSION VALLEY COMMUNITY PLAN UPDATE PROGRAM EIR

Lead Agency: City of San Diego Contact Person: Rebecca Malone  
 Mailing Address: 9485 Aero Drive, MS 413 Phone: (619)446-5371  
 City: San Diego, CA Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Lat. / Long.: N / W Total Acres: approx. 2,400  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: Tecolote Creek, Mission Bay, San Diego River  
 Airports: \_\_\_\_\_ Railways: ATSF, Amtrack, Coaster, San Diego Trolley  
 Schools: San Diego Unified Schools

Document Type:  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft BIS  Other  
 Mit Neg Dec Other \_\_\_\_\_

Local Action Type:  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  ~~Proposed~~  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

Development Type: Other: Comm. Plan Update

Project Issues Discussed in Document:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Hydrology; Paleontological Resources; Public Utilities, GHG

Present Land Use/Zoning/General Plan Designation: Refer to Public Notice attached /SEE EIR for full details.

Project Description: (please use a separate page if necessary)

The project analyzed in this Draft PEIR is the Mission Valley Community Plan Update (proposed CPU), which is an update to the Community Plan that guides development of the entire Mission Valley community. The proposed CPU is a policy document which describes the community's vision and identifies strategies for enhancing community character and managing change. It includes goals, policies and implementing actions to guide local decision-making and public investments for the CPU area in the future.

Development in Mission Valley will be guided and regulated through the proposed CPU, the City of San Diego Municipal Code (SDMC), the General Plan, and applicable Specific Plans. Specific development standards for development within the San Diego River Park and Hillside Review areas in the CPU area are also proposed to be codified in Chapter 13, Article 2, Division 14 of the SDMC as a Community Plan Implementation Overlay Zone (CPIOZ) as part of the proposed CPU. These standards currently exist as Chapter 15 Article 14 of the SDMC, Mission Valley Planned District, and would become CPIOZ standards upon adoption of the proposed CPU.

Development Type: Other: Comm. Plan Update

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual   | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality  | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical   | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Biological Resources   | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone  | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption  | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs   | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input checked="" type="checkbox"/> Other <u>Hydrology; Paleontological Resources; Public Utilities, GHG</u> |  |   |  |

Present Land Use/Zoning/General Plan Designation: Refer to Public Notice attached / SEE EX for full details.

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State Clearinghouse Contact: (916) 445-0613 *df*

State Review Began: 2-6 - 2019

SCH COMPLIANCE 3-22 - 2019

**Project Sent to the following State Agencies**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Resources       | Cal EPA   |
| <input type="checkbox"/> Boating & Waterways        | <input type="checkbox"/> ARB: Airport & Freight                                     |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects                    |
| <input type="checkbox"/> Coastal Comm               | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd            | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water                   |
| <input type="checkbox"/> Conservation               | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____                           |
| <input checked="" type="checkbox"/> CDFW # <u>5</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist.                              |
| <input type="checkbox"/> Cal Fire                   | <input type="checkbox"/> SWRCB: Wtr Quality   |
| <input type="checkbox"/> Historic Preservation      | <input type="checkbox"/> SWRCB: Wtr Rights  |
| <input checked="" type="checkbox"/> Parks & Rec     | <input checked="" type="checkbox"/> Reg. WQCB # <u>9</u>                            |
| <input type="checkbox"/> Bay Cons & Dev Comm.       | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____                        |
| <input type="checkbox"/> DWR                        |   |

**Yth/Adlt Corrections**

Corrections

**Independent Comm**

- |   |
|---|
| <input type="checkbox"/> Delta Protection Comm            |
| <input type="checkbox"/> Delta Stewardship Council        |
| <input checked="" type="checkbox"/> Energy Commission     |
| <input checked="" type="checkbox"/> NAHC                  |
| <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Santa Monica Bay Restoration     |
| <input checked="" type="checkbox"/> State Lands Comm      |
| <input type="checkbox"/> Tahoe Rgl Plan Agency            |
| <input checked="" type="checkbox"/> <u>San Diego</u>      |
| Conservancy   |

**CalSTA**

- |   |
|---|
| <input type="checkbox"/> Aeronautics                    |
| <input type="checkbox"/> CHP                            |
| <input checked="" type="checkbox"/> Caltrans# <u>11</u> |
| <input type="checkbox"/> Trans Planning                 |

**Other**

- |   |
|---|
| <input type="checkbox"/> Education          |
| <input type="checkbox"/> Food & Agriculture |
| <input checked="" type="checkbox"/> HCD     |
| <input checked="" type="checkbox"/> OES     |

**State/Consumer Svcs**

- |   |
|---|
| <input type="checkbox"/> General Services |
|---|

Please note State Clearinghouse Number (SCH#) on all Comments

**2017071066**

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 2, 9)

Other: \_\_\_\_\_