

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017061017

Project Title: Paseo Marina Project

Lead Agency: City of Los Angeles
Mailing Address: 221 North Figueroa Street, Suite 1350
City: Los Angeles Zip: 90012
Contact Person: Sergio Ibarra
Phone: (213) 847-3633
County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Palms-Mar Vista-Del Rey
Cross Streets: Glencoe Avenue and Maxella Avenue Zip Code: 90292
Longitude/Latitude (degrees, minutes and seconds): 33 59 13.8 " N / 118 26 25.1 " W Total Acres: 6.06
Assessor's Parcel No.: 4212-004-015, -025, -021 Section: Twp.: 2S Range: 15W Base:
Within 2 Miles: State Hwy #: SR-90, SR-1 Waterways: Ballona Creek, Pacific Ocean
Airports: Railways: Schools: Short Avenue ES, Marina Del Rey MS, Venice Senior HS, Animo Westside Charter MS, Animo Venice Charter HS, Dominguez Charter

Document Type:

CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec [x] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:
STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [x] General Plan Amendment [ ] General Plan Element [ ] Community Plan
[ ] Specific Plan [ ] Master Plan [ ] Planned Unit Development [x] Site Plan
[ ] Rezone [ ] Prezone [x] Use Permit [ ] Land Division (Subdivision, etc.)
[ ] Annexation [ ] Redevelopment [x] Coastal Permit [ ] Other: VTTM

Development Type:

[ ] Residential: Units 658 Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. 27,300 Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Agricultural Land [x] Air Quality [x] Archeological/Historical [ ] Biological Resources [ ] Coastal Zone [x] Drainage/Absorption [ ] Economic/Jobs
[ ] Fiscal [x] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [x] Geologic/Seismic [ ] Minerals [x] Noise [ ] Population/Housing Balance [x] Public Services/Facilities
[x] Recreation/Parks [x] Schools/Universities [ ] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [ ] Toxic/Hazardous [x] Traffic/Circulation
[ ] Vegetation [x] Water Quality [x] Water Supply/Groundwater [ ] Wetland/Riparian [x] Growth Inducement [x] Land Use [x] Cumulative Effects
Other: GHG, Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Commercial/[Q]M1-1/Limited Manufacturing

The Project is proposed on an approximately 6.06-acre (263,811 square feet) portion of the existing Marina Marketplace shopping center (Project Site) located in the Palms-Mar Vista-Del Rey Community Plan area of the City of Los Angeles. The Project would replace three existing shopping center-related buildings within the existing Marina Marketplace shopping center and associated surface parking areas with a new mixed-use development consisting of 658 multi-family residential units (including either 20 percent low income units or 10 percent Very Low Income units) and up to 27,300 square feet of neighborhood-serving commercial uses, including up to 13,650 square feet of retail space and up to 13,650 square feet of restaurant space. The proposed multi-family residential and commercial uses would be provided within three seven-story buildings with a maximum height of 77 feet. The proposed uses would be supported by 1,217 vehicle parking spaces and 752 bicycle parking spaces located in two subterranean parking levels and two above-grade parking levels located within each of the three buildings. Overall, the Project would remove approximately 100,781 square feet of existing commercial floor area and construct up to 674,329 square feet of new residential and commercial floor area, resulting in a net increase of up to 573,548 square feet of net new floor area within the Project Site for a maximum total floor area ratio (FAR) of 2.6 to 1.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-7-2019

SCH COMPLIANCE

4-22-2019

Project Sent to the following State Agencies

[x] Resources [ ] Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm [x] ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation [x] SWRCB: Div. of Drinking Water
CDFW # 5, M [x] SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm [x] Reg. WQCB # 4
DWR [x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans # 7
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017061017

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3/9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

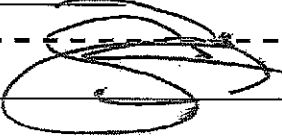
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District #7                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB #4                                    |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # South                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: State Parks                                  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 7, 2019 Ending Date April 22, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>Sares-Regis Group</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>18825 Bardeen Avenue</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Irvine, CA 92612</u>
Contact: <u>Laura Rodriguez</u>	Phone: <u>(949) 809-2502</u>
Phone: <u>(424) 207- 5339</u>	

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**Signature of Lead Agency Representative:**  **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.