## **Notice of Determination**

o: ☑ Office of Planning and Research 1400 Tenth Street	From: Department of Fish and Wildlife Wildlife Conservation Board
Sacramento, CA 95814 IMS: A-08	Mailing Address: P.O. Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): N/A	Contact: Alexa Dunn
_ county close (county clys two	Phone: (916) 323-3417
	Lead Agency: City of Rancho Cordova Contact: Rupa Somavarapu Phone: (916) 851-8712
SUBJECT: Filing Notice of Determination in compliance	e with Section 21108 or 21152 of the Public Resources Code.
State Clearinghouse Number: 2017062077	
Project Title: Chase Drive Corridor Project Phase 1E	3: Soil Born Farms
	e American River/American River Parkway to the north, cordova High School and Hagan Community Park to the the west.
	Lot, Project ID 2019216 will pave a gravel parking lot, tive and edible plants, and augment bioswale with native er.
This is to advise that the Wildlife Conservation Board ☐ Lead Agency or ☐ Resp	
described project on February 26, 2020 and has mad described project.	le the following determinations regarding the above
1. The project [☐ will  ☑ will not] have a significant e	effect on the environment.
2.   An Environmental Impact Report was prepared	for this project pursuant to the provisions of CEQA.
oxtimes A Mitigated Negative Declaration was prepared	for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [⊠ were □ were not] made	a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ $oxtimes$ ] was	□ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was	
6. Findings [⊠ were ☐ were not] made pursuant to	the provisions of CEQA.
This is to certify that the Mitigated Negative Declaration	on with comments and responses and record of project approval
is available to the General Public at: 2729 Prospect P	Park Drive Rancho Cordova, CA 95670.
Signature John P. Donnelly	Governor's Office of Planning & Research Title: _Executive Director
John P. Donnelly, Executive Director 2/28/2020	FEB 28 2020
Date:	Date Received for filing at OPR: <u>STATE CLEARINGHOUSE</u>