

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017052054

Project Title: Greenhorn Sediment Removal at Rollins Reservoir Project

Lead Agency: Nevada Irrigation District Contact Person: Gary D. King
Mailing Address: 1036 West Main Street Phone: (530) 273-6186
City: Grass Valley Zip: 95945 County: Nevada

Project Location: County: Nevada City/Nearest Community: City of Colfax
Cross Streets: You Bet Road and Greenhorn Creek Zip Code: 95945
Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 14.5 " N / 120 ° 56 ' 30.7 " W Total Acres: 108
Assessor's Parcel No.: N/A. Sections 2, 3, 10, and 11 Section: Twp.: 15N Range: 9E Base: MDBLM
Within 2 Miles: State Hwy #: 174 Waterways: Greenhorn Creek, Rollins Reservoir, Bear River
Airports: None Railways: None Schools: Chicago Park Elem.

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: [ ] FONSI

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Rezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Draft EIR

APR 16 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[x] Other: Sediment Management Project

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[x] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy & Wildfire

Present Land Use/Zoning/General Plan Designation:

See Attached Sheet

Project Description: (please use a separate page if necessary)
See Attached Sheet

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 16 - 2019

SCH COMPLIANCE 5 - 16 - 2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
[x] Central Valley Flood Prot. [x] ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation [x] SWRCB: Div. of Drinking Water
[x] CDFW # 2 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
[x] Historic Preservation SWRCB: Wtr Quality
[x] Parks & Rec [x] SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 5.5
[x] DWR Toxic Sub Ctrl-CTC

CalSTA

[ ] Aeronautics
[x] CHP
[x] Caltrans# 3
[ ] Trans Planning

Other

[ ] Education
[ ] Food & Agriculture
[ ] HCD
[ ] OES
State/Consumer Svcs
[ ] General Services

Yth/Adlt Corrections

[ ] Corrections

Independent Comm

[ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[x] NAHC
[ ] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[ ] State Lands Comm
[ ] Tahoe Rgl Plan Agency
[ ] Conservancy
[ ] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2017052054

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 4, 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 16, 2019 Ending Date May 16, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Nevada Irrigation District</u>
Address: _____	Address: <u>1036 West Main Street</u>
City/State/Zip: _____	City/State/Zip: <u>Grass Valley, California 95945</u>
Contact: _____	Phone: <u>(530) 273-6186</u>
Phone: _____	

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**Signature of Lead Agency Representative:** *Nancy D. King - Eng. Mgr.* **Date:** 4-12-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.