

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
(916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # 2017052030

PROJECT TITLE River Crossing Marketplace Specific Plan		CONTACT PERSON Kent Manuel	
LEAD AGENCY City of Redding		PHONE 530/225-4029	
STREET ADDRESS 777 Cypress Avenue		CITY Redding, CA	
CITY Redding, CA		ZIP CODE 96001	COUNTY Shasta

PROJECT LOCATION			
COUNTY Shasta	CITY/NEAREST COMMUNITY City of Redding		
CROSS STREETS South Bonnyview Road and Bechelli Lane	ZIP CODE 96002	TOTAL ACRES 25	
ASSESSOR'S PARCEL NUMBER 070-160-044, 070-170-025, 070-320-004	SECTION 18	TOWNSHIP T31N	RANGE R4W
WITHIN 2 MILES: STATE HIGHWAY NUMBER Interstate 5		AIRPORTS	SCHOOLS Enterprise High School
RAILWAYS Southern Pacific		WATERWAYS Sacramento River	

Governor's Office of Planning & Research

DOCUMENT TYPE			
CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) <input checked="" type="checkbox"/> Other Recirculated EIR	NEPA <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI
		OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other

APR 02 2019

STATE CLEARINGHOUSE

LOCAL ACTION TYPE			
<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other

DEVELOPMENT TYPE			
<input type="checkbox"/> Residential	Units _____	Acres _____	<input type="checkbox"/> Transportation
<input type="checkbox"/> Office	Sq. ft. _____	Acres _____	<input type="checkbox"/> Mining
<input checked="" type="checkbox"/> Shopping/Commercial	Sq. ft. 222,000	Acres 25	<input type="checkbox"/> Waste Treatment
<input type="checkbox"/> Industrial	Sq. ft. _____	Acres _____	<input type="checkbox"/> Hazardous Waste
<input type="checkbox"/> Educational	Sq. ft. _____		
<input type="checkbox"/> Other	Sq. ft. _____		
<input type="checkbox"/> Recreational			<input type="checkbox"/> Water Facilities
			<input type="checkbox"/> Power

FUNDING		
Federal \$ _____	State \$ _____	Total \$ _____

PROJECT ISSUES DISCUSSED IN DOCUMENT			
<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Supply
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Geological/Seismic	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Other Greenhouse Gas Emissions
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Water Quality	

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:
The City of Redding General Plan identifies the property as a combination of "Shopping Center" and "Residential - 6 to 10 units per acre" and is zoned "SC", Shopping Center District and "RM-10", Residential Multiple Family District.

PROPOSED PROJECT:
The Project Applicant is requesting adoption of the River Crossing Marketplace Specific Plan that will result in construction of approximately 222,000 square feet of retail uses consisting of a 152,000 square foot retail discount warehouse with up to 15 fuel pumps (30 fuel dispensers); and six retail pads accommodating approximately 70,000 square feet of retail, restaurants (including some with drive through lanes), and service uses. The Specific Plan will include a sign package for a pylon and other signage. To accommodate the proposed project, the General Plan and Zoning would be amended to "Regional Commercial" classifications and the Zoning would include the "SP", Specific Plan Overlay District.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 2 - 2019

SCH COMPLIANCE 5 - 30 - 2019

review per lead

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # 1 | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # 5R |
| <input type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input checked="" type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Energy Commission |
| <input checked="" type="checkbox"/> Caltrans# 2 | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> Public Utilities Comm |
| Other | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | |
| <input type="checkbox"/> OES | |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | |
| | Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017052030

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 4, 6)

REVIEWING AGENCIES CHECKLIST

- | | |
|--|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> Resources Agency <input type="checkbox"/> Boating & Waterways <input type="checkbox"/> Coastal Conservancy <input type="checkbox"/> Colorado River Board <input type="checkbox"/> Conservation <input checked="" type="checkbox"/> Fish and Wildlife #1 Northern Region <input checked="" type="checkbox"/> Forestry & Fire Protection <input type="checkbox"/> Office of Historic Preservation <input type="checkbox"/> Parks and Recreation <input type="checkbox"/> Reclamation Board <input type="checkbox"/> San Francisco Bay Conservation & Development Commission <input type="checkbox"/> Water Resources Business, Transportation & Housing <input type="checkbox"/> Aeronautics <input type="checkbox"/> California Highway Patrol <input checked="" type="checkbox"/> CALTRANS District #2 <input type="checkbox"/> Department of Transportation Planning (headquarters) <input type="checkbox"/> Housing & Community Development <input type="checkbox"/> Food & Agriculture Health & Welfare <input type="checkbox"/> Health Services | <ul style="list-style-type: none"> State & Consumer Services <input type="checkbox"/> General Services Environmental Protection Agency <input type="checkbox"/> Air Resources Board <input type="checkbox"/> California Department of Resources Recycling and Recovery (CalRecycle) <input type="checkbox"/> SWRCB: Clean Water Grants <input type="checkbox"/> SWRCB: Delta Unit <input type="checkbox"/> SWRCB: Water Quality <input type="checkbox"/> SWRCB: Water Rights <input type="checkbox"/> Regional WQCB <input checked="" type="checkbox"/> Regional WQCB # 5 (Central Valley Region) Youth & Adult Corrections <input type="checkbox"/> Corrections Independent Commissions & Offices <input type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Native American Heritage Commission <input type="checkbox"/> Public Utilities Commission <input type="checkbox"/> Santa Monica Mountains Conservancy <input type="checkbox"/> State Lands Commission <input type="checkbox"/> Tahoe Regional Planning Agency <input checked="" type="checkbox"/> Other US Army Corps of Engineers, Sacramento District (Redding Field Office) <input type="checkbox"/> Other US Fish and Wildlife Service |
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PUBLIC REVIEW PERIOD

Starting Date: Monday, April 1, 2019

Ending Date: Thursday, May 30, 2019

Signature Mark Teague

Date 3/29/19

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague</u> Phone: <u>(559) 575-4338</u></p>	<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date _____</p> <p>Notes: _____</p>
<p>Applicant: <u>Costco Wholesale Corporation</u> <u>999 Lake Drive</u> <u>Issaquah, WA 98027</u> <u>(425) 313-8100</u></p>	